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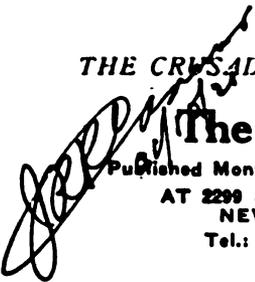
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# The Crusader

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**PICTURES**

Cover, Miss Marcelle Jeannette. Photo by  
 Walter Baker. Decorations by F. W.  
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# THE CRUSADER

Vol. IV. No. 3

May, 1921

Whole No. 33

## Is Marcus Garvey the Man?

*The U. N. I. A. Leader, the Negro Moses, Prophesied by Count Tolstoi in 1910?—The Appearance of Lenin Foretold.*

Reprinted.  
From Redbeards Review.

### This Is a Revelation.

**I**T is a revelation and prediction of an international and universal character concerning events about to happen.

These events begin suddenly in tragedy, and proceed, period by period, until completely materialized.

### What I See.

The spiritual outlines of these great world events are now before my eyes as in a dream or vision or picture.

I see a vast black moving ocean without bounds or limits, or beginning or end. It is the dark mystic sea of human fate.

Upon its surface I perceive the huge silhouette of marvelously beautiful woman.

### The Great World Harlot.

With her wondrous beauty, her swelling bosom, her courtesan smile, her magnificent poise, her flashing jewels and her nudity, she is a goddess, a super-Venus, as it were, the awful queen of some evil paradise.

### Human Lust and Madness.

At sight of her, great nations go mad with lust. They long to embrace her. Whereupon she lures them on to sure extinction. She bestows upon them promises, promises, promises. They rush stupidly after her. Each nation is eager to specially attract her good will, but like the Eternal Courtesan, she flirts with them all and cheats them all.

### Diamonds, Gold, Rubies.

In her hair great diamonds shine and flash like moons of the first magnitude; also pearls of priceless value, the gift of Emperors, Presidents and Tyrants.

A broad band of solid gold is wound around her brow. It is like unto a royal crown, and this name is embossed thereon in rubies that gleam like flame.

### "Commercialism."

Charming and bewitching the harlot seems and glorious to behold, but, nevertheless, human agony, sorrow, disease and destitution follow in her wake. Wherever she sojourneth, men in myriads wither away; their brains dry up; their strength and valor departeth from them. Her favor causeth nations and empires and peoples to disappear, and be as if they had never been.

The breath of this evil woman reeks of lust-

ful and sordid transactions. Her voice is of a harsh metallic sound, like unto the clinking of gold in the vaults of a money changer.

### The Three Torches.

And behold I saw that she had three gigantic arms coming out from her. These three arms held three blazing torches. They are the torches of universal corruption. "Everything for sale, everybody for sale. Who'll buy? Who'll buy?" she scemeth to say sweetly, as she waved aloft the three flaming torches to illumine her way.

### The Torch of War.

The first torch represents compulsory militarism. The wicked harlot carries this torch from city to city, from country to country, to light up the fires of hate, avarice and battle. Young men answer gladly with flashes of honest patriotic fervor, whereupon they are betrayed, enslaved and swept hopelessly into the red boiling whirlpool (that is hidden by her shadow), there to be swallowed up and forgotten.

### The Torch of Religion.

The second torch bears the name of Religion. It embodies the flames of bogotry, intolerance, fanaticism, terror and dogma. It lights the lamps and candles in the cross-crowned temples of the Great False Emancipators. It has a wondrous magic whereby black objects become white and white objects become black.

It burns with double intensity towards the setting sun.

It carries with it the seed of fallacy, unreason and priestly illusion. It kindles the minds that are in the nursery stage and keeps them submissive, servile and weak until they are worn out and of no more use.

### The Torch of the Law.

The third torch is the torch of the Law. It is made of sheepskin parchments covered with hieroglyphics. It is the evil foundation of spoliation and wrong, and the efficient defense of wicked social litanies, non-authentic philosophies, and all methods of extortion and wizardry.

This torch hums and hisses with insatiate violence. It does its evil work first in the schools and family life. Then it sweeps viciously through the larger world of industry,

literature, art, finance and statecraft. All nations feel its withering, blighting, murderous heat, but they cannot escape. They perish eternally and their brains rot and boil over.

#### The Conflagration.

These three torches of the fascinating harlot "Commercialism" set the whole world in fiery torment. Every city, tribe and nation feels their deadly breath. They shrivel up church and throne and parliament.

About the year of 1912 this great conflagration reaches its apex. It is envenomed by the torch of the first arm in the countries of southeastern Europe. Suddenly it develops into a universal calamity in 1914. In that year all Europe is in flames and bleeding. The lamentations of great battlefields! Ships of the air enveloped in circles and clouds of smoke and steel! Dead warriors falling out of the sky!

#### Lenin?

But in the year of 1915 a strange figure, from the north, appears on the scene. A Napoleonic personage, he enters this stage of the bloody drama, after the collapse of three slave-armies and an imperial dynasty.

He is a man of little military training—a writer, probably, or a journalist, who comprehends the psychic meaning of men's hopes, longings and economic dreams. He lays his hands upon the treasures of great empires, overthrows the thrones of the Lords of Loaned Money, conquers his enemies in a hundred battles, and all Europe remains in his grip for seven years.

#### Censor—Verboten—Forbidden.

(Paragraph omitted.)

After a short period of rest the great calamity continues (in other forms and more distant places) and a new political-social era for Europe dawns.

#### The League of Nations.

Neither empires, republics nor kingdoms are left, but the world forms a super-Tyranny, or league, or federation of peace. Thereupon conditions again became more exacting and oppressive than ever as new kings and new dictators evolve.

Finally four great powers remain, the Slav, the Latin, the Mongol, and the Anglo-American.

#### The Twilight of the Idols.

Fundamental changes take place in religious sentiment after the year 1925. A belated combination of Priest and Statesman for stabilizing human slavery) has again proved a slip. In the reaction Religion dies out in Europe, but retains for a time its evil authority among the Negroes of America, during which interval rival hosts strive for the hoards of gold in the treasuries. By this time the second torch has brought about the total collapse of the Church and all its painted and printed idols.

#### A Thousand Gods.

The years of 1925-1930 will see the idea of ethics, of right and wrong, of good and evil (in any universal sense) totally vanishing out of the ways and minds of men.

Humanity, in the mass, is without pity or mercy, or moral feeling. Every man looks upon Rulers with suspicion and distrust.

Things move on and on from bad to worse. Brigands set up thrones, levy grievous assessments, drive men like flocks of sheep into slave-

armies, and print and circulate worthless money.

#### Marcus Garvey?

Thereupon a weird reformer comes forth from an Ethiopian or Egyptian woman. He develops into a leader of iron force, or primordial intellect, and of song-like eloquence. He knows all things instinctively without instruction. He reads the minds and hearts and motives of men like an open book. A strange ultra-natural strain is in his voice that sweeps men off their feet and drives them in waves against any obstacle he designates. He smites the evil priests and statesmen who betray the poor and lowly. He burns in pyres the false-scriptures that are read in the pulpits to deceive and delude and enchant. Quickly he rolls away the last relics of monotheism.

#### The New Superstition.

God and soul and spirit and immortality, also theories of right and wrong and freedom and justice, all the old wearisome shibboleths, are molten in a new furnace into a new superstition.

Whereupon the semi-emancipated multitudes return gradually to all their old slaveries. The old Sodoms, the old Babylons, the old Terrors are all rejuvenated.

The man destined (in advance) for this achievement is of our own generation. I see him in the spirit. He now walks the earth unrecognized, a man of active affairs, a new Buddha (or Christ) perhaps. But he himself does not as yet comprehend the purpose assigned to him by

#### Occult Powers.

He is an instrument created by economic forces and the Hidden Hand, but he clears the world for a short period of governmental extortion, oppression and crime. He liberates body and mind and removes heavy taxes. He smites the arrogant. He lays low the despot and the robber. He distributes wealth and lands. He shears the shearers, he slays the slayers, and then he himself is slain.

#### Art and Morals.

Long ere these things have come to pass, the third torch, which is the torch of the law, has also achieved its wicked work, by breaking up the people's homes, by undermining family authority and happiness, and by befouling the higher ideals of personal independence in action and thought, also by excessively disciplining childhood, and by discrediting all the natural-born instincts and standards of Arts and Morals and Sex. Whereupon mental degeneracy proceeds upon a vast and universal scale. It spreads like a pestilence until the whole human race is infected with madness. Idiocy takes on forms that appear to be sane and reasonable, and the most dreadful and unnatural abominations flourish openly.

#### Censor—Verboten.

(Two pages deleted.)

Meanwhile great upheavals, financed by the Lords of Zion, take place in distant lands and nations far apart. They stir the dark ocean of fate, upon which the harlot Commercialism floats. Cold, cruel and sordid she smiles serenely confident in her magic. But in the wink of an eye the black waters rise up around her and come together without a sound, and she is gone.

