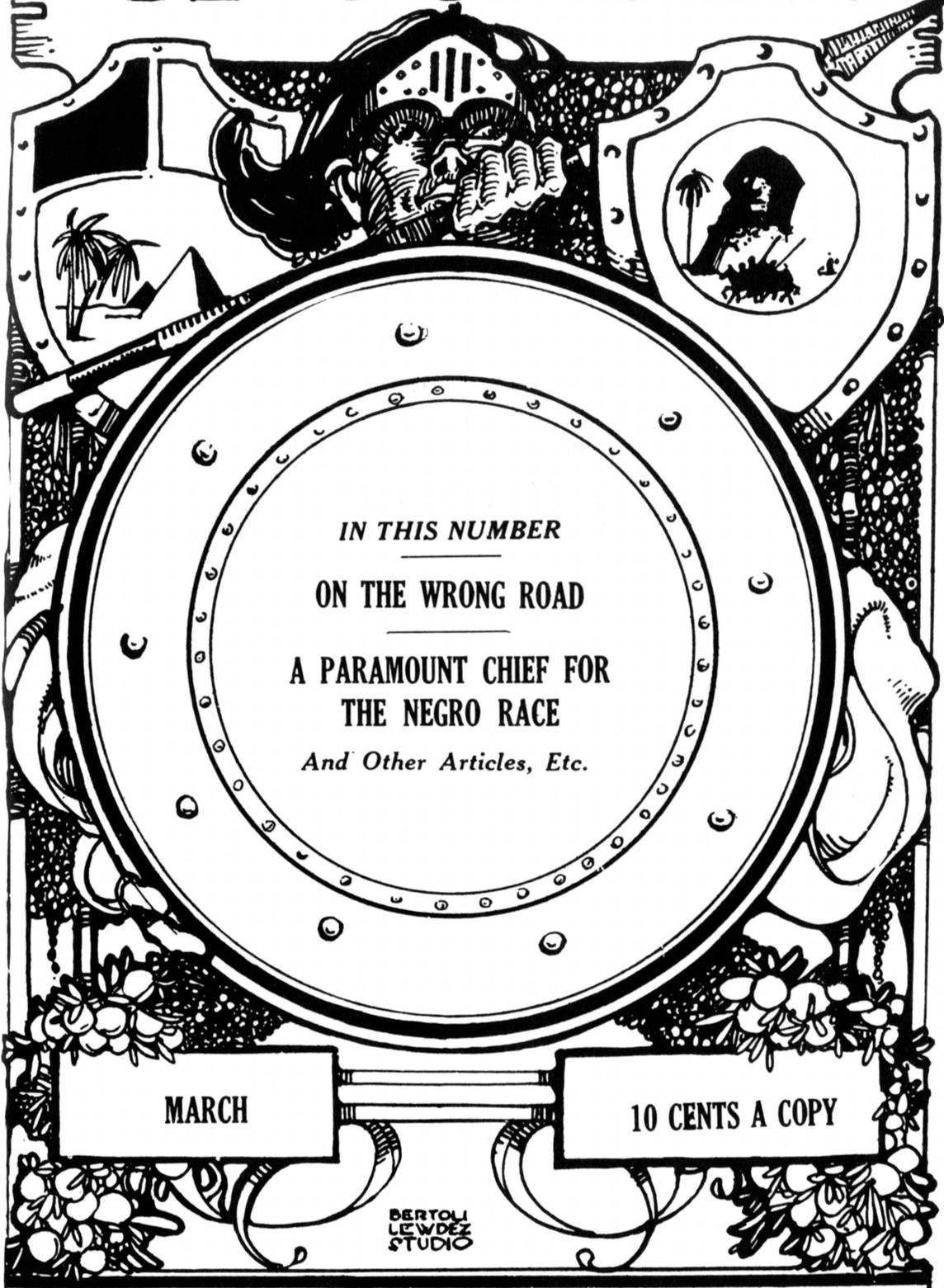


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The CRUSADER



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MARCH

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MARCH, 1920

NO. 7

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THE CRUSADER

VOL. 2

MARCH, 1920

No. 7

A Paramount Chief for the Negro Race

By CYRIL V. BRIGGS

THE Universal Negro Improvement Association and African Communities' League announces an International Convention of Deputies for August 1, 1920, for the purpose of electing "his Supreme Highness, the Potentate, His Highness, the Supreme Deputy, and other high officials, who will preside over the destiny of the Negro peoples of the world until an African Empire is founded."

To many this announcement may seem high-flung and even comical. To those "leaders" whose only followers now are their shadows, and who have long since lost touch with the masses of their people because their elongated ears, always alert for the jingle of silver, were not primed to catch and interpret the murmur of the growing aspirations of the race, the announcement may appear to offer a good opportunity for a hearty laugh. They would not be the first to laugh at the first distant grumbings of volcanoes or at the omens of mighty changes. These jackal "leaders" will undoubtedly miss the vast importance attached to the quoted announcement, because, for one thing, it is their nature to pass up the important and, for another, they have kept themselves as ignorant as possible of the meaning, the strength and the possibilities of the movement engineered by the U. N. I. A. C. L.

But this announcement of an election of a paramount chief is the most important that has emanated from any Negro source since "the glory that was Egypt's and the grandeur that was Ethiopia's" and the passing of the great medieval Negro States of the Sudan and West Africa.

One of the principal reasons for its importance is the need, long evident to keen observers in and out of the race, of a paramount chief or supreme leader of the race,

deriving his powers and authority from the race and thus enjoying its confidence in a degree great enough for his opinions to command universal respect and making it possible for wholesale and whole-hearted support for his policies. That the race is in sore need of a paramount chief is amply evidenced by the present chaotic disagreement between the few recognized and many self-appointed leaders of the race. Not even upon the most important and vital questions affecting the race are any two of these leaders able to agree. As a result we have had proffered for our acceptance, with voluble assurance that each and every one in itself will solve the problem, the various policies of buying pigs, ownership of property, attainment of education, self-defence, self-immolation, turning the other cheek, agitation, servile silence, etc., etc.

Such a paramount chief or leader the white race has attempted to give us in the person, first, of Booker Washington, and later, of Moton. But the Negro masses would have none of these white-advanced leaders. Neither would they get together and elect a leader of their own choice. And in the meantime the interests of the race have suffered because there was no pilot at the helm, no person authorized to speak in our behalf and clothed with such authority as would be bound to command the respect and attention of the world.

Now the strength of the U. N. I. A. C. L. is sufficiently great to command obedience from a very large number of Negroes throughout the United States, Africa and the West Indies, for the person elected Paramount Chief at the coming convention. And it is this fact especially that makes the matter so important, since no Negro patriot or any other Negro in his senses would desire to see our approaching unity

menaced with division even before it is fully achieved. The Negro race now uniting from the ends of the earth should not have inflicted upon it the evils of an internal struggle and divided authority. The Paramount Chief or Supreme Leader, elected at the August, 1920, conference should be accepted as such by the entire race. And to make such acceptance possible and prob-

able all purely Negro bodies outside of the U. N. I. A. A. C. L. should be invited to send delegates to the convention, and should be anxious, if their policies are at all dictated by love of race and broad vision, to accept such an invitation. The projected proceedings too greatly affect the Negro race to be other than open to all Negro organizations and to the Negro press.

