Social Democratic brass band of Brockton, Mass., is arranging to go to the Buffalo Exposition. Speaking about the trip, one of the organizers said that he expected it would be of great advantage to many of the principal cities coming and going.

AUSTRIA.

At Pins, in Dalmatia, there was a weekly Socialistic paper, "El Proletario." It is now published every day.

In the election for members of the composition boards of Austria the socialists were successful in winning 53 out of 118 seats.

"Speaking of the days of 1848 in Austria," Freiherr of Tölz says, "it is seen that in 1848 we were not even dreaming any longer of a revolution. However, in 1918, when the socialists were in power, they succeeded in making the Austrian government look like a revolution with a rapidity that cannot be kept track of with dates.

Robert Bundlow, our candidate for mayor of Cleveland, Ohio, received 74,065 votes in the municipal election, breaking all previous records in the city. The total vote was 118,000, about 21,000 more than the record set in 1911.

Mr. Tom Johnson, capitalist reaper, of Abilene, Kansas, was elected to the Minnesota commission on rural education. The commission is composed of members from all parts of the state.

The first division of the new division of Man is soon to be opened. The new division is to be called 'The Last Division' and will consist of all individuals who have not yet been counted. The division will be opened on September 1, 1918.

Once during my pilgrimage through life in search of happiness and peace of mind, I came across a small village called Aligots—a city of two innumerable races and religions. I said to myself: "Is this the last division of Man?"

The streets are narrow, the houses are close together, and the people are busy with their daily work. There is a constant hum of activity, and yet there is a sense of peace and contentment.

Two unclassifiable classes, which neither resemble nor are related, are found in this division. The division of grasshoppers and the division of lice. The grasshoppers have a certain organization, but the lice are unorganized.

Some religious foundations believe that in this last division of Man, no religions are recognized. Others believe that all religions are recognized.

Religion is a matter of personal belief. Some people believe in a higher power, while others do not. Some people believe in the existence of a soul, while others do not.

Religion is a matter of personal belief. Some people believe in a higher power, while others do not. Some people believe in the existence of a soul, while others do not.

CARNÉGIE AND HIS DONATIONS.

To even contemplate the acceptance of money from Carnegie is tantamount to self judicial condemnation.

The Brooklyn Labor Lyceum Association is expected to accept a very large donation from Carnegie. The school promised the working class. This is a question to the question of what the socialists would do.

There may be another side to Carnegie and his brother steel magnates. It is possible that they may be acting more out of a sense of patriotism than out of a desire to promote socialism.

If we would be considered honorable, let all our actions, politics, and social movements be for the benefit of the working class. The socialism would not be an honorable action. To remain an honorable action.

The case of Carnegie is a perfect example of how the political situation suggests too much that theological school of socialism.

We cannot shake the hand of this man. Like the man who asked a fellow laborer, "Why are you a socialist?"

The fellow laborer replied, "Because I have the seven seas and could not wash the sweat away. It has blood upon its soul. It has blood upon its soul."

Our friends are our friends, only our friends. On the other hand, our enemies are our enemies. We need to be friends with the friends of the working class.

The socialists have a boat on the sea. In the houseboat is a socialist. The socialist is a friend of the brothers. Mr. Carnegie, this man with the conscience and the will to do his bloody work. They did it. They paid it.

In the world of today, there is no place for the socialist. Even in the world of the working class as a murderer of men. And if he does not return to the world of the working class, he will be no better than the rest of the mankind.

Mr. Carnegie, should you echo the words of the President and the Prime Minister and the Commander-in-Chief: "Our policy is to make people forget that we have a war to fight and to do our bloody work."

"Our policy is to make people forget that we have a war to fight and to do our bloody work."

CARNÉGIE AND HIS DONATIONS.

To even contemplate the acceptance of money from Carnegie is tantamount to self judicial condemnation.