#### A New Race.

Earthquakes rock the poles and Arctic seas  
(Continued on page 20)



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1105



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**WILLIAM L. DAVIS**  
*Who Will Go to Savannah, Ga.,  
Upon the Completion of His Studies.*

## EDITORIALS

*"While wrong is wrong, let no man prate of peace"*

### THE NEW SLAVERY.

With the confession of Clyde Manning, Negro tool and man "Friday" of the white Georgia planter, John S. Williams, the horrible details of Georgia's peonage system were revealed in startling graphicness to the rest of the country—and the rest of the country, which all along knew of the legality under the laws of Georgia of the peonage system and the evil possibilities of that system—was duly *shocked*. Books had been written on the peonage system, and such men as William P. Pickett of Brooklyn, had exposed it in all its viciousness, but the rest of the country calmly ignored these exposures and serenely refused to discuss the subject. And not only the white part of the "rest of the country," but the colored part as well. The first two issues of *The Crusader* were devoted to such an exposure, but even our colored contemporaries shrugged their shoulders at the revelations and most probably thought that the Negro's condition in this country was bad enough without painting it "any worse than it really was." How awful is the condition of the Negro in the South the world now knows—or, rather, has a faint idea. To really know, one would have to be a Negro worker in the South.

At present the attention of the country is focused on the case of John S. Williams, whom a Georgia jury has just found guilty of the murder of one of the eleven Negroes who were killed on his plantation, and by implication guilty also of the murder of the other ten. The crime calls for capital punishment, which in Georgia is hanging. However, this Georgia jury does not propose to hang a white man for the murder of a Negro—or of eleven Negroes. The conviction is largely as a sop to the rest of the nation whose attention was focussed on Georgia's evil doings as a result of the hideous details that were printed broadcast in this case. Williams is to get life imprisonment. And later, when the excitement has died down and the rest of the country forgets about Williams and his eleven Negro victims—forgets about Williams and the peonage system which made his crimes possible and which have created and are creating other Williamses just as vicious and just as murderous as the one now behind the bars—when the country

forgets, why anything can happen—in Georgia.

In the meantime, what does the Federal Government—the Harding Administration—propose to do to wipe out peonage in the South? When does the Federal Government intend to pay as much attention to the enforcement of the Thirteenth, Fourteenth and Fifteenth Amendments as, for instance, it is now paying to the enforcement of the Eighteenth?

### THE PRESIDENT'S ADDRESS.

"Congress ought to wipe the stain of barbaric lynching from the banners of a free and orderly representative democracy."—From President Harding's address to Congress April 12, 1921.

May we remind the President that his Attorney-General and the Department of Justice can do much toward wiping out this stain, and toward eliminating the other conditions to which he vaguely refers as in need of ameliorating efforts.

The use of the phrase "might be ameliorated" sounds much as if the President has been assured by some of our self-appointed "leaders" that the Negro will be satisfied with a "half loaf" this time. We advise the President to disabuse his mind of that error. The New Negro group, which today controls and shapes the policies of the race, will be satisfied with nothing less than full manhood rights and as complete recognition for our rights as American citizens as has always been conceded toward our obligations as such. So far as the Negro is concerned, the Republican Party, which now controls all branches of the national government, is today on *final* trial to find out whether it is friend to the Negro as its fine phrases claim, or a foe as its acts have indicated.

### THINKING WHITE.

One of the most pathetic examples of Negroes who think *as* white men and not *as* Negroes is T. Thomas Fortune, at present contributing editor of *The Amsterdam News*, and one of the worst demonstrations of the foolish habit of thinking white is the following contribution from his pen in *The Amsterdam News* of April 13:

The Greeks are making war on the Turks. The Turks are impossible. They should be exterminated. They are a disgrace to European

Christianity, whose chancelleries have allowed them to slaughter and rob their Christian subjects for many years. The Greeks should be able to whip them and the Mohammedan religionists they stand for, to a standstill. When the Christian Nations protect such a murderer of the Christian people under them as the Turks have been and are, it should not be a matter of surprise that the Christian Nations have troubles of their own.

Presenting a barrier to the murderous expansion of the "Christian" thieves of Europe, the Turks have regularly drawn the fire of lying propaganda of the advocates and defenders of white race expansion at the expense of Asiatic and African peoples; but few of those who have attacked Turkey in the interest of European capitalist-imperialism have gone the lengths of bigotry, intolerance and hypocrisy traveled by Mr. Fortune in the process of viewing an important question from the white man's viewpoint.

Mr. Fortune avers that "the Turks are impossible. They should be exterminated" And every Negro who reads his statement knows that the Southern crackers of "democratic" America are still more impossible, and may well wonder why the Mohammedan Turks have been picked out for attack by a member of a race which suffers nothing from them and everything from the "Christian" nations. Are any of the "Christian" nations better than the Turks?

In what respect is Turkey's treatment of the Armenians worse than England's treatment of the Hindus, the Africans, the Irish and other peoples whom she has brutally subjugated? Are the Turks worse than the Germans of whose invasion of Belgium a white man said, and the majority of white men agreed, that "Now, for the first time, wildest savagery has been reduced to a science, and damned into existence under the name of German efficiency"?

There is, too, naturally, another side to a question on which only the "Christian" liars of Europe have so far been heard in the newspapers of Christendom—just as there is another side to every newspaper story of attacks on white women by Negroes, confessions of such attacks, Negro uprisings, etc., etc. This other side—the Turkish side—is given in a number of books by white authorities on the subject, which any earnest seeker after truth can easily obtain at the public library.

In the statement "The Greeks should be able to whip them (the Turks) and the Mohammedan religionists they stand for," Mr. Fortune displays recognition on his part of the fact that a defeat for the Turks would vitally affect the entire Mohammedan world: "the Mohammedan religionists they

stand for." And Mr. Fortune is gleeful over the prospect! Is Mr. Fortune aware that there are more Negro Mohammedans in the world than Negro Christians? That the entire world of Islam maintains *and practices* the equality of all believers? That black and white men are really equal in a Moslem State, in Turkey, for instance?

" . . . it is impressive to see how closely the Mohammedan world, though not free from sects, is knit together by religious principles, and how strongly it cherishes *the brotherhood of believers*. In it, not in theory only, but also in practice, the black man and the white man are fellow-citizens and of the same household." (Van Milligen.)

Is it not high time that Mr. Fortune and his ilk began to unlearn such portions of their alien education as are not consonant with the best interests of the Negro? Is it not time they came to a recognition of the Negro's true relation to the other races of the world? The kindred Mohammedan peoples and the common enemy—the Christian white man?

We suppose we can next expect to find Mr. Fortune rejoicing over the prospects of "Christian" America's victory over Buddhist Japan—and the vast number of reactions such a "Christian" victory would set in motion against the Negro and all other colored races.

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#### THE MODERN PHARISEES.

The United States Government, through Secretary of State Hughes, replies to starving Russia's plea for food and medical supplies, through the resumption of trade, to the effect that as Russia has strayed from the straight and narrow path of capitalist "righteousness," the United States can have no relations with her unless evidence is given of "fundamental changes, involving due regard for the protection of persons and property and the establishment of conditions essential to the maintenance of commerce."

All of which is another way of telling the Russians that these United States won't trade with them unless Capitalism is reinstated in control of the Government of Russia. But—"Due regard for the protection of persons and property." Was Mr. Hughes in a jocular mood, or are these the words of Lenin, directed to the United States and erroneously attributed by the American Press to the Secretary of State of a country which has long had for its most popular national sport the lynching of Negroes—with due regard neither for the

protection of their persons nor for the protection of their property?

For plain, bald hypocrisy and loud-mouthed, blatant pharisaism your anglo-saxon bourgeoisie has the rest of the world skinned to a frazzle!

#### CAPITALISM AND THE CHURCH.

The capitalists seem intent upon converting the world to the Marxian viewpoint of religion as the opium of the masses.

On one hand they are censuring the church and the Y. W. C. A. for their "impertinence" in butting in in "business affairs" and daring to attempt the regulation of industry to the end that the present heartless exploitation of the wage slave may be somewhat checked. Recently they caused the collapse of the Inter-Church Movement in punishment for its "interference" in the steel strike and its condemnation of the terribly long hours which men are forced to labor, under cruel conditions, in that industry. Now they are causing the Y. W. C. A. "financial embarrassments," according to the reports of that organization, because of its "bold venture" into "business affairs."

But that is only one phase of the situation. Another phase is their warm espousal of the development of "the latent resources of the American Sunday School" in the war of combatting Bolshevism, *i. e.*, dissatisfaction with oppressive conditions of livelihood. Through the Philadelphia *North American* they have begun an "earnest campaign" to use the Sunday School "against the forces menacing (capitalist) civilization." Jurists, lawyers and other public men, themselves capitalists or beneficiaries of the Capitalist System, "have warmly," so *The Literary Digest* tells us, "welcomed this pioneering effort on the part of the Philadelphia newspaper, and Edward C. Stokes, former Governor of New Jersey, declares that 'if the choice had to be made it would be better by far that our colleges be destroyed and that our Sunday schools be saved.'" He then tells of the "awful" effects the closing of the Sunday schools would have upon the stock exchanges and other manipulating devices of the Capitalist System.