TALKING POINTS

A study of European affairs in the eighteenth and nineteenth centuries will show that the Italian and German peoples had as much to contend against in the way of effecting their unity as have the Negro peoples of today. Yet it was done! Starting with the Kingdom of Sardinia (which included the island of that name, and what is now Northwestern Italy) and the battle cry of "Italia Irredenta," the Italian people soon effected the union under one flag of nearly all of their race. The Great War has since completed that unification. The territory of the once mighty and still much feared German Empire (now a republic) was in the eighteenth century nothing but a number of petty States inhabited by weak, unorganized tribes. Before 1800 "the political disunity of Germany was disgraceful." Her unity was effected by the famous Bismarck. Every Negro should read the inspiring story of the unification of these two peoples—the German and Italian—against odds as great or greater than those today facing our own race. With Liberia as a base, if New World Negroes would only wake up to the fact that it is useless to expect justice and equal opportunity under white governments and would determine to strengthen that base by wholesale emigration, the task of effecting Negro unification and liberation would be far easier than those that Cavour and Bismarck had to face for their respective peoples.

While our Fossils are prating about the ultimate solution and ignoring the plain and emphatic lessons of history, the white man is discovering that Africa is the storehouse

of all future industrialism. Says Evans Lewin in "*The Germans and Africa*:"

"What British statesmen of the period failed to understand and even many British commercial pioneers did not realize was that Africa was the storehouse of industrialism, and presented opportunities for economic exploitation that had never occurred in the history of mankind."

When the asses, who never learn beyond the lies of their primary grade, tell you about the "turbid" climate of Africa just refer them to the Britannica Year Book for 1913, page 644, to this paragraph on East Africa:

The passing of ten years since the first settler (Lord Delamere, the third baron) made the Highlands his home has proved that climate and soil admirably suit the European constitution. The bulk of the farm work is done by the Kikuyu, a race which has a distinct aptitude for agriculture. The settlers were largely recruited from the upper and middle classes of England, and by the end of the decade the Highlands were furnished with churches, schools, roads, race courses, fenced farms and substantial farm houses, newspapers, etc.

The Congo State, Angola and Portuguese East Africa are "possessions" of the weaker European pirates and so, much more vulnerable to attack. Organization of the various native tribes inhabiting these territories followed by a swift determined blow at the powers of the pirates would soon topple over the oppression of these minor European powers. The Congo State is admirably situated for such a coup, and with her wealth of navigable waters would supply almost ample communications for her defence. There are several railroads, too, and many good automobile roads.

THE DRAFTED MAN

(By Leon E. Mertins)

Second Part.

AND so it came to pass that those enlisted men who had foresworn all manner of books were perusing the army regulations, always concise and legal in phraseology, yet properly under the caption of books.

The ice once broken, the enlisted men who read the technical material wished to get their fill of a more facile style. The daily papers served on occasion, but it was to the Y. M. C. A. that they usually turned. There, of an evening, they would browse among old acquaintances and smile a recognition at many a long-forgotten work of fiction, drama or poetry. Naturally enough the soldiers would spend much time about military books; of course, most of this time was engaged actually in reading. And now, a miracle came to pass. The men suddenly realized that instead of fearing contempt hurled by the old army non-commissioned officers for learning, they were seeking approbation of the commissioned officers by their persistent seeking after knowledge through observation and books. These officers were mostly regular army and college men who were sympathetic towards all ambitious soldiers and who afterwards stretched forth a helping hand.

After the non-com classes came other strictly military classes for the semaphore, wigwag, scouting, drafting and gas, and then followed the bayonet, platoon and combat drilling.

Once aroused, the need for mental food was keener than it had been in the old civilian days. The constant drilling, rifle practice, efficiency in administrative and field work prepared a general call in camp to be ready and proves the study in camp profitable when the work concluded was one of a six months' active training. Then the soldiers left camp for France. The men amid grim dangers and discomforts had no time for anything but their fighting and their winning. "Over there," however, a letter, a paper, was everywhere most welcome, devoured again and again by the readers. After the soldiers were alone with thoughts and work. No lights were permitted at night—no chance to read. They bore the tidal wave without a murmur and had accomplished the mission of duty,

the sacrifice, the loneliness, the inner feeling of home, and last but not least, to "see it through." The guidance of ambition was not entirely terminated, for they had shown the world that as drafted men they had success without a flaw; and of the ideas driven in their inner feeling in the fighting was this—the nation that was worth dying for was worth living for. A sensation of pure Americanism. The drafted man had received a positive mental stimulus as a result of his camp life, training and fighting discipline. He is today a bigger, better and a complete man in learning the five points of militarism; his delving into scientific problems; his resolution for complete Americanism; to become a part of a finer citizenship and to be actively engaged in the lives of vocational, economic and political subjects, all of which are a vital and practical issue. He wore the Uniform with Honor.

"WHAT IS SOCIALISM?"

Question Now Being Asked.

The suspension of the five Socialist Assemblymen has aroused public interest in Socialism to a greater extent than ever before. Everyone is asking "Who are the Socialists? What is Socialism?" and every liberal-minded person wants to know why Sweet and his reactionary crew are so very anxious to destroy the Socialist movement.

It is absolutely necessary today for everyone to have an acquaintance with Socialism and an understanding of Socialist theories and principles. No man in public life can afford to be ignorant of Socialism. No worker can vote intelligently unless he has studied the Socialist program and knows what it has to offer the working class.

More than 5,000 people have, during the past few years, gained a complete and accurate knowledge of Socialism through the Rand School Correspondence Courses. The courses are prepared by such authorities as Scott Nearing, Morris Hillquit, Algernon Lee and Anna A. Maley. They are written in clear, interesting, forceful English. They cost less than one-quarter of what other correspondence courses cost; when taken by groups or classes the cost is merely nominal.

Write for Folder 6, describing the courses in full. Mr. David P. Berenberg, 7 East 15th Street, New York City, will send it to you.

EDITORIALS

HORRORS

Mr. Hearst is, as everybody knows, one of the chief engineers of a war with Mexico for the annexation of that coveted country, in which he has extensive property holdings. *The New York American*, one of his papers, publishes in its issue of Sunday, February 8, 1920, a double page argument for annexation in the dishing up of Mexican horrors. In one corner of this double page argument is a photograph of—what do you think?—a lynching, with the caption, "The life of women, and even children, is not safe in Mexico. This is the photograph of a 13-year-old Mexican boy who was executed by being strung up a tree."

Now it so happens that in the United States during the year 1919, eighty-four persons were lynched, one of the number being a *nine-year-old* Negro boy. There were also several women. The case of one of these women was particularly revolting and represents a dual murder of a mother and the unborn life within her womb, which, after the womb was slashed open, was stamped upon and trodden to pulp by "brave, chivalrous and highly civilized" white Americans. The United States would then seem to supply far more cause than Mexico for the entry of some strong power bent upon preserving "law and order" and suppressing American horrors. But, of course, Mexican horrors and American horrors are not one and the same thing. At least Mr. Hearst and the vast majority of white Americans do not so consider them. They know that the lynching of Negro children, women and men are favorite American pastimes and must not be interfered with. Then, too, Americans are too interested in Mexican, Turkish, and, during the war, German, horrors, to give any thought to their own super-horrors. It is the case of the mote and the beam and if white Americans like Mr. Hearst were only familiar with the scriptural injunction applying to the case all might yet be well.

ASSEMBLYMAN HAWKINS

The only excuse for the otherwise incomprehensible action of Assemblyman Hawkins, himself representing a minority, in voting for the ousting from the New York Assembly of five duly elected minority members of that body is the knowledge

that Assemblyman Hawkins, like most of the other Albany legislators, was rushed off his intellectual feet by the unexpected and suddenly sprung attack of Sweet upon the State Constitution.