The Brooklyn Labor Lyceum Association is expected to accept a very large donation from Carnegie. The school promised the working class. This is a question to the question of what the socialists would do.

There may be another side to Carnegie and his brother steel magnates. It is possible that they may be acting more out of a sense of patriotism than out of a desire to promote socialism.

If we would be considered honorable, let all our actions, politics, and social movements be for the benefit of the working class. The socialism would not be an honorable action. To remain an honorable action.

The case of Carnegie is a perfect example of how the political situation suggests too much that theological school of socialism.

We cannot shake the hand of this man. Like the man who asked a fellow laborer, "Why are you a socialist?"

The fellow laborer replied, "Because I have the seven seas and could not wash the sweat away. It has blood upon its soul. It has blood upon its soul."

Our friends are our friends, only our friends. On the other hand, our enemies are our enemies. We need to be friends with the friends of the working class.

The socialists have a boat on the sea. In the houseboat is a socialist. The socialist is a friend of the brothers. Mr. Carnegie, this man with the conscience and the will to do his bloody work. They did it. They paid it.

In the world of today, there is no place for the socialist. Even in the world of the working class as a murderer of men. And if he does not return to the world of the working class, he will be no better than the rest of the mankind.
Ever glorious is the First of May, since it has been the human instinct to commemorate the con-
cquisite order into which the world has been put to-gether, and the splendor of the social and political
forces which have made it possible. It is a day of parade and jubilation for labor, also of joy and of
renewal, as people everywhere celebrate the realiza-
tion of the social and political ethos which have
been their guiding principle in this century. The
first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
for it is a day of triumph and of hope.

The first day of May is a day of triumph and of hope,
DON'T BUY AFTER THE UNION LABEL

I IT STANDS FOR

1. Quality
2. Bread
3. Sausage Workshop
4. Bank
5. Buy no other!

THE STAFF OF LIFE
Whitewater, Suburban, Corn
This is guaranteed only by

GRAND MAY DAY CELEBRATION
OF THE
Trades Unions
Social and Singing Societies.
Sunday, May 5th.

American Gardens
(Wadsworth.)
Grand Orchestra till 2 pm
Admission 25 cents
28th Annual Exposition of the
Journeymen Tailors
Printers, Typists of San Francisco
Sanctuary Park, Santa Cruz Mountains.
Sunday, April 28, 1901
Tickets, $1. Children under 12.

H. Warnecke & Co.
CIGAR MANUFACTURERS
2971 Twentyfirst St.
A Good Union Made Cigar.

GRABINUS PILOSEREN
1901 Grant Ave., Cor. Paul St.
Phone Success.

DR. F. Fischer
GERMAN DENTIST
200 Grant Ave., Cor. Paul St.
Phone Telephone 236.

Ernest Rehor
Cigar Smoker's Almanac
1502 Mission St., San Francisco.

Ask the Shoemaker for his Union Card when you want your shoes repaired.

VINCENT'S MEAT MARKET
TELEPHONE MAIN 2679
28th and Washington St.
OAKLAND, CAL.

Emblem of Fair Trade
MANUFACTURERS RADIO UNION LABEL
OAKLAND- 

Alameda
Ernest Rehor
Cigar Smoker's Almanac
1502 Mission St., San Francisco.

O'CLOCK'S HAUCH'S
Cash Stores
1411 Park Street
1356 Seventh (Winter St.)

The Leading Brokers of
Alameda

Ernest Rehor
Cigar Smoker's Almanac
1502 Mission St., San Francisco.

Savoy Cigar, Tobacco
VEGETARIAN CAFE
19th Markets, San Francisco
At Every Table

Cigars, Tobacco,
Smoker's Articles.

Smith Premier Typewriter
1442 Grant Ave., San Francisco
Everywhere.

L. & T. ALEXANDER & CO.
Stenographer's, Secretaries' and Bookkeepers' Types.
1727 Grant Ave., San Francisco

Caldwell
College of Oratory and Eloquence
HOOVER HALL, 1237 Market st.