Oh, for the good old days of proletariat ignorance and the unbroken control over the minds of men of the Capitalists' Church! Destroy the colleges if you want to—too much education is dangerous, even though it is true that the Capitalists control it at the springs; there's always the chance of some chap browsing in forbidden ground, or some professor like Scott Nearing re-

bellling—destroy the colleges if you wish, but the Sunday schools, as molders of impressionable youth, must be saved to Capitalism!

#### GRASPING LANDLORDS.

The rent-hogs are at it again. Rents have been boosted in several cities within the last month, and Junius P. Wilson, counsel for Mayor Hylan's (New York) Committee on Rent Profiteering, warns that "practically every landlord in the city is trying to increase his rents at the present time." In some cases that have come to his attention, Mr. Wilson said, the increases demanded had been as high as ninety per cent.

In the meantime wages are tumbling, and working class mothers are forced to give ether to their children to numb the pangs of hunger!

It was formerly a rule among even capitalist-class economists that no family should spend more than a fourth of its income on rent. But the present rent situation demands a third and more of the family income, and the result is that there are neglected backs and feet and empty stomachs. The landlord must have his pound of flesh, even if the babies have to be etherized as a substitute for feeding! And wages are tumbling, and unemployment increasing, and *The Wall Street Journal*, High Priest of Capitalism, informing us that wages must come down, "the cost of living will adjust itself. The Labor Bureau will give up publishing nonsense about \$2,600 a year minimum for a fancied "family of five." The unskilled worker will thank goodness that he has no family of five or indeed anybody but himself to support . . ." Frank words from Wall Street of a process of wage deflation that has already begun on an extensive scale.

In this situation it is more imperative than ever that the workers of every color and race should unite against the octopus of Capitalism which is seeking to cut wages on one hand and on the other to further squeeze the workers of their earnings. "In unity is strength." In a working class consciousness and solidarity is the only hope of freeing the many from the murderous exploitation of the few.

#### A MACEDONIAN CRY FROM ARCHIBALD STEVENSON.

Arises the heart-rending cry from the Union League Club crowd: *For Gawd's sake take the people's minds off of government and economics.*

The nervous person was Archibald Stevenson, ex-Lusker and permanent witch-

hunter. "We need," said Mr. Stevenson, "more efficient speakers, who will get audiences to direct their attention upon constructive things . . . and away from this all-consuming passion for government and economics."

Of course, government and economics are not constructive things. At least not the constructive things the masses should direct their attention upon. Now, metaphysical speculation as to the why and the wherefore of existence, death, the hereafter, and the after that, such are the things that it would highly delight Mr. Stevenson and his crowd of capitalists to see the masses concentrating upon. In that case, such trifles as the here and now, the means of production, the mines and other natural resources, the government and other means of maintaining the exploitation of the many in the selfish interests of the few, would be left unchallenged in the hands of the exploiting minority. Only, the awakened proletariat does not mean to leave these things in the hands of Mr. Stevenson's crowd much longer. It's no use, Archie. The world "do move," and everything in it is subject to change. King Canute's self-appointed job was not more futile than is yours.

#### *PRESIDENT HARDING AND HAITI.*

Having won his election partly upon the pledge to put a stop to the private war which Woodrow Wilson out of his cracker prejudices launched without the consent of the Congress and consequently without a public declaration of war, upon the unoffending peoples of the Haitian and Dominican Republics, President Harding now proposes to continue the murderous, subjugating policy of his predecessors until "order is established" in the two colored republics.

Are these two Caribbean republics less orderly than the State of Georgia and other States of the Union? Would it not be better for the United States to first establish order within her own borders before taking up the task in other countries that in the past were able to get along very well indeed without interference from their self-pretended superiors? American citizens are being murdered daily in the Southern States. No American citizen was molested in either Haiti or the Dominican Republic before the inexcusable and unprovoked invasions of those countries by uncivilized American marines, acting under Cracker instructions. And as to the establishment of "order" in these republics, President Harding knows full well civil "order" is impossible so long

as an alien ruler is in the land. It was not to surrender it peacefully to the Americans that the Haitians waded through a sea of blood to win their independence.

It has pleased the sense of humor of the Wilson Administration and the prejudiced white American Press to refer to these Haitian patriots, who are today fighting to maintain the liberty and independence of their country, as bandits and Cacos. It has its elements of humor to a certain perverted sense of humor; but otherwise it is not convincing. Mr. Harding, himself, was not convinced until after he took office and came under the sway of American capitalism.

#### *THE BRITISH LABOR BETRAYAL.*

British Labor, at the moment of its supreme test of strength with the wage-cutting capitalists and the capitalist-backing British Government, was betrayed by its leaders. Of that there is no doubt on the face of the despatches that have come out of London since the collapse of the Triple Alliance strike and the subsequent temporary disintegration of Working-Class Solidarity. The leaders of British Labor have simply demonstrated once again their utter untrustworthiness. But the rank and file of British Labor should not accept defeat. What is needed is new leaders and new methods. And the signs are that they will be forthcoming, and that out of the present disaster British Labor will build a machine that will ensure victory far more complete than was even contemplated in "the strike that failed."

#### *"AMONG CIVILIZED NATIONS."*

Reviewing Wallace Irwin's "Seed of the Sun" (an anti-Japanese propaganda book), in the Los Angeles *Times*, Kathleen Norris, determined to kill two birds at one throw takes her aim off the Jap long enough to give the Negro the attention of a cowardly blow, cleverly concealed in an unexpected place. Says Miss Norris:

The book to me is sensationally surprising. I have heard it called "The California Uncle Tom's Cabin." But it is to be remembered that the old American classic deals with a primitive, almost savage people, presumed when it was written, and proved now, to be unable to hold their own among civilized nations. . . .

Proved? How? When? Where? Miss Norris, knowing of the many and great handicaps that have been placed in our way for this very purpose of "proving" our inability to keep pace, assumes that these hellish devices of her race have been successful in their purpose. Whereas the

truth is that the Negro has successfully run the greatest obstacle race in the history of the world. True, we have not been able to civilize the white fiends of Georgia and the rest of the Southland, but that's no fault of ours. How could we hope to succeed where Christianity had so signally failed? We had neither the means nor the inclination to civilize *a la caucasian*—off the face of the earth. We prefer that all men should enjoy the benefits of the civilization handed down to the world—perverted, now, it is true—by our Ethiopian forefathers whom the ancients knew as “the most just of men, the favorites of the gods.”

Statistics are available to show Miss Norris how well we have been able to hold our own among the “civilized” nations of the world—economically and industrially. True, in the realm of politics and force these “civilized” nations still have the best of us. Miss Norris knows the rottenness of politics? The murder and cruelty of force? The perniciousness of the European doctrine that “might makes right”? It is not wholly our fault that we have not been able to hold our own in the realm of politics and force. The surprise that any sane people could advance such a doctrine as “might makes right” totally unnerved the Darker World at its promulgation by European murder-machines. Then, there was European hypocrisy too, and, worst of all, European Christianity with the Christ left out and Mammon “uber alles.” If the “Christian” nations were really civilized, the weak would have no trouble holding their own among them. As it is there are millions of toiling white women, men and little children, exploited in the sweatshops and mines of the “civilized nations” who are not able to hold their own, and who are daily dropping out of the race by the suicide or starvation routes. But we are learning! If it is to be “force, force to the utmost,” we rather think that 550,000,000 yellow people, 450,000,000 brown, 150,000,000 black (according to Stoddard) and 40,000,000 red can generate enough force to satisfy the ideals of some 500,000,000 whites—if before that time the white proletariat does not unhorse his bloody bourgeoisie exploiters and sickers-on. In the latter event, the bourgeoisie would then have less than a corporal's guard to back up their vicious principle that “might makes right.”

#### BELGIUM “EXPLAINS” THE CONGO REVOLT.

List to the farcical explanation of the recent Congo Revolt vouchsafed by the Belgian capitalist-exploiters of Central

Africa, and appearing in the Capitalist Press of the world:

#### CHARM CAUSED CONGO RIOT.

Brussels, April 12.—The revolt of natives in the equatorial district of the Belgian Congo last month, during which fifty trading posts were burned, was fomented by a native pretending to have discovered a charm making its possessors invisible and invulnerable, according to advices received here today from official sources in the Congo.

The native sold the charms to credulous natives, whose faith in them seemed to be confirmed when troops attempting to quiet the excitement, fired into the air. The natives, finding themselves uninjured, became uncontrollable and a widespread use of troops was necessary to stamp out the resulting trouble. It will take several months, it is said, in the advices, to restore order entirely without bloodshed.

Of course, the impression that the Congolese are in revolt against alien oppressors has to be corrected at all costs. And such an easy concoction! A protective charm. Superstitious natives. A credulous white world ready to believe any old cock and bull story of Negro superstition. And presto—an unbeatable combination! But if a “charm caused Congo riot” of recent date, what, pray, is the cause of the permanent restlessness of the natives and the recurrent outbreaks of which the recent revolt was only the latest? How about the chronic revolts of the brave Batetela tribe? The summer of 1895? The rallying of the other tribes to the standard of the Batetela following the early battles of the campaign which were victories for the Batetela? How about 1897 when the Batetelas again revolted, as told by that American apologist for King Leopold, Henry Wellington Wack:

Nearly two years of quietude on the part of the Batetelas led the Belgians to believe that that fierce race had forgiven, if they had not forgotten. . . . The awakening from this dream came in 1897. . . .