However, Assemblyman Hawkins, along with a few others, redeemed himself by subsequently reversing his vote. This act of public admission of his mistake at least extricates the colored Assemblyman from the nest of reactionary fools into which he had unwittingly fallen. While the man who can think clearly and rapidly in a crisis and avoid the commission of costly errors is the man to be preferred, yet it is universally acknowledged that it takes greatness of soul to admit a mistake once made. It is unfortunate that Mr. Hawkins did not see the necessity of following up this reversal of his position by thorough and hearty support of those Assemblymen who were leading the fight against Sweet's steam-roller methods and reactionary, wanton attack upon the State Constitution.

RACE FIRST!

The race to which one belongs is due and, in all cases other than that of the Negro Race, does receive, the first loyalty of a man.

The Englishman, the Frenchman, the American—all are white men first and Englishmen, French and American after. To illustrate this: in a gathering of an American and a Negro from the United States, an Englishman and a Negro from the British Empire, a Frenchman and a Negro from one of the French possessions, the American will turn for companionship not to his countryman of the Negro Race, but to the white Englishman and Frenchman. And these will likewise turn to each other and the white American for companionship, and not to the black men from their respective empires. The "French" Negro present will be ignored by the white Frenchman and the "British" Negro and the "American" Negro by their white fellow countrymen, because these races come first before nationality. The fact that the "American" Negro present is theoretically of the same nationality as himself "cuts no ice" with the white American, who turns from his fellow countryman of the Negro Race to the companionship of his fellow

whites. The case is the same with the other whites. Race first, countrymen second, where other than white countrymen are concerned.

And the situation is the same in the United States, France and the British Isles. The white foreigner just arrived in the United States, and often ignorant of or antagonistic to the principles and ideals of the country, is far better treated in every respect than is the Negro of native birth and childish, unquestioning loyalty. The white foreigner automatically enters into the enjoyment of every right and privilege enjoyed by white Americans the moment he sets foot in the country. The franchise alone is excepted and that can be had after a few years' residence. The native Negro never gets near enough to most of those privileges to know how it feels to have an equal chance with every other man in the courts of "justice" and in the industrial and commercial fields. The most emphatic guarantees of the Constitution mean nothing in his case. Now, as in the days of the Dred Scott decision, the Negro has no rights that white men are bound to respect. The white foreigner, on the other hand, is accorded every protective right and privilege the moment he arrives. Which all go to show that with white men it is race that comes first and not country or countrymen. We could cite instances *ad infinitum*, but we hope the few cited will be sufficient to convince the asses who would have the Negro give first loyalty to any country, while white men who derive the greatest benefits and protection from those countries give their first loyalty, not to their country, but to their race.

IMPROVING!

We expect the servile press to hail as a glorious improvement of race conditions in the United States the incident of three hundred Kentucky militiamen being called out to guard Will Lockett, a Negro charged with the murder of a 10-year old white girl, during his trial at Lexington, Ky. The Serviles will, no doubt, gleefully relate how the majesty of the law was upheld and how four members of the mob were killed when the mob attempted to storm the court house.

In their asinine blindness, or worse, their asinine love to bolster up the age-long illusion of successful race-adjustment between the two racial antipodes, the Serviles will ignore the very important fact that Lockett was tried and sentenced in *fifteen minutes*

by a judge and jury composed not of his peers, but of his enemies, not one of his own race being on the jury.

And lest they may have missed it, THE CRUSADER begs to call the attention of the Serviles to the fact that one Alvin Calhon, "a Negro alleged confessed slayer of a white farmer," was given a jury trial at Tallulah, La. Now Calhon was not lynched by a mob in open field and barbarous sport. But the facts of his case supply ample demonstration of the infinitesimal difference between mob murder and trial by jury in the South. One is illegal murder, the other murder legalized by a semblance of justice. Now, in the case of Calhon, there was one member of the white jury who did not at first fall in willingly with the traditions of the South in re to the sacred duty of jurors to uphold "white supremacy" where mobs have failed. This juror refused to agree to a verdict of guilty on the face of the meagre evidence supplied, and "was publicly whipped by a mob and then dipped in a mud hole" until he was brought to a sense of his duties as a white man in a country where "white supremacy" must be upheld at whatever cost to justice and free institutions. "After his chastisement," the report read, "the mud-covered juror returned to the jury room and agreed to a verdict of murder in the first degree."

And there is the difference between mob murder and trial by jury in the South. But will our Serviles recognize it? Hardly.

HOW ABOUT HAITI?

In an address of welcome to the second Pan-American Conference at Washington, President Wilson congratulated the delegates that "here is an important section of the globe which has today eliminated the idea of conquest from its national thought and its international policy."

Then, will Mr. Wilson kindly explain his private but none the less murderous war upon the liberties and lives of the Haitian and Dominican peoples? If not for conquest, then for what purpose are American marines engaged in the murder of Haitian and Dominican patriots to whom the American newspaper correspondents have given the title of bandits? For what high and noble and grand-sounding hypocritical purposes are American marines, at Mr. Wilson's behest, engaged in scrapping the Haitian and Dominican Constitutions and shooting down with machine guns and aerial bombs all natives who dare to object to foreign occupation of their countries and

attacks upon their national liberties?

And while at it, will Mr. Wilson please tell us what became of his famous "Fourteen Points?" As we remember, one of them was to the effect that every people was entitled to "self-determination." There was something, too, about "the rights of peoples, great and small," or was this included in one of Mr. Wilson's many democratic speeches? Anyhow, will Mr. Wilson tell us just why he has recalled his "Fourteen Points" after they had been accepted by an enthusiastic world and directly following their success in bamboozling the liberals of every nation and in inducing the Germans to come to terms?

WHITE COLONISTS' AND NATIVES' RIGHTS

We are deeply grateful to *The Equitist* (Bay View, Washington State) for the publicity it gives the report of the Native Labor Commission for British and East Africa.

A typical extract from the report is Lord Delamere's remark that

"If the policy was to be continued that every native was to be a landholder of a sufficient area on which to establish himself, then the question of obtaining a satisfactory labor supply would never be settled.

"He considered the soundest policy would be to curtail the reserves, and although it might take a few years before the effect on the labor supply was apparent, the results would be permanent."

Upon which *The Equitist* comments that:

"In other words, so long as the native has free access to the land he is under no obligation to work for another for wages, and cannot be compelled to do so; deprive him of that access, and 'the results would be permanent.'"

Further comment would be superfluous, save to remark that the attempt to enslave the native African is universal in the British sphere of Africa.

BEWARE OF GREEKS BEARING GIFTS

Ordinarily white business does not go out of its way to seek to interest colored investors. Good investments are usually offered only through white channels and to interest white investors. Colored investors can, of course, accept the opportunities offered to put out their money, but nobody runs after them to induce them to come because "the water's fine." And the white man has not changed over night! Therefore when a white concern gets so very much in love with the colored brother that it wants to offer him the first chance on a "fine investment," a reasonable as-

sumption would be that the gift-bearing Greeks are in search of that type of ignorant investor known to the business as "suckers." And when this white concern goes so far as to appoint colored agents (figure heads!) to do the extracting, it may be said that the white gentlemen are indeed "hot on the trail."