Dr. Christensen
DENTIST
Cora, Mission and 23rd sts.

ALANDEA OFICES: 1235 Park Street.

The Staff of Life
Whitewater, Suburban, Corn
This is guaranteed only by

Grand May Day Celebration
On Wednesday, May 1st.
A Grand Mass Meeting
Will be held at
Metropolitan Temple

GRAND MAY FESTIVAL AND MOONLIGHT PICNIC
ARRANGED BY
The Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.

May Festival and Moonlight Picnic
Arranged by the Sixteen Barbers and Congregations Union, N. 142.
ADVANCE

W. N. Postle
Palettes, Oils, Wall Paper etc.

Painting and Paperhanging

White 182

Pacific Coast Shirt Factory.

A Division of J. B. H. Company

Proprietors

Manufacurers of Castor Oil

San Francisco, California

W.T. Esty
275 Fifth Street

Dealer in Eggs, Raisins and Dairy Produce

San Francisco Union - Union Ticket Office

General Blacksmith and Wagon Works

First Class Repairing

Hay, Kindling and Fuel

Sunset 4269

A. Schau
Fine Boots and Shoes

Manufacurers of Castor Oil

San Francisco, California

S. J. S.愛
W. ROBERT L. UPJOHNE

Inventor of the

C. LEDICELCO CO

PRINTERS

SAN FRANCISCO

"The Waldorf"

Taylor

San Francisco

J. L. LEDBROCK, Prop.

The Pacific Scientific

NATIONAL EXECUTIVE COMMITTEE

A Strictly Union Place

H. F. Suhr & Co.

 talented architects, designers and builders, who have been working together on the

Samuel R. David, President

Herman Safer Co.

San Francisco, Cal.

Herman Safer Co.

At 209-211 Market St.

Grocery

Brown & Blackar

1236 Market, S.F.

L. Van Alstine

1236 Market St.

San Francisco, Cal.

L. Van Alstine

Area and Shipping

Post Office Box 552

San Francisco, Cal.

Otto Sinz

Printers

100 California Street

Phon "Clin"

Society for saving the spiritual life of the people of the world.

The Only Writewriting School in the West.

Dr. J. E. E. McClellan

275 Nimitz St., San Francisco

DINN

Abet Brothers

Workingmen's Sick & Death Benefit Society

San Francisco, Cal.

Correspondence.

A Visit to Mars

BY SCOTT ANDERSON

One evening I had been reading about the wonders of space travel. I was fascinated by the idea of exploring the vastness of space, and the thought of possibly finding life on other planets seemed to fuel my curiosity. When I noticed an article about the possibility of colonizing Mars, I was hooked. I decided to get on board with a group of investors and start building a space station on Mars.

On the day of the journey, I found myself standing in a small hangar, surrounded by the buzz of activity. The Mars One spacecraft was sleek and efficient, designed to carry six humans to the red planet. The crew, including myself, were all set to embark on the greatest adventure of our lives.

As we blasted off into space, I felt a mixture of excitement and nervousness. The journey to Mars would take several months, and I knew we would face many challenges along the way. But I was determined to make it work.

On arrival at Mars, we were greeted by the stunning landscape of the red planet. The crew quickly set to work, setting up the space station and beginning the process of terraforming the planet. We worked tirelessly, pouring our hearts and souls into the mission.

As time went on, we began to adapt to life on Mars. The low gravity and harsh environment required us to wear suits and live in airtight conditions. But the sense of achievement that came with colonizing a new world was indescribable.

Eventually, after years of hard work, we were able to support ourselves on Mars. We grew our own food, and even invented a method of purifying water from the planet's atmosphere. We were truly pioneers, living off the land of Mars.

Looking back on those early days, I am filled with pride. We were bold, adventurous souls who took on a daunting mission and succeeded. It was a momentous achievement, and I am grateful to be a part of it.