Were these and other revolts all caused by “charms?” Or is it not just possible that they were the result of native disaffection over savage capitalist exploitation? Would it not be likely that tribes which hitherto existed under a system of pure Communism would find strongly objectionable such a horrible affair as the Capitalist System—against which even white workers are now protesting and organizing—to say nothing of the objections that would naturally arise in the breasts of a liberty-loving people to foreign overlordship? Or are not the Congolese supposed to possess the nobler human sentiments, the love of liberty and the courage to combat alien oppression? Can “charms” account for the persistent opposition that has faced Bel-

gian rule in every part of the Congo State?

Will the white workers of the world accept such a puerile explanation of the Congo Revolt as is now offered by the Belgian bourgeoisie? Or will they, remembering the explanations that are offered for *their* revolts against the master class, look further for the cause of the Congo Revolt?

The alien exploiters of the Congo natives also expect us to believe that they are restoring their murderous grip on the native revolutionists "entirely without bloodshed." They certainly have a high opinion of the world proletariat! True, they have put over their lying propaganda in the past—the Belgian capitalists and all other capitalists—and so have good reasons to doubt the intelligence of the workers. But can they put this over—in 1921? In the face of an awaking class-consciousness among the workers of the world? We doubt it.

#### THE POSITION OF AUSTRALIA.

*The Crusader* has several times in the past directed the attention of its readers to the dog-in-the-manger, world fencing-off policies of the anglo-saxon race in Australia, Canada and even in South Africa.

Australia and Canada in all their vast expanse have been staked off as racial preserves for the white race, particularly the anglo-saxon branch—from whom, it is interesting to note, most of the *permanent* ills of the Negro race originate.

A handful of anglo-saxons, occupying a few corners of the vast continent of Australia, have sworn to keep that continent "white" and in pursuance of this selfish and disaster-inviting policy have enacted and put into effect laws excluding colored immigrants from Australia. The immense areas of the continent in which white men are not able to live and labor are to be left vacant and undeveloped rather than have development through colored labor. What this narrow, selfish and race-autocratic policy means to the teeming populations of other parts of the world is succinctly told in the English Singapore *Straits Times*:

She has a population of about six millions on a continent of nearly three million square miles—or roughly an average of two persons to the square mile. For contrast, Japan, including the islands close to it, has an area of 260,738 square miles and a population of 57,000,000, or substantially over 200 to the square mile. What one realizes is that no force tends more to the production of war than pressure of population upon the means of subsistence. Also, we think, it is necessary to bear in mind that the moral right to possession of any territory is the will and the power to use it advantageously. No race has a right to play dog in the manger at the expense of

others. Australians are reminding us that they made great sacrifices and fought most gallantly in the Great War. Their service can never be forgotten, and they have a right to ask whether the Empire they fought for will stand by them if they are in danger. Unquestionably it will if they make fair use of their vast country, but it would be impossible for the Empire to stand permanently in support of three million square miles being jealously held for the use of six million souls, while in other countries hundreds per square mile were gasping for the means of subsistence.

The *Straits Times* demonstrates by statistics that at the present rate of increase of the white population, it would take one thousand years at least to "fully populate" the country.

We are glad that a white paper has taken up the subject of the dog in the manger attitude of Australia's anglo-saxon population, but we are not expecting much from the present masters of the white world toward rectification of the condition which that attitude gives rise to, unless the capitalists of the "British Empire" shall decide to exploit the riches of sub-tropical Australia and the labor of the colored workers at the same time. And that prospect is not a pleasant one.

#### READ "THE NATION" AND "THE LIBERATOR."

As a race we are always complaining about the unfair and prejudicial attitude which most white publications adopt towards us. Yet we go on reading such publications and in our curiosity to see "what next" they have to lay at our doors, ignore the fact that the best way to punish such "enemy" publications is to stop buying them and throw our united and enthusiastic support to the side of the radical and liberal publications that are constantly fighting in our defense. Such friendly publications like the radical *Liberator*, on whose editorial staff is Claude McKay, the well-known Negro poet, and the liberal *Nation* should be not only bought and read at the many times when they carry articles dealing with our problems, but should be given the steady support of every Negro with sufficient intelligence to be interested in the fight for equal rights and opportunities and freedom from mob law which these two publications, and others, (like *The Freeman*, *The Call*, etc.), are helping to carry on against the enemy of the Negro race, represented in the arena of conflict by the enemy capitalist press of America.

Jerusalem.—The announcement of a British mandate for Palestine and Mesopotamia has failed to arouse unbounded joy in Jerusalem.

## Secret Service

*How a Frail Girl Saved Her Race From the Fiendish Machinations of Murderous Enemies. A Thrilling, Gripping Story of Adventure.*

By  
C. VALENTINE,  
of San Francisco.

(Copyrighted, 1921)

**S**UCH a series of 'nigger' outrages on white women would arouse white gentlemen everywhere to the defense of white womanhood, and the mobs once formed

Nada, a pretty, young colored chambermaid at the Graham's luxurious Fifth avenue mansion in New York, stopped abruptly outside the closed door as the horrible import of the words dawned upon her. Her right hand lifted to turn the knob, dropped to her side as if paralyzed and a feeling of nausea came over her. The voice went on:

"—could be directed to our purpose and then we could exterminate the black reptiles and rid our beloved country once for all of this 'nigger' problem. In this envelope you'll find your copy of the plans, which I'll now briefly outline to—"

There was an abrupt halt to the speaker's explanation as, Nada hearing a step on the stairs behind her, and fearful of being caught eavesdropping, opened the door and walked in, carrying with the coffee tray a most innocent and harmless expression. The two men—members of a secret cracker organization having as its purpose the crushing of the Negro race in America—looked sharply at her in an attempt to discover from her expression whether she had heard aught of their ominous plans. The master of the house, Mr. Graham, a Northern financier, gruffly demanded, "What's the matter with the butler?"

"He is right behind me, sir, with the drinks," Nada answered calmly, and a moment later the butler himself entered. As Nada prepared to leave the room, she was stopped by the financier's guest, who asked in most atrocious French whether she understood that language. Nada spoke French fluently, having had the good fortune to enter the service of a French woman of means, shortly after graduating from a young ladies' school where she had been taught 'students' French.' As her French employer could not speak English all conversation between them had been in French, and Nada was therefore an adept in that language. But now she pretended not to understand the question put to her in French. Another question in the same language—this time from the capitalist who evidently had no faith in the atrocious French of his guest—failed to get a response from Nada; and the guest—plainly of the South and with the white South's contempt for the capabilities of the Negro race—turned to his host and requested that the girl be allowed to remain, adding in French:

"It will add to the zest of the thing to talk over in her presence and in a language she can't understand, plans that will so greatly affect herself and her damned brood."

"As you wish, Wizard," and Mr. Graham

called to Nada to remain and finish the service, at the time dismissing the English butler.

Nada thanked a kind Fate for that trait in the white Southerner that led him to underrate the ability and capabilities of her race. A trait, she thought grimly, that had led him more than once to disaster, and was likely to do so again. Then she caught the import of the title, "Wizard," with which Mr. Graham had addressed the stranger and her blood raced through her veins and a mad impulse to kill took possession of her as she recognized that she was in the presence of the relentless enemy of her people. But she brought her feelings under swift control. And as she returned to the table her wace was almost utterly blank, and gave no inkling to the thoughts that possessed her mind.

"You can study them at your leisure," said the Supreme Wizard in French, tapping the envelope he had laid on the table and evidently resuming where he had left off at the time of Nada's interruption.

"In the meantime, I will give you a brief verbal outline," and he smiled maliciously as he glanced at Nada and surveyed in his mind the evil humor of the situation as he conceived it, "we will begin with a series of attacks on white women in all parts of the country. These attacks will be carried out by five hundred of our men, who will blacken their faces and otherwise 'make up' for the purpose. Another set of our men will be ready to help them make their getaway, and fasten suspicion on real niggers—their damned race-leaders wherever possible. These outrages will stir the country and mobs will be formed to exact revenge. The heart of our plans, however, will be the testimony under oath, played up by the newspapers, of over a hundred white women to the effect that they were seized and raped by nigger leaders in nigger lodges. Taken up on the streets at different times, y'know, whisked away in automobiles driven by niggers and taken into nigger lodges and made to satisfy niggers' lust for white women. Told in horrible detail, with plenty of pep and vividness. Coinciding in time and import with the attacks on white women by our black-faced artists—well y'can judge the effect. White gentlemen will unite in all parts of the country to stamp out this race of rapists. And, as the mobs form, we will supply leaders and arms, and in three months' time we will have every damned nigger under ground. Y'see that, don't you?"

"Yes, but how about the government?"