THE CRUSADER emphatically warns the race to eschew the luxury of such investments, no matter how alluring the prospectus or how many banks are alleged to be behind the venture. We can ill afford the luxury of being "suckers" for another race! And the colored men who are devoting their time as figure heads to the lining of the pockets of members of the other race would do well to reverse their unpatriotic attitude and give their time to the building up of the large number of legitimate and promising colored enterprises now in existence. The race can neither afford the energy of these men nor its hard-earned money for alien stock enterprises, legitimate or illegitimate.

AN APT PHRASE

A reader writing to us describes himself as "An African born in America." Could there be a more apt phrase, a better designation for every Negro born in a country where citizenship rights and privileges are denied his race, where mob-murders of its members go unpunished and where, as in the court-martials of Houston and the civil cases of Arkansas, the courts of the land are used merely to give a semblance of justice, but in reality to effect a "legal lynching." We all are "Africans born in America" and the sooner we recognize that fact the better for us.

VICIOUS TACTICS.

No more disgusting example of vicious tactics in competition has been brought to our notice than the reported attack on the new "Inter-Colonial Steamship Company" by a speaker at Liberty Hall, who, we understand, made the claim that the Inter-Colonial was backed by whites, using colored men as figureheads. If any one made such an allegation that person lied when they made it and knew that they were lying! Are such methods necessary?

PATRONIZE OUR ADVERTISERS

Advertisers in THE CRUSADER have our backing and guarantee. By patronizing them you will both help THE CRUSADER and safeguard yourself.

ON THE WRONG ROAD

By C. VALENTINE, of San Francisco

There are two main roads, history shows, by which races have attempted to attain to the universally-desired state of security against alien possession and attack. These two roads may be described as *the road to security through the accumulation of wealth and knowledge* and *the road to security through the accumulation of armament and trained man-power*.

The first—if the lessons of history are to be acknowledged—is an illusion pure and simple, since history records no instance of a race or people ever having attained security by traveling along that road. The second road has led to national security, glory and prosperity in the case of Great Britain, France, the United States and all the nations, past and present, that have ever attained to the state of security. And these nations have remained in that state of security only just so long as they have continued on the second road.

History supplies many a vivid example of the fall of great nations following their neglect of the principle of military organization and preparedness. The intellectual greatness of Greece and Rome were not sufficient to save those nations from being overwhelmed by nations and tribes that paid more attention to man-power organization. England today has the respect of the entire world not because of the intellectual greatness which has given to the world a Shakespeare and a Milton, a Mill and a Maccauley, but because of her supremacy on the seas and her vast potential military power.

And contemporary times supply yet another instance of the success attainable along the second road and unattainable along the first. The Jew elected several centuries ago to travel along the first road, and he has been traveling unsuccessfully ever since. He has been eminently successful in the accumulation of both wealth and knowledge, and has been for a long time the chief factor in American as well as European finance. He has given to the world many of its greatest scientists and men of letters. But he has failed to obtain the world's respect in return or to attain a state of security. He is still the "dispsied Jew." He is still the object of

countless pogroms and other injustices in most of the European countries, while in the British Isles, France and the United States he is merely tolerated—not respected. The Japanese, on the other hand, from the time of their awakening less than fifty years ago, have elected to travel on the second road—the road to security—through the accumulation of armament and trained man-power. And traveling along that road the Japanese have obtained all the wealth and knowledge that the Jew traveling along the first road has obtained, and have, moreover, attained to national security and prestige and are respected throughout the world. True, they are hated by many of the white nations, but do not the white nations hate each other as well? And, anyway, caucasian hatred of the Japanese is distinguishable from caucasian hatred of the Jew and Negro in that the first has none of the scorn of the latter. They may hate the Japanese, but they fear and respect them as well. The Japanese, then have attained in less than half a century all and more than the Jew has won in centuries of effort *along the wrong road*.

Now, then, the lessons of history are plain and exceedingly simple. The case of the Jews and the Japanese is the demonstration and enactment in our own times of a principle that has been demonstrated and enacted throughout the ages. Which will we follow? The Jew or the Jap? The Jew along the road that has never led to the attainment of security and national greatness or the Jap along the road that in his case, as in the case of ancient Egypt, Greece and Rome and of modern Britain, France and the United States, has successively and successfully led its travelers to security and national greatness.

Although the second road calls for sacrifice and a pulling up of stakes, is it not better that we should follow the road—rugged though it be—which, in the verdict of history, is the only road that can lead us to the to be desired goal? Sacrifices there are on both roads. On the first road our sacrifices have been and will ever be for a democracy which we ourselves are never allowed to participate in. Pulling of stakes there are, too, on that first road—the pulling up of earthly stakes when our

men and women are lynched by lawless mobs and the pulling up of property and sentimental stakes when they are driven from their homes by whites who resent their prosperity and educational progress. On the other road the sacrifices will be for ourselves, for our children, for our fatherland and glorious race. The pulling of stakes will be so that we may the more securely plant them in a country of our own.

Government of the Negro by the Negro and FOR the Negro is the only cure for the ills and oppressions suffered by the

Negro under government of the Negro by the white man and FOR the white man.

And Africa presents the best opportunities for state building. But how long will those opportunities last if we continue to neglect them? However ignorant the Negro may be of the wealth of Africa the white man is not ignorant, nor is he asleep to the vast resources of that richest of continents. But the odds are still terribly against the white man. He is still outnumbered one hundred to one by the natives. But that present advantage is not eternally guaranteed.

A Horoscope of the Months

The Nature of the Destiny and Some of the Idiosyncrasies Which Have to Do With Persons Born Under the Sign "Pisces," Representing the Period Between February 19th and March 20th.

PISCES: THE FISHES

February 19th to March 20th
CUSP: February 19th to February 25th.

642

THE constellation Pisces, the twelfth sign of the zodiac, is a phlegmatic, nocturnal, effeminate, watery sign, governing the feet. It is the last sign of the Water Triplicity, its companions being Cancer and Scorpio. Its higher attributes are emotion and silence.

Those born under this sign are thoughtful, industrious, sensible and persevering. They are ambitious to gain knowledge on every subject, especially on scientific and mechanical matters, and have great mechanical ability. They are logical and positive in their opinions; and while affable and apparently submissive, are in reality very determined in the accomplishment of their plans, which are always the result of

long and careful deliberation.

In the fulfillment of a duty or promise, they are equally determined and faithful. They exact a reason for everything, and can always give reasons for their own actions in any matter. They are skeptical and thoroughly materialistic.

They have strong ideas of justice, and are conscientious, anxious to earn what they possess, and dread to be dependent upon others.

These people are fond of responsibility, and can usually be relied on to fill acceptably positions of trust. They have generous and self-sacrificing impulses, and are active in works of charity. They do not willingly submit to a master.

They love beautiful things in nature and in art, and among them are to be found artists and writers. There is an innate modesty in both old and young who are born under this sign.

Pisces people are usually full-faced, with placid, sleepy eyes. They are apt to be

The Zodiacal Signs.

1. Aries.....The Ram	Reigns from March 21 to April 19.
2. Taurus.....The Bull	Reigns from April 20 to May 19.
3. Gemini.....The Twins	Reigns from May 20 to June 18.
4. Cancer.....The Crab	Reigns from June 19 to July 23.
5. Leo.....The Lion	Reigns from July 24 to August 23.
6. Virgo.....The Virgin	Reigns from August 24 to September 21.
7. Libra.....The Scales	Reigns from September 22 to October 21.
8. Scorpio.....The Scorpion	Reigns from October 22 to November 20.
9. Sagittarius.....The Archer	Reigns from November 21 to December 20.
10. Capricorn.....The Sea Goat	Reigns from December 21 to January 19.
11. Aquarius.....The Water Bearer	Reigns from January 20 to February 18.
12. Pisces.....The Fishes	Reigns from February 19 to March 20.