For answer the Wizard gave a raucous laugh. "Hell, you make me laugh! The government? Who's the government. White men, ain't it? And, furthermore, haven't we got members in high offices—Federal and State—all over the country? In the House? In the Senate? Don't worry about the government. They won't interrupt. Our friends will see to that. And do you think the government could get white troops to fire on white men to protect niggers? You know what happens when the troops are called out," and the Supreme Wizard again

haw-hawed at the majesty of American Law and Order. "You saw what happened in Washington, didn't you?"

Nada, too, knew by the bitter experience of her race how weak a reed for Negro support was dependence in a white government, and trembled at the thought of the awful days ahead. Oh, if only Jon were here, she thought. Jon, with his six feet of Negro manhood, might have squelched this awful plot in its bud. But, she—oh, what could a frail woman do? Well, she would listen. Listen and remember every word and every detail, and Jon might be able to help her find a way out.

"Well, I guess you are right about the government," tardily admitted the financier. "But how about Europe—world opinion, you know?"

"Shucks, my friend, Europe's too busy with its own sores. Then, haven't we got ample cause in the niggers' attacks on white women? White men the world over would back us on that? And we control the cables and the mails, don't we? Europe has to believe what we tell them. And can't we say that the niggers fought in groups to protect their criminals, their rapists, and we white gentlemen just nat'rally had to exterminate them?"

"You are right again, Wizard, but isn't there some other way out of this thing than cold-blooded extermination," replied the financier, who, callous as he was, and accustomed to the cold-blooded exploitation of weak women and children in his mills and mines, yet balked before this monstrous scheme of murdering some twelve million human beings, whose only crime, he well knew, was the color of their skins, and their ability to advance in spite of the greatest handicaps that white ingenuity had managed to place in their way.

"Say, why not deport the damned niggers to Africa," he demanded of the Wizard in mingled exasperation and pride at his inspiration.

"Aw, cut your chicken-heartedness. What's the matter with you this afternoon? Think we're nutty? Dead men tell no tales. Niggers deported to Africa might establish a strong nation there and some day come back to take revenge. In fact, such is the import of one of the present movements. Do y'want us to play right into their hands? No, sir! We want no African Japan to reckon with. One upstart colored nation's enough. Furthermore—"

"But how about labor in the South," interrupted the financier in a last desperate effort to change or modify the plans of the Wizard.

"We can use Spanish and Portuguese labor. And what white men can't cultivate, why we can let lie fallow like they do in Australia. Get me, Graham? And now, do we have your support, or do you think you can double-cross the organization because of your chicken-hearted scruples? Do you think—"

"You know I am with you to the limit, Wizard," fearfully interrupted the financier. "I took my oath, and I know the penalties. I know, further, that you have the power to enforce these penalties. You have always found me loyal in the past, and will now, you can be sure. After all, I am a white man, first and last. And it's up to us to see that white supremacy is passed on to our sons as it was to us."

"Now, that's the way for a white gentleman to talk, suh. And let's get down to business. I must leave shortly. You will study the plans and detail them verbally to your lodge at the periods indicated. Study them tonight, if pos-

sible, and immediately destroy the manuscript. Destroy it sure. And now, Mr. Graham, we want some of the sinews of war—money. You know you'll get it all back after our coup. The niggers are always boasting about the wealth they have amassed. Well, we'll make them pay the undertaker."

"I will write you out a check now. For how much?"

"As much as you can make it, suh. We will need lots of funds to carry out these plans, y'know. And we can't let up on our propaganda against the niggers in the meantime."

"Will a million do," asked the financier after some consideration.

"Put her here, suh!" excitedly exclaimed the Wizard. "I knew we could depend on you."

"Well, I'll give you a check for a part of that amount now, and the rest in negotiable bonds within the week. Will that do?"

"Perfectly, Mr. Graham," replied the Wizard. Then seeing Nada about to leave the room called out to her: "Girl, I am going now. Guess you better stay to see me out," and pocketing the check, he shook hands with his financier backer and followed Nada to the front door, taking pains to close the library door behind them.

As Nada, struggling with herself to keep down the rising tide of hatred against the man, opened the door and stood aside to let him pass out, he took hold of her hand, the while smirking in the girl's face. "Say, girlie, can I see you tonight? Where d'you live, eh?"

For answer Nada calmly withdrew her hand and gestured towards the open door, the while praying that she might keep her self-control. She felt like slapping and clawing the smirking blond brute before her, but thought of the possible consequences not alone to herself but to her efforts at saving her race from the impending tragedy. She might be framed up and thrown in jail. And she knew how important it was that steps should be taken that very night to get hold of those papers. So she grinded her nerves into perfect self-control—and merely gestured toward the door, when she felt like committing murder.

The Wizard, at last convinced that here was no opportunity for a "Negro-hater by day" to enjoy the charms of Negro womanhood by night, decided it was time to leave, and accordingly skulked his way past the commanding, self-contained form of Nada, who at that moment resembled nothing so much like one of the great African queens who in ancient times lorded it over the white barbarians of the North. In reality she was weak and faint from the strain, and closed the door after him with a thankful heart. Now at last she was free to get in touch with Jon. But how get hold of Jon? Ah, it was just a little past five. He would still be at his work. She would call him up. And matching the thought with the act, she ran lightly downstairs to get her coat and hat. She dared not risk calling him up on one of the house phones. So she went to a booth, where she soon had Jon on the other end of the line. Their conversation was in French, and could Mr. Graham or the Supreme Wizard have heard Nada's perfect French, her life certainly would not have been worth much. Men who were planning the mass murder of an entire people would certainly not have hesitated half a second at the murder of one of its individual members.

(To be concluded next month.)



**PRIZE WINNERS IN THE NEW YORK  
NEWS BEAUTY AND POPULARITY  
CONTEST**

*Reading from the upper left hand corner (of this page) ten of the thirty prize winners are given in the order of their "finish": 1. Mary Garden, of Los Angeles, Calif.; 2. Ethel Brandon, of Red Bank, N. J.; 4. Dorothy Miller, of New York; (Lilia Edmunds of New York finished third, but her cut does not appear here); 5. Elizabeth Mayo, of Orange, N. J.; 6. Mary Corrin, of New York and Sea Bright; 7. Grace Nash, of New York; 8. Miriam Younger, of New York; 9. Mamie King, of Orange; 10. Julia Taylor, of Tarrytown; 11. Katherine Branum, of New York. The photographs of the other winners will be published in the next number of The Crusader.*

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**WILFRED R. BAIN**

*Business and Advertising Manager of the York News and Promoter and Manager of the Beauty Contest. Mr. Bain is an energetic worker and is President of the Newspaper Men Association of Harlem.*





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## Negro Culture for Negroes

*"Know Thyself!" That Is Real Education.  
And Here's an Opportunity in This Most  
Enlightening Article.*

By  
THEO. BURRELL.

1116

**T**HE day of the Great Awakening is dawning and before the hour of its approach strikes, I am taking the opportunity of mentioning the necessity of Negro Culture for Negroes. When I consider that the astronomical and mythological conceptions of our race in the past are the foundations of our present day scientific findings, and they agree, it strikes me that Negroes had done a lot. Yet, it is repetition of these things that increases the natural tendencies to make the preservation possible. We would have achieved more during the present day if there was an indefinite repetition of past associations. These developments of emotional traits amongst us must have required unthinkable aeons! Returning to the idea that the most evolved of modern ideas is but the re-echoing of the ancient sciences of our forefathers, I recall, the atomic theory of the origin of the cosmos, held by Ethiopian philosophical schools. To have arrived at the atomic theory of cosmic evolution necessitated an experimental investigation into the chemical nature of things. Speculative knowledge is based on experimental investigation. Many labor under the impression that the philosophical system of antiquity were radically imperfect by reason of a lack of practical scientific support. A little inquiry into the nature and growth of these philosophies will reassure us of the scientific foundation upon which they were based. In the disruption of the ancient world many things of paramount importance were lost. The double burning of the Alexandrian Library, as I have already mentioned in a preceding article, the devastation of Mohammedan Libraries and scientific treasures by hired zealots, had incalculable destructive influence on the scientific achievements of our past. Relative to the subject under discussion, which might also have thrown much light on our past, was the ruthless burning of the archives of prehistoric Mexican and Peruvian civilizations, the destruction of hieroglyphic tablets and picture scripts which might have given us important knowledge of our past. It was so widespread that I am obliged to admit that it was a despicable plot. Inestimably, much scientific lore of the ancient world was swept into oblivion by the usurption, ignorance and superstition of the rising to power of the contemptible thing we now call Christianity. Cicero tells us that in his day, telescopes were in use that enabled them to plainly distinguish the Pillars of Hercules—now the Straits of Gibraltar—when viewed from the City of Syracuse. We can but pause astonished, by the engineering feats of the Egyptians in constructing the pyramids, as well as the geometrical knowledge that afforded the mathematical basis for their design which are forever lost. Yet the greatest of modern engineering achievements do not diminish the lustre of the engineering feats of our ancient forefathers. The Romans in building the great aqueducts, particularly that at Cloaca Maxima, based their knowledge on the facts gained in old Egypt, and I further believe that it was