*This is the ninth instalment of "A Horoscope of the Month." The first was printed in the July issue of *The Crusader*. In subsequent numbers we will give the sign for the month of issue and explain its significance to those whose birth-month it may happen to indicate. Watch for your month and note whether the characteristics given will apply to yourself and to your friends.—The Editor.

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\$2.00 Down, 50c. per Week

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If you contemplate furnishing a home, or intend buying some additional pieces of furniture for your home, cash or credit,

you will do much better trading with us. Being a neighbor of yours, we study your wants and know best how to please you.

EXCEPTIONALLY GOOD VALUES



3 piece Library Suit in Fumed Oak, Brown, Spanish Moroccanline\$35.00

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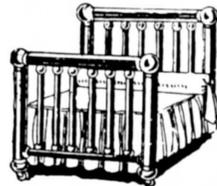
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We have some as low as \$14

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We carry a full line of beds in all finishes. Before going elsewhere it will pay you to look us over.



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By Conductive Anaesthesia Method I
can remove nerves, grind or extract teeth
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Preparations Sold. Pupils Taught
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Full line of Ice Cream and Candles
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APARTMENT HOUSES and one and two family
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round-shouldered. The physical tempera-
ment will be lymphatic-billios in southern
climates and lymphatic-nervous in northern
latitudes.

They will find their most congenial
friends among the Virgo and Capricorn
people.

Worry, anxiety and diseased imagina-
tions are most to be feared by those be-
longing to this sign. They are constantly
expecting accidents and unpleasant occur-
rences. Unless guarded against and over-
come, this tendency will make them pre-
maturely old. They lack judgment and dis-
crimination and are disloyal to themselves.

When a Pisces and either a Virgo or a
Capricorn subject are united in marriage,
the offspring are bright and intellectual.
Domestic comfort and satisfaction will be
the general results of such marriages.

Many precocious little ones are born un-
der this sign. Every possible care should
be given to the development of the will
power of these children. They sometimes
show a peculiar obstinacy, which should be
broken. They should be led to act and to
decide for themselves, by means of prin-
ciples, which they will be exceedingly quick
to understand.

PRaises WORK OF R. W. JUSTICE, DIRECTOR OF NEW YORK ACADEMY.

Established 1894. Telephone Morningside 4232.
THE KELLS SCHOOL

A Business and Secretarial School for Young
Ladies, Seventh Avenue and 125th Street.
New York, January 22, 1920.

Mr. Robert Justice,
New York, N. Y.

My Dear Mr. Justice:

I take this opportunity to thank you for your
courtesy and assistance at our contests on Satur-
day last and also to congratulate you on the good
work done by your students.

I have been talking to Mr. Pitman with ref-
erence to you, and we would like to give you a
little biographical sketch in the coming issue of
the "Pitman's Journal."

If you will send me a copy of your latest
photograph, if you have not got a small engraving,
I will compose a nice little write-up for
you and will submit it to you before it is printed.
This will be a good advertisement for you and you
can use it to advantage in your advertising
matter.

Sincerely yours,

(Signed) R. A. KELLS.

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TURN OVER!**

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YOUR GROCERIES!

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Our Purchasing Facilities are at your service.

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645

FACTS, FUN AND FANCIES

HERE'S A DOLLAR FOR YOU

For every contribution to this page that is accepted and used the sum of \$1 will be paid upon publication. Get busy and send in your original humor. Address "The Facts, Fun and Fancies Department, care of THE CRUSADER MAGAZINE, 2299 Seventh Avenue, New York, N. Y." Should you desire the return of manuscript when not available for publication inclose return postage in your envelope.

Is your representative in the United States Congress a member of "The Shoot Them at Sunrise Club," which is agitating for legislature to stamp out radical ideas and race agitation? Better watch your representative those of you who have the franchise.

It is authoritatively reported that New York's recent snowfall will be removed on the first hot day in July.

With prohibition in effect many a thirsty one is turning their thoughts to the possibility of spirit communication.

Our idea of an educated monkey is the man who knows everything about the other race and nothing about his own race. There's many educated monkeys in the United States and the West Indies. Why not help get rid of them by spreading the knowledge of Ethiopia's ancient greatness?

IF YOU DON'T C
— CONSULT —



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THE EYESIGHT SPECIALIST
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EYES EXAMINED FREE
531 LENOX AVENUE
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12 U. D. Street. Bldg. 204

BREAKING THEM IN

Mistress—Why, Minnie, do you mean to say that you had the audacity to wear my new shoes that I have only worn once myself?

Colored Maid—But, Madame, if you had worn them again they would have been ever so much too big for me.

ENGLISH AS IT IS SPOKEN TODAY

"Wassatchoogot?"

"Afnnoonnoos Lassediton."

"Enthinkinnut?"

"Naw. Nothninnut 'cept lasspeechchrosefelt's. Lottarot."

"Donsayso? Wosswetherpredickshun?"

"Sesrain. Donbleevetho. Funthingthiswetherneckintellwossgunnado."

"Thasright!"

Bathe in Comfort Anywhere

The Robinson Folding Bath Tub makes home bathing easy and convenient without the necessity of running water, expensive plumbing or sewer connections. Tub is made of special material (called steelite), soft and pliable—instantly warmed. No cold clammy iron or porcelain to touch the body. Guaranteed non-leakable. Exceptionally well constructed and reinforced. Cannot tip nor spill. Entire weight of water and occupant rests on floor. Special device makes Tub self-emptying. When bath is finished, pull plug and the tub is empty, ready to be folded and put away by the time you are dressed.

Agents Make \$35 to \$100 Weekly

Go into business—work for yourself—make big money whole year 'round. Our Co-operative Sales Plan insures success. Wonderful opportunities selling Robinson's Bath Tubs. 70% of homes need them. Customers highly pleased, well satisfied. You can build a wonderful business selling this home necessity. Our complete plan and practical sales aid assures big results. Hustlers ruin money.

SO CAN YOU!

Whitehead made \$75 one day; Rev. Pasko of New York made \$75 in two hours; Nunterland \$90 in two weeks; Stepp \$25 in ten minutes—selling Robinson Folding Bath Tubs. And Robinson agents go on making big money month after month and year after year. Hundreds of them are doing it. Experience unnecessary. Get into this money-making business for yourself. Mail a postcard today. Don't doubt—get the facts. Write for information today.

Tub
Guaranteed
10 Years



This shows
Tub folded

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"What can you do?" asks the busy business man.

The NEW YORK ACADEMY answers this question for you in SIX MONTHS.

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647

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BEAUTY CULTURE

MME. LATIMER'S AND THE OTHERS BECAUSE:—Nothing like Latimer's scalp food exists. **NOTHING:**—Like Latimer's Dandruff Remover has been made

NOTHING:—But Latimer's Skin Foods and Lotions Furnish Antiseptic and Hygienic Service.

Mme. Latimer's **ANTISEPTIC METHOD** insures against Scalp and face disorders, and offers women the greatest opportunity to look well, and to remain that way.

Mme. Latimer's Preparations are the best you can invest in, because in addition to their purity they furnish complete health to both scalp and skin, at an exceedingly low cost.

The preparations are bought by the people who desire to get most of the best for their money.

Secure them.

Also Shampooing, Facial Massage and Manicure, at

LATIMER'S ANTISEPTIC PARLORS

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Latimer's Method Taught—Diplomas Issued—Also

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Please Mention The Crusader

THREE EMINENTLY DESIRABLE PLANKS

PUBLIC OWNERSHIP of transportation, including stock yards, large abattoirs, grain elevators, terminal warehouses, pipelines and tanks. Public ownership of other public utilities and of the principal natural resources, such as coal, oil, natural gas, mineral deposits, large water powers and large commercial lumber tracts.

No land (including natural resources) and no patents to be held out of use for speculation to aid monopoly. We favor taxes to force idle land into use.

EQUAL ECONOMIC, POLITICAL AND LEGAL RIGHTS TO ALL, IRRESPECTIVE OF SEX OR COLOR. The immediate and absolute restoration of *free speech, free press, peaceable assembly*, and all civil rights guaranteed by the Constitution. We demand the abolition of injunctions in labor cases. We indorse the effort of labor to share in the management of industry and labor's right to organize and bargain collectively through representatives of its own choosing.—Platform of Committee of Forty-eight.

648

NICK EXTENDS

The large and satisfied clientele of Nick's Toggery at 520 Lenox avenue, as well as every right thinking member of the race, will be glad to learn that Nick has opened a new store at 141st street and Seventh avenue, thus placing his establishments at strategic points to serve all residents of Harlem. Those who are too far distant from the Lenox avenue store to avail themselves of the reasonable prices and reliable goods which have given Nick such a splendid reputation will now have the opportunity of choice in going to the nearest of Nick's two stores. Both are well stocked with the best at reasonable prices.

CHOP SUEY

HUNG FAR LOW

515-517 Lenox Avenue
Between 135th and 136th Sts.

GRAND OPENING

of our enlarged and renovated restaurant in September. We cordially invite our patrons and friends to visit it and enjoy its splendor and beauty.

PRIVATE ROOMS are built to meet your constant demands.

NOW OPEN DAILY FROM 12.10 P. M.
TO 4:30 A. M.

THE GREAT HAIR GROWER

SEND A DOLLAR AND TEN CENTS

Send a dollar and ten cents and we will send postpaid a full 50 cent box of **INDOL**, the great Hair Grower, 35 cent box **Glossine** (for straightening) and 50 cent box **BLEECHOL**, instant skin-whitener, to your address in the UNITED STATES, or any foreign country. **ONE TRIAL WILL CONVINCING YOU OF THE SUPERIORITY.**

Learn the Indol system of Hair Culture by correspondence course for fifteen dollars. Complete outfit mailed with interesting lessons.—Diplomas given.—Improvements on other systems.—Investigate by writing us for literature and particulars. Six cents in stamps will bring you free liberal samples of our Hair Grower.

Special Combination offer on all Indol preparations this month. **AGENTS WANTED.**

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IN HASTE
ENJOY AT LEISURE.**

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Familiarity with the achievements of one's race supplies the necessary historic background—in other words, the Racial Backbone! Every Negro Man, Woman and Child should have a copy of George Wells Parker's inspiring book of race history.

"THE CHILDREN OF THE SUN"

25 Cents a Copy—No Stamps

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THE MOST ATTRACTIVE LOT OFFER EVER MADE!

IDEAL BUILDING LOTS, improved and developed, with
FRUIT TREES PLANTED ON THEM, in

Beautiful ORCHARDVILLE

FOR ONLY **\$49⁵⁰** ON VERY
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HERE IS YOUR OPPORTUNITY TO TAKE ADVANTAGE OF THE MOST ATTRACTIVE LOT OFFER EVER MADE. PEOPLE FROM ALL OVER THE COUNTRY ARE SECURING THESE LOTS AND THE DEMAND FOR THEM IS INCREASING BY LEAPS AND BOUNDS. Orchardville is located in a HIGH GRADE FRUIT GROWING REGION and is to be developed into a BEAUTIFUL FRUIT CITY. Each lot will have FIVE HIGH GRADE FRUIT TREES PLANTED ON IT, also a BEAUTIFUL SHADE TREE, and will be cultivated and taken care of by us for FOUR YEARS WITHOUT EXTRA COST TO YOU. When the trees come into commercial bearing they should earn you EXCELLENT YEARLY RETURNS ON YOUR INVESTMENT WITHOUT ANY EFFORT ON YOUR PART.

The lots are sized 30x144 feet and have plenty of room for a house, garden, chicken yard, shed, etc., besides the room taken up by the fruit trees. Each lot is guaranteed to be high and dry under a MONEY-BACK GUARANTEE, and the contract

you get gives you the very protection you might want.

The price of the lots is only \$49.50 each, and the terms are only \$6.00 down and \$3.00 a month. Smaller terms on two or more lots. NO INTEREST AT ANY TIME.

THE TITLE TO THE PROPERTY IS ABSOLUTELY CLEAR AND IS CONVEYED TO YOU BY A WARRANTY DEED WITHOUT EXTRA COST.

Our beautiful pamphlet gives you all the details of the offer and tells you how to secure your lots. Simply write your name and address on the coupon below and mail it to us RIGHT AWAY. As soon as we receive it we will mail you the pamphlet and a booklet containing some interesting views and testimonial letters, without any obligation to you.

BUT YOU MUST ACT QUICKLY BECAUSE THE LOTS ARE GOING FAST. THE SUPPLY IS VERY LIMITED AND IT IS A CASE OF FIRST COME—FIRST SERVED. Mail the coupon TODAY.

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THE SWAN-ARENSON REALTY & DEVELOPMENT CO.
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WRITE PLAINLY

THE SWAN-ARENSON REALTY & DEV'T. CO.
Chicago, Ill.

Date....., 1920.

Gentlemen:—

I am interested in your Orchardville lot offer and would like to secure one of your pamphlets and booklets without any obligation to me.

Name

Address

Town..... State.....

CRU—3—20

THE NATION'S BUILDERS

AS we trace down the ages, there were men, as it is now, whose task it was to build. In the depths of Africa's jungles, and in the wild waste of the great North, and in the bowels of the cold, dismal earth, and upon the wide expanse of the salt seas, those great builders, with a never-dying conviction, penetrated and unceasingly toiled and developed the world's great wealth.

Today

We Negroes are called upon by the sheer force of necessity and racial sensibilities to do like these great men who have and are building up the vast resources of this world. In this great task of racial upbuilding the SARCO REALTY & HOLDING COMPANY, INC., assumes a portion of this responsibility.

Immediate Task

The Sarco Realty & Holding Company shall very soon commence the building of a high class and up-to-date theatre. This theatre is to be located at 137th street and Seventh Avenue (northeast corner). When completed, Negroes of this city and State, and all those that may come here, will feel and entertain a deep sense of pride and satisfaction when they shall have looked upon the finest building of that kind to be owned, managed and controlled by their own people (colored).

We urge and ask you to invest a portion of your savings with the Sarco Realty & Holding Company. The shares of the company's stock are \$10 *EACH*. To invest in this project you are unquestionably investing in one of the soundest, most profitable

and safe investments that is now offered the colored public.