from a knowledge of the most highly scientific that caused the erection of pyramids in different parts of the world. The scientific and philosophic learning were also on a par with the artistic and literary culture. Strange it is that, in spite of the modern boast of superiority, we are still borrowing rhetorical standards from supposed Greek (?) text-books—African in origin, plagiarized from Egypt and Ethiopia and we also are only now seeking caucasian artistic culture when the fine colors on painted kitchen chairs of our ancestors of thousands of years ago cannot be duplicated. The science of psychology into which the modern world is now dabbling was a master science of Ethiopia and India, in so much so that even merchants to ply their trade between Nubia, Ethiopia and India more satisfactorily, sent their orders by psychological code messages. This was not the guess-work psychology of today, but an applied science of many centuries during the remote past. What then is the cause of all this degeneracy of today? Is it the lack of synthetic value in our reincarnation through contamination with the heirs of Cain? Gross characters on this plane of life can only be of gross physical and mental reincarnation. Are our children also to be instinctively retrogressive and readily adjust themselves to low environment, prostituting even the dumb animals which they may have domesticated and continue to murder their fellow men, a crime known only among our race when we habitate with the Caucasians, and lastly, to think themselves a people without a past, the every-day teaching of the leper race? The sayings of the Bible may be poetry, but has not poetry its background in facts and really the finer virtues of the perfection of one's language? If there is nothing more we may be able to give our children, at least, let us provide in Negro centres everywhere, Negro schools of History, of Arts and Philosophy, and in Negro homes from now henceforth, let us give the proper parental equilibrium and much of the misery of our race will be eradicated! You may not agree with me, but think it over.

\*Man, it is said, according to revered and ancient writings in my possession, was BLACK. When Cain killed his own brother Abel, God placed "a mark on him lest any one finding him would kill him." The mark was leprosy, the greatest curse of the Ancients—hence, the whiteness of a certain race. Some curse! The LEPER RACE, see Dictionary.

Paris, April 14.—Japan has just taken an important step in furtherance of her interests as a world power and as leader of the Darker Peoples, and has appointed a high commissioner to Constantinople, who later will have the rank of ambassador. Japan had no diplomatic representative at the Turkish capital before the war. In taking this step, Japan's first aim probably is to make her strength as the principal power in Asia felt even in Asia Minor. Japan seemingly intends to support the claims of the Turkish Nationalists.

## The News at a Glance

*Including News That the Newspapers Suppress, as Well as News of Occurrences Whose Importance to the Race Is Not Generally Recognized.*

Dr. George L. Cady, secretary of the American Missionary Association, speaking before the Twentieth Century Club, Boston, April 9, warned of the danger of a Negro revolt in the United States as a result of the insults and repressive discriminations that are heaped upon the Negro people.

"... After fifty years of education there is being produced today in the South a respectable percentage of black men and women who are thinking for themselves, who have become intensely conscious of their wrongs and are demanding their rights. The feeling of discontent and revolt among them is such as you and I in the name of democracy must respect.

"How long do you think that class of people, ten million or twelve million of them, running newspapers, operating banks and owning property are going to take the insults that are heaped upon them? We are facing a revolt of these people and of a race handicapped as no other race has ever been. You know how they are handicapped in industry, discriminated against by the labor unions and paid an unfair wage for a fair day's labor.

"... The Jim Crow car may be irritating, but a Jim Crow democracy is a lie. About 300,000 of these men went to Europe as soldiers, yet the colored race owes less to the American flag than any other race, and they have never betrayed it."

Albany, April 12.—The Straus bill designed to make it a misdemeanor for landlords to discriminate against tenants with children was passed by the Assembly last night. Having passed the Senate it now goes to the Governor.

Washington, April 9.—Declaring that the Chicago Board of Trade is the greatest gambling institution on earth and that the commissions of its brokers are three times that of the bankers at Monte Carlo, Senator Capper announced this afternoon that on Monday he will reintroduce his bill to regulate trading in futures.

Chicago, Ill., March 30 (Associated Press).—Consternation prevailed in police circles last Friday night after it had been discovered during the day that a group of South Side young Negroes had been making secret purchases of firearms for the past few weeks. More than a thousand young colored men are said to be engaged in this traffic in rifles, revolvers and ammunition. Two arrests have been made.

Conviction of Benjamin Gitlow for criminal anarchy was upheld by the Appellate Division of the Supreme Court, which declined to interfere with the judgment or the sentence of not less than five nor more than ten years imposed by Justice Weeks. Gitlow, a white radical, was convicted of advocating overthrow by violence of "organized government" in a writing published in July, 1919, on "The Revolutionary Age."

Angora, Asia Minor, April 7.—Congratula-

tions over the victory achieved by the Turkish Nationalists over the Greeks have been received by the Turkish Nationalist Government from George Tchitcherin, Russian Bolshevik foreign minister.

Madrid, April 2.—Reports from Melilla, Morocco, indicate that a big military operation is pending in the vicinity of Alhucemas, for which the most active preparations are in progress.

London, April 6.—Popular rejoicing and an impressive celebration attended the arrival in Cairo yesterday of Said Zagloul Pasha, the Egyptian minister of justice, who has been in London at the head of an Egyptian delegation, says a Reuter dispatch from Cairo. Said Zagloul Pasha has been prominent in connection with the Egyptian Nationalist movement.

London, April 6.—A lockout has been declared by the factory owners of Turin, the important Italian industrial centre, and troops have occupied the factories there. The situation resulted from the dismissal of "superfluous" workmen by the F. I. A. T. motor works.

Calcutta, India, April 10.—A native newspaper says it learns on the most reliable authority that the British have decided to repeal the Rowlatt Act and the Press Act for India, which were the cause of much unrest culminating in the Amritsar Massacre.

Washington, April 5.—The new Persian Government proposes to abrogate the Anglo-Persian treaty forced secretly upon Persia by Great Britain. Persia further demands that all foreign troops, including British, evacuate Persian territory, according to a note delivered to the State Department today by Mirza Ali-Kuli Khan, the Persian Minister.

Tchitcherin has sent a wireless to Krassin in London informing him that he may now tell the friends of the Armenians that the sufferings of that people are at an end since the Armenian Communists have captured the heights around Erivan and put an end to the tyranny of the Dashnaks who supported by French money and munition had attacked Erivan. (Rosta Wien.)

Atlanta, Ga.—Evidence that Negro slaying on the John S. Williams "murder farm" in Jasper county, date back as far as 1910, is declared by Department of Justice agents to be in their possession.

Lansing, Mich.—The Welsh bill to outlaw the anti-Semitic campaign of Henry Ford's paper would create the new crime of "general libel" and punish all persons attacking adherents of any religious sect, thus giving the Church the freedom from attacks and discussion it enjoyed in the Dark Ages.

Richmond, Va.—Charging anew that the United States Steel Corporation could have increased wages 100 per cent. more than it did,

or that it could have cut the price of its products more than \$30 per ton and still have paid its customary dividends, John Skelton Williams, former Comptroller of the Currency, reiterates his charge that the Steel Trust is responsible for the present industrial depression.

London, April 1.—The statement issued by the British Embassy at Washington that "were it not for the fact that the counties and cities of Ireland with Sinn Fein sympathies refuse to accept money raised in the United Kingdom and prefer to appeal to America for charity, there is no case of distress affecting any individual which could not be adequately met from British sources," has aroused curiosity

here, because no one was aware of any offer of relief yet made to Irish sufferers from British sources.

Chicago, April 14.—Federal Attorney Clyde has taken action to prevent the holding of protest meetings for the seventy-nine I. W. W., to whom with Big Bill Haywood, new trials were denied by the United States Supreme Court.

Dallas, Tex.—Masked white men took Alex. Johnson, Negro bellboy in a Dallas hotel, to a lonely spot south of Dallas on the night of April 1, flogged him unmercifully and then branded with an acid the letters "K. K. K." on his forehead.

## Is Marcus Garvey the Man?

(Continued from page 6)

boil with heat below, and beyond its icy barrier a New Race rests and bides its time. North and south and east and west wars for food; also race-wars rumble and rage and roar. Shem, Ham and Paphet are as wolves leaping at each other's throats. The very clouds drip blood and the beasts of the sea fatten on the hosts of the slain. Mountains spit fire, rivers run backwards, stars burst into huge luminous fragments, and over ten thousand Strongholds of Trade the scarlet banners fly.

### Race Wars and Class Wars.

In the new world the race wars and the class wars, also the national and anti-national wars of Europe proceed for half a century. The yellow tribes of Asia, the black tribes of Africa and America battle with the remnants of the white tribes of Europe in a strife for bread and land, the end of which is obscure.

### She of the Red Star.

In the middle of the century an enchanted woman is seen. She becomes a heroine of literature and art, and in her womb is the first super-man. She comes from the ranks of the

Latins, or Afghans, or Hindoos, but she herself is of parentage other than human. She delivers the minds of men from evil conceptions and dreary illusions concerning riches, success and greatness.

### Sex and Reproduction.

The polygamy and monogamy and polyandry of Christian demoralization falls away before the more poetic, idealistic and non-mercenary sex-conception that takes its place. Whereupon a world-wide epidemic of sterility ensues.