Your Safety and Security

When you invest with the Sarco Realty & Holding Company your investments are placed with a company having over a *million dollars' worth of real estate properties right here in the heart of Harlem*. You do not take any wildcat chances, because behind the theatre project there are such tangible and concrete securities in the form of such buildings as are here mentioned, viz.: The Rangeley Court Apt., 2340 Seventh avenue; the Smithsonian Apt., 60 West 129th street, corner of Lenox avenue; the Renaissance Apt., 2424 Seventh avenue, besides other properties such as the Valentine Apt., 212 West 141st street, and some New Law Tenements; also other properties and holdings outside of this locality. *Such is the security that we are able to offer you when we ask you to invest \$10 or more into our theatre project.* This company stands ever ready to prove all that we say. We, therefore, must again ask you to buy even one share so that you may with others feel a sense of ownership in this theatre and all the buildings above mentioned.

Remember, the shares are \$10 each, and we shall appreciate even your purchasing of one share. As this theatre will be named the People's Theatre, the company intends that it shall be so in every sense of the term.

SARCO REALTY & HOLDING CO., Inc.
212 West 141st Street,
New York City.
WILLIAM ROACH, President.

THRIFT

By GERTRUDE E. HALL

WHEN the war is over, we'll turn back. Back to the old days of production, low wages and the low cost of living.

It matters not whether wages are high or low, it's easy to utilize every penny of them to live comfortably. But the only way out the big end of the horn is to practice thrift—that is, careful spending.

Good wages were earned by the majority of the race during the war. Will the laborer survive economic disruption in this country should it occur? For it is the laborer who will suffer most.

Recollect it has been over five years since foreigners were allowed to enter these States.

Now they stand, money in hand, waiting to come to America to make more money. Are our women prepared to throw aside the wet blanket so often thrown over the thought of Negro business enterprises or have we used our money to enhance the beauty of the downtown department stores?

The time is almost here to take advantage of the low wages which the foreigner will occasion.

Women have received enormous wages for general housework during the war. So enormous as to create such a nearly true anecdote taken from "Judge" as the following:

"The lady who had agreed to pay the applicant for general housework \$80 a month and had apparently answered all interrogations sat-

isfactorily, when the duchess of the kitchen thought of one thing more.

"Do you have an auto?" she inquired.

"Yes."

"Only one?"

"Yes, just the one."

"But you have a large garage, big enough for more than one car?"

"No, just large enough for one car."

"Well, what am I going to do with my car, set it on the street?"

A large percentage of wage earners are trifling. This type work for a few months and "make good," and then decide they are tired and rest up the next few months and spend all—even go into debt.

Too much money is spent entirely, to the detriment of our hard working people.

Why not "learn thrift?"

A National Committee of Bankers devised "Ten Commandments for the guidance of the laboring man during the year 1920."

They are as follows:

1. Make a budget.
2. Keep an intelligent record of expenditures.
3. Have a bank account.
4. Carry life insurance.
5. Make a will.
6. Own your own home eventually.
7. Pay your bills promptly.
8. Invest in War Savings Stamps and other government securities.
9. Spend less than you earn.
10. Share with others. Thrift without benevolence is a doubtful blessing.

And the greatest of these, in my opinion, are "Make a budget" and "Spend less than you earn."

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OVERSEAS CORRESPONDENCE

"Across all frontiers the Negro Race is one!"

Chabuanas, Trinidad, B. W. I.

The Editor of THE CRUSADER: In your issue for November, page 9, you stated—speaking of you in America—"existing as we are in a hell on earth, where mob murder, court injustice, inequality and rank, widespread prejudice are the rule, it should be a comparatively easy matter for the American Negro, in particular (though God knows the West Indian Negro is not much better off, except in the freedom from lynching, which his numbers maintain), it should be a comparatively easy matter to pull up stakes from out of the hellish soil of American Mobocracy and answer the call to duty. . . ." The article containing this extract is one all Negroes should study and for which I thank you, and which leads me to question for which I will owe you further thanks.

What are the ends of lynching? To kill by torture an oppressed member of a community for some accusation—imaginary or real—and for the murderers to get off "*Scott free.*" Is that not so? Now, if A. and B. of the oppressors torture C. of the oppressed, by fire or otherwise, to death and D.—investigators and administrators of the law—allows A. and B. liberty without enquiry or the practice of justice you say C. was lynched. That is how it is done in America? Now if A. and B. of the oppressors torture C. of the oppressed by blows or otherwise, to death also, and D.—investigators or administrators of the law—allows A. and B. liberty and carry operations against E. F. C. H., etc., also of the oppressed, perhaps by arrests, prosecutions, persecutions to prove lies that A. and B. are innocent or justified, what would you say was done to C.? I think here also C. was lynched.

Where then is the betterment—great or small—between us? If there be any difference the balance falls on your side, because you know the alien who in supposed friendship places his hands in yours lies and is a hypocrite. We think he considers us equals and feel proud and elevated. You recognize all your ex-slave masters taught you—except for his uses—were wrong and all his teachings were degrading and detrimental to yourselves and you are educating yourselves right. We refuse to see this, refuse the attempt to get from the chains which bind us; we dog-like, thank and lick the hands that chain us. You recognize organization amongst yourselves (Negroes), and though we know it to be the most powerful force used by our tyrants we laugh and scorn those of us who would co-operate with you for our common good. We even try to harm such. You are brave and may God bless you and keep within yourselves the Ideal—better every drop of Negro blood be shed in a bid for true freedom. We are cowards and qual at the "Blue Eyes" and straight hair. You are proud in being what you are (Negroes) and of the race to which such men as Euclid belongs. We curse fate that we are what we are and do not belong to the race to which such as Negro belongs. You know that unless you put light in your dens yourselves they will remain dark. You know how they were darkened and you are determined to brighten them. We refuse to do anything for ourselves and beg those who would keep

us forever in the dark for light, and are thankful for the darkness which we recognize, etc.

Where, then, is the betterment on our side?

Liberia calls! It is difficult under present conditions for us to get there. My hope lies in the Black Star Line of steamships, and be assured the drop in the ocean of us without the mind of our ex-masters still controlling, who are not children or stool-pigeons will answer the call.

Yours, with thanks,

V. P. M. LANGTON.

Castries, St. Lucia, B. W. I.

Sir: It appeals to me to inform you a little of my island home, St. Lucia, which today is under bondage of Church and State. The island has a population of about 50,000 and an area of 233 square miles. About 90 per cent. of the population are Negroes, 4½ per cent. mulattoes, and 1 per cent. whites, and the latter rule through their stratagem. What a crisis! They are backed by Parliament and the British army and navy. As I have aforesaid, the priests are paid by the government to bribe the Negroes who know about themselves as I know about you. My people are brought up in blind poverty, illiterateness and oppression. A few white-washed Negroes (capitalists) are allowed a part in government, providing they agree with the Anglo-Saxon rules, and so the blacks are governed against their will. We were called to go to fight through the pulpit and press, but since we have returned no editor or parson has asked for us fair play. I am a victim of the vicious system who enlisted at the age of seventeen, and served two years in active service, returning July, 1919, and up to date have not been paid. Indeed, my own money out of the paltry 24 cents I was paid the authorities think hard to pay to me. Well, picture that and the hardships I went through, up to now I have not picked up myself. Now, then, it's our opportunity, so send THE CRUSADER across to enlighten the people. Also give my address to any Negro editor who wishes a prompt agent abroad. I am willing to act for *The Messenger*. We opened a branch of the U. N. I. A. on November 24, 1919, and to the time of writing we are 500 strong. Fine record, isn't it?

Trusting a prosperous New Year.

J. U. G.

Editor THE CRUSADER:

Dear Sir: When the white man went to Africa he took the Bible in one hand and the sword in the other, so as to dupe our fathers in their religious ideas, so as to rob and plunder the homes today. We had a peek into the book and find it contrary to what they taught us, for we have the Secret Doctrine of Israel, the Egyptian Secret Philosophy, Buddha, Kirsti, Kirste Yan and their followers. The Persian Hafed, and all other Secret Doctrines such as Maranana Swamy, Krishna Murti, also Swami, Blaka, Vishita and Ali, we are taught from the Egyptian Order of the Sphinx, the Egyptian Humane Society, Hohamed Muk Klar, El Bagury and the Ancient Essene Doctrine, which is the elixir of all truth from Alpha to Omega. There-

fore today the New Negro has no turning back, but onward march in the wholesale exodus of all of us of African descent, we sons and daughters of Ham, to form a great span across to Ethiopia's home, which not even the gate of hell can prevail against us. Therefore, onward is the march. Ye men, serve your God, love your fellowmen, free your ancient home and gain all that God gave us, fear no man but God. Your people need some of what we have. Therefore awake and free your country. Defend your women for all causes. Awake!

Yours fraternally,
 REV. DR. J. D. ROSS, D. D.,
 Ancon, Panama.

Washington, D. C., Jan. 29, 1919.

Mr. Cyrill Briggs:

Dear Sir: I am sending you inclosed a clipping from the editorial page of a colored paper printed in Austin, Texas, known as the San Antonio-Austin Inquirer. I am sure that after reading the above mentioned clipping you will come to the conclusion, as I have, that the writer of the article should inquire into the tactics of Col. E. M. House towards the Negroes. Colonel House formerly was the personal adviser of Woodrow Wilson.

The writer of the article, who is one of the editors of the Inquirer, says: "It was glorious news to the entire colored population when it was made known that Col. E. M. House was present." Think of 15,000 Negroes considering it glorious news that one who is affiliated with a reactionary white newspaper known as the "Harpoon." (The Harpoon carries out its name faithfully by stabbing the colored Americans in the back and is a member and was considered the power behind the throne of the present reactionary Bourbon administration.) It would seem as though the Negroes of Austin would consider the return of Colonel House in the same manner as the Germans considered the losing of the west front.

Mr. W. P. Mabson says that it was a "pleasure to wait on Colonel House." That not only borders on slavishness, but also depicts the servile "Yas, Sah, Boss," Negro. Mr. Mabson closes his editorial by saying that the rest of Colonel House would not be complete "if the Negroes of Austin were not permitted to express their gratitude." Gratitude for one who believes that the Negro should be kept in his place? Gratitude for a white man who is a part of an aristocracy of color and an oligarchy of skin? Gratitude for one who believes in the "Good Nigger," of which set we come to the conclusion, judging from his writing, that Mr. Mabson must be a member in good standing.

Mr. Mabson signs himself "Your faithful and obedient servant."

Mabson's editorial simply is a case of the robbed thanking the robber, and of the oppressed upholding the oppressor. If W. P. Mabson speaks for the 15,000 thousand Negroes in Austin, God deliver them from that slough of ignorance and that type of Negro editors who are leading them back into a deeper hell of misery. But we hope that he only speaks the sentiment of that type of servile, pussyfooting, hat-in-hand, me-to-boss Negro who is slowly fading away as the teachings of THE CRUSADER and THE MIS-

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SENGER magazines filter into the minds of this exploited race. We hope that the colored Americans of Austin have thrown their lot in with the other Negroes of America who are victims of this capitalistic controlled, decomposition of Thomas Jefferson's ideal, which issues out E. M. House-Woodrow Wilson's brand of private democracy.

Respectfully submitted,
JOSEPH R. MORRIS, JR.,
2559 15th Street N. W., Washington, D. C.

February 8, 1920.

Mr. Cyril Briggs,
New York City:

Dear Sir: I have been a regular reader of THE CRUSADER MAGAZINE and find it exceedingly interesting. My best wishes for your continued success in your fearless writings. I am enclosing one (\$1) dollar for a year's subscription.

Very truly yours,
(Signed) CYRIL A. ROBINSON,
82 Somers Street, Brooklyn, N. Y.

144 West 124th Street,
New York, Feb. 4, 1920..

Editor of THE CRUSADER:

Dear Sir: I have been reading many Negro newspapers and periodicals lately and am simply thrilled by the brilliant articles, editorials and stories that THE CRUSADER has sent forth as a herald among the black people of the universe.

"The Ray of Fear" is too wonderful for words. I consider it the most wonderful Negro story of today.

The race, the reading class (and a great multitude has come under this heading) is fully appreciative of such fact and fiction as THE CRUSADER presents.

(Signed) MRS. RUTH T. PALMER.

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Cyril V. Briggs, Organizer.

Kindly enlist me to "Go the Limit" for the African Blood Brotherhood.

I realize that the time is approaching in the very near future when we will have our oppor-

tunity, if we are ready to grasp it. Co-operation with other races in the same fix as ourselves is essential; as we know that the English are ruthless, and give no quarter. We must be prepared for not only swift moves, but sustained and prolonged and desperate, well-organized campaigns, with plenty of reserve men and supplies.

I am ready to die in action any time. As I see it, our hardest task today is to spread the necessary propaganda among the different tribes and languages in Africa.

Let me hear from you very soon.

Very truly yours,

(Signed). Signature deleted.

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for 1918-1919.

Monroe N. Work, Editor.

The Negro Year Book for 1918-1919, the fifth annual edition, has been enlarged and improved. There are over two hundred pages of new matter. The information contained in previous editions has been revised and brought down to date. One hundred and thirty pages are devoted to a review of the events of 1917-1918 as they affected the interests and showed the progress of the race.

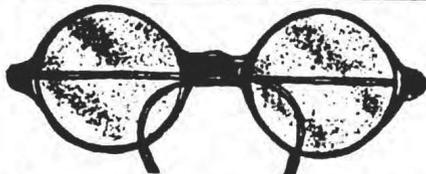
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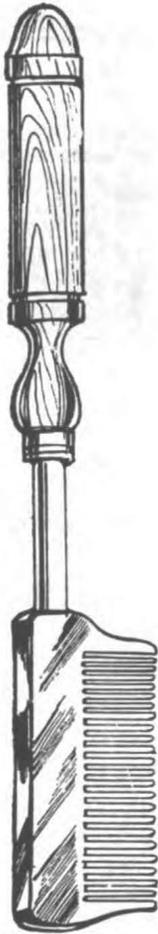
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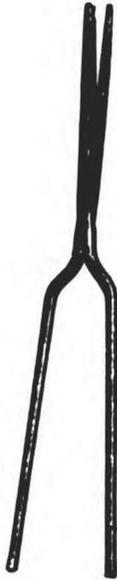
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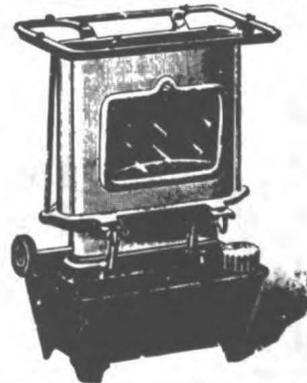


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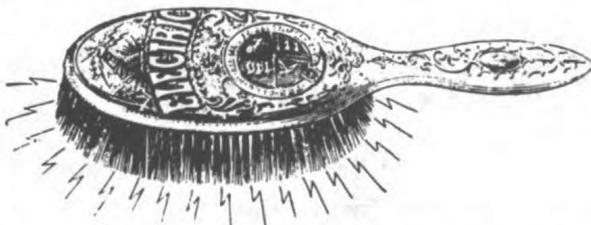


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