Finally there cometh a time when the world will have no further use for armies or navies or governments or gods or religious or idols or degenerate arts or grinding industrialism of any kind whatsoever.

Meanwhile the Human Drama sweeps on and on to its ultimate climax like a ghastly phantasmagoria.

I see everything evolve and spread, then fade away and die out into a vast background of the Unknown, like unto the glow of evening on high mountains.

One more motion of the Invisible Hand and a new history begins.

## Musical Department

Edited by CHAS. A. HENRY

### THE TRUE MUSICIAN

"THE best man," observed Socrates, "is he who most tries to perfect himself, and the happiest man is he who most feels that he is perfecting himself."

In every period of life the acquisition of knowledge is one of the most pleasing employments of the human mind. But in youth there are circumstances which make it productive of higher enjoyment. It is then that everything has the charm of novelty; that curiosity and fancy are awake; and that the heart swells with the anticipations of future eminence and utility.

The pursuits of knowledge lead not only to happiness but to honor. Prov. 13:16, "Length

of days is in her right hand, and in her left hand are riches and honor."

To see the veil raised which conceals the counsels of the Deity, and to show no emotion at the discovery, are symptoms of a weak and torpid spirit, of a mind unworthy of the advantages it possesses, and fitted only for the humility of sensual and ignoble pleasure.

On the contrary of those who distinguish themselves by the love of knowledge, who follow with ardor the career that is opened to them, we are apt to form the most honorable presages.

In fact, "No life is pleasing to God that is not useful to men."

S. Coleridge-Taylor Association of Boston,

Mass., held a recital of compositions by their members Sunday, February 27, at 4 p. m., at 464 Massachusetts avenue.

Program.

1. (a) "A Yearning." (Piano.)  
(b) "Life." (Soprano.)  
Charity Bailey.  
Soprano, Annie Bailey Mazie.
2. Dance. (From an Imaginary Suite)  
Marieta Bonner  
Piano and Violin  
Louia Jones and Miss Bonner
3. (a) Valse Brillante in A Flat. (Violin)  
(b) Nocturne in D Flat. (Piano.)  
Pollen  
J. Shelton Pollen and Louia Jones.
4. A Message.....Eva Rossa Hutchins  
Soprano, Mrs Anita Sheppard.
5. Sonata in G Minor.....J. Shelton Pollen  
For Violin and Piano.  
Allegro di Molto.  
Andantino.  
Allegro Animato.  
Messrs. Pollen and Louia Jones.
6. Two Negro Sketches.....C. C. White  
For Orchestra.  
Mr. White, Conducting.

"True artists never fail generously to recognize each other's greatness," and every musician who heard Mr. J. Shelton Pollen's violin "Sonata" on the above date, played by that superb young artist of the violin, Louia Jones, would realize that we need not pay serious attention to any (V. Blasco Ibanez) or consider "Night Life in Paris"). Not Africans, but Americans.

J. Shelton Pollen has, to a great degree, answered his statements.

Mrs. Ella France Jones, lyric soprano, soloist of Ebenezer Quartette, will appear in recital, assisted by Mrs. Eleanor Trent Wallace, reader, at Ebenezer Church May 11, 1921.

In order to maintain their self-respect in their own eyes and a certain thoroughness of action, not a few men, perhaps even the majority, find it absolutely necessary to run down and disparage all their acquaintances. But as mean natures are numerous, and since it is very important whether they possess that thoroughness or lost it, hence—(beware of the man in a passion). F. Nietzsche.

Pianoforte recital by William S. Lawrence at Wesleyan Hall, 581 Boylston street, Boston, Thursday evening, April 28, 1921, 8:15 p. m.

Program.

- Prelude in D Minor.....Bach  
Le Carillon De Cythere.....Couperin  
Gavatte in D Minor.....Bach, Saint-Saens  
La Gaite.....Weber  
Etude, Op. 25, No. 10  
Preludes, Nos 1-6-22  
Nocturne, Op. 15, No. 1  
Scherzo, Op. 31  
.....Chopin  
A. D. 1620, Op. 55, No. 3  
Polonaise, Op. 46, No. 12  
Improvisation, Op. 46, No. 4  
March Wind, Op. 46, No. 10  
Etude De Concert, Op. 36  
.....MacDowell  
Un Sospiro.....Liszt  
Dance (Juba).....Dett  
Cradle Song.....Palmgren

Seguidilla .....Albeniz

Edw. H. S. Boatner, baritone, in recital at Ebenezer Baptist Church March 31, 1921. Baritone is a Greek word used by Aristotle, and meaning "deep sounding." As we all know the charms of a voice are found among the following qualities: Clearness, sweetness, evenness, flexibility, power, extent of compass, variety, brilliancy, firmness, persuasiveness. It is, of course, impossible for any one voice to unite in itself all these merits, however, you may marvelously improve what God given gifts you have. Mr. Boatner won a scholarship at Boston Conservatory of Music, where he is at present. He has sang with success at Jordan Hall and Symphony Hall; Boston, Mass., Hartford, Conn.; Providence, R. I.; Springfield, Mass.; New York, and Hampton College. Messrs. R. Nathaniel Dett, Harry T. Burleigh and Clarence Cameron White speak highly indeed of his voice in singing.

"EUREKA."

The colored people of America may truly say as "Archimedes," "Eureka." They have at last produced a woman, who was able to stand the highest test of one of the foremost colleges of America and receive a Ph.D. (Doctor of Philosophy) from Radcliffe College, Cambridge, Mass. Miss Eva P. Dykes, of Washington, D. C., graduate of Howard University, 1914; Summa Cumlaude, from Radcliffe, 1917, A. B. (Bachelor of Arts) Magna Cumlaude, from Radcliffe, 1918; M. A. in English, March 31, 1921; Ph.D. in English. Subject of Thesis for same, "Pope and His Influence in America," from 1715-1850. While at Radcliffe was awarded two scholarships of \$200 each. First colored woman to receive degree of Ph.D.

She returns to Cambridge in June to receive her diploma at the graduation exercises.

Read St. Matthew 25: 14-30.

Read St. Matthew, 12: 33.

"Let us beware of losing our enthusiasm. Let us glory in something and strive to retain our admiration for all that would ennoble, and our interest in all that would enrich and beautify our life."—Phillips Brooks.

When art takes strong hold of an individual what does it generally do?

S. Coleridge-Taylor Association of Boston, Mass., are to present R. Augustus Lawson, pianist, of Hartford, Conn., in recital at Jordan Hall, New England Conservatory Building, May 26, 1921, assisted by Wm. H. Richardson, baritone.

As to S. C. T. Association we commend the motto of Maryland, Crescite et multiplicamini (Grow or increase and multiply).

April 17, 1921, Boston Colored Symphony Orchestra, at Jordan Hall, New England Conservatory Building, Boston, Mass. A. R. Portuondo, conductor; Louia V. Jones, concert master; Geo. E. Mathews, assistant concert master; soloists, A. W. Thompson, clarinetist of Aller Hall, England; J. E. Moore, cornet, of Columbus, Ohio. CHAS. A. HENRY.

## The White World Supremacy

*White Radical Warns That It is Not to Be of the Workers, But of the White Capitalists in Murderous Exploitation of All Workers— Sees Ku Klux Klan at Work.*

By

C. COVINGTON COLEMAN,  
in "The Western Worker."

**T**HERE appeared in the December 1895 issue of the Contemporary Review an article entitled "1920." In this article Cecil Rhodes formulated his world-policy for painting "the map of the world a British red," and for the ultimate "White" domination of the Earth.

Mr. Rhodes contended that three things must happen by "1920" in order to realize the above goal. (1) Germany must be crushed and eliminated as a military and economic world competitor, else by "1920" Great Britain's world supremacy would be threatened by Germany's supremacy. (2) An alliance must be made between the United States and England by "1920," which would look toward the re-absorption of America into the British Empire. Otherwise Great Britain's world supremacy would be threatened by the supremacy of the United States. (3) The world after "1920" must be dominated by the Anglo-Saxon and (old) Russia.

This was the scheme and dream of Cecil Rhodes twenty-five years ago. And it came near becoming a reality. Germany, if it had been realized, would have answered for the other two items of Rhodes' policy. The only change being necessary was the substitution of

France for Russia, and the plan would have been complete.

Above all else it would have been a "White" League. The so-called Colored Races were to have no important place or part in it. They were all, with the exception of Japan, to be treated as Mandatories of the Big Three. And even Japan was eliminated by reason of her color as one of the big Mandators.

The League of Nations to be sure has not made very much headway. Never the less the movement for White supremacy is marching right ahead. England in India, Africa and Mesopotamia; France in Africa and Syria; America in the Islands of the sea and the countries of Central America; and all three in China and the Far East. So that we might still write very appropriately, as their slogan, "The White Nations Uber Alles!"

White Nationalism.

While White Imperialism is at work abroad there is growing up at home a White Nationalism. Particularly is this true of the two great Anglo-Saxon nations, England and America. To see clear evidences of this one has only to follow the development in connection with Ireland.

Here one sees the staunch determination of England to rule the home roost. Then, too,

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PROGRAM ARRANGED BY ROMEO L. DOUGHERTY

her anti-Semitic agitation—which has been so beautifully copied by our great American Pacifist—Internationalist, Henry Ford—is obviously a movement in the interest of White supremacy at home.

But if we turn to America we have even better examples of this process. Take the recently enacted anti-Japanese legislation in California which prohibits "our little brown brothers from the Orient" to use a former expression of the Los Angeles Times—from buying or leasing land or other real estate. Californians believe, they tell us, in holding California for White Californians.

As an even better example of this process, let us turn to the South Land where the Ku Klux Klan is operating without law. I quote as follows from a recent article in the Survey entitled, "Liberty, Limited":

"Senator William C. Kenyon, chairman of the committee investigating campaign expenses, is in receipt of a letter from another Florida Republican (white), which gives an eye witness's description of the Orlando riot in which a considerable number of people were killed and which has been only briefly reported in the press. It says:

"The addresses of our speakers were practically all made out in the open where everyone was invited to attend, and our speakers entirely steered clear of the race problems. On the contrary, every Democratic speaker and newspaper in the State (the entire press) immediately set up a howl that the election of a Republican President or Republican officers meant Negro domination, black heels on white necks, Negroes in office and a return to carpet bag days.

"The result of this agitation upon the part of the Democrats was that in Jacksonville, the largest city in the State, the Ku Klux Klan was revived, and on the night of October 30 paraded the streets of Jacksonville, 1,000 strong, in disguise, with a herald announcing that they stood for white supremacy, and the natural result was that while there were approximately 10,000 Negro voters registered in Duval county and a large number of white Republicans, less than 5,000 Republican votes were cast.

"In Orlando, a like band of KKK paraded the streets on October 30, 500 strong with a similar herald. They paraded through the entire Negro section and around the Negro churches to intimidate and frighten the Negro voters.

"At Ocaee it was rumored for weeks in advance that not a single Negro would be permitted to vote.

"I asked certain of my white friends there to see that the Negroes did not go to the polls in crowds but that they should be instructed to go quietly, one or two at a time and attempt to cast their ballots and in the event that this right was denied to go quietly back to their homes. But, as near as I can arrive at the facts, about 4 o'clock, a Negro named July Perry went to vote and was denied upon the ground that he had not paid his poll tax, when as a matter of fact the records of this county (if they have not been doctored since) will show that he has paid his poll tax. The Democratic press claimed that he made a threat that he was going to get his gun and see that he did vote. I do not believe that any one situated as he was would have been foolhardy

enough to make such a threat. After the polls closed, a number of armed men went to his house without a warrant to arrest this Negro. Two white men were shot in the Negro's backyard. From that time on for two or three days the community ran riot. I do not believe it will ever be known how many Negroes were killed. Every Negro school house, church and lodge room in that vicinity was burned, in some instances with women and children occupying the house, and thus burned to death. Even today, four days after the election, conditions in Orlando, a city of 10,000 inhabitants, are such that we have to advise every Negro to stay off the streets for fear that the riot will be renewed and there are even threats made to tar and feather the leading white Republicans and drive them out of the community."

The foregoing is a fair sample of conditions which exist in most parts of the State.

You will observe from the foregoing that the Constitution has become a mere "scrap of paper." And this situation can probably be duplicated in most every Southern State. Moreover we are told that the organization is rapidly spreading. I quote below a recent press item:

"Houston, Texas.—Requests are coming in daily from all over the North and East for the establishment of branches of the Ku Klux Klan, according to Col. W. J. Simmons, national head of the organization and the only acknowledged member. He states that the Klan has done good work, secretly in the past year in various States of the union, especially in California."

Thus it would appear that not only in the Land of Dixie and California, is the movement for White supremacy at work, but even in the "North and East" as well. And one naturally asks what "rising tide of color" there is in these sections of America that must be suppressed by the Ku Klux Klan? Or to put it another way; does the White Race "Uber Alles" really depict the goal of the "Whites?"

#### White Capitalism.

This leads to a third observation, which gives meaning to the other two and shows what is really meant by White-World Domination. You will remember that according to Rhodes' plan Russia was to be a part of the white-world supremacy. But she is now eliminated therefrom. Why? Because Russia is no longer a great Capitalist nation. She is today a "Workers' Republic." And this leads one to the conclusion that it is the "White" Capitalists "Uber Alles" that is at the bottom of the whole idea of world domination. For whether the white supremacy functions Imperialistically or Nationalistically it is always Capitalistically. If we look abroad to India or Africa, Haiti or Hawaii, Russia or Siberia, we see always "White" Capitalism seeking supremacy. If we observe at home we see behind the "Black and Tans" and the Ku Klux Klan—in the background of the "Yellow Peril" and the "Red Menace"—the spectre of "White" Capitalism.

Hence the workers and ranchers who are falling for this white-world supremacy must not forget Whose Supremacy it is to be. For it is not to be the supremacy of the white workers—not according to the present plan. The only part the workers are to have is the part they have always had—the part of Slaves. And it was never more evident than it is today that that is the only part that the Capitalists

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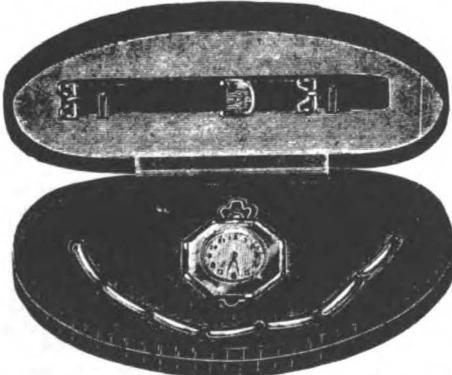
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intends they shall ever play. It is to this end that the "Cossacks of Whitehall," the "Black and Tans" and the Middle Class Unions are functioning in England. It is for the self-same reason that Ku Klux Klan, the Better American Associations and the Legion are active in the United States. The ideal of the White Capitalists is the "Open Shop"—the American Plan. The dream of the White-World Supremacy is the dream of a "White" world for the White Capitalists of the world.

This is the meaning of White World Supremacy. The only solution for the situation

it presents is in the slogan given to the workers by Karl Marx. "Workers of the World Unite; you have nothing to lose but your chains; you have a world to gain." And unless the workers of the world, regardless of race or color, unite, and inscribe upon their banner the slogan of Marx we are in for a reign of "White" tyranny.

But we have faith that the workers will efface the dream of Rhodes and make the science of Marx come true, in a united all powerful world wide Proletariat.

### TALKING POINTS

Premier Lloyd George has undoubtedly accepted the Marxian viewpoint of the method by which the proletarian majority is to get hold of the State machinery. The New York World reports him as "all for war" at the April 14 conference of the British mine owners and their government with the representatives of the Triple Alliance. "Banging the table with his clenched fist, he said that if labor wanted its leaders to govern England they would have to fight for it." Fair notice to British Labor that the Capitalists are not going to surrender control of the State machinery without a bitter struggle.

Of course, you remember all the grand and brilliant promises the American ruling class made to the soldier boys when they were seeking cannon-fodder for the red fields of Flanders? Well, the war's over, and here's how they treat them now (we quote from the New York Globe): "If there was any single task which should have been attended to ahead of everything else when the war ended, and which should have been handled humanly, efficiently and regardless of expense, it was the rehabilitation of wounded and disabled soldiers. And if any one task of reconstruction has been bungled more disastrously by Congress than others it is this one. The business has dragged through two years of the incompetence that derives from excessive red tape, inadequate appropriations and lack of direction. During these two years the Nation has neglected the veterans whose needs and deserts are greatest." The first part of the quotation from the Globe was what they promised. The latter part what the boys really got.

### THE PILGRIMS.

By Ben E. Burrell.

Out of the depths of unrequited toil,  
Out of the sea of human misery  
They come, O Ethiopia, unto thee,  
The scattered products of thy holy soil;  
Eyes turn toward the Orient, and day;  
Lips breathing prayers of what mankind call  
Faith;  
Thy freedom is their battle-cry, and Death  
Their only banner on their forward way.

They shall not come with crucifix in hand,  
Nor tales of miracles of supermen;  
But, mother Africa, they come again  
With cross of steel to resurrect thy land.  
And they shall preach the holy words of war  
Against the saintly thieves who rape and steal,

Who trampled on thy land with alien heel,  
And whom thy progress and thy peace doth  
mar.

And these thy children who return, have heard  
The sacred words thy poets sung of old,  
That, when the gates of Progress shall unfold,  
Thy land shall be a blossom, and the Word  
That men call Peace shall from thy lips be given  
A mandate to mankind. Thy sovereign will,  
Thy power unfettered all the world shall fill,  
Thy proud escutcheon mark the gates to  
heaven.

O ancient land this is the new crusade;  
Allah hath willed it. "They shall come again,  
E'en though the sacrifice may yet seem vain,  
E'en though the way be covered with the dead.  
But victory shall come with conq'ring wings,  
And men shall speak of thee in all the earth;  
Thy poets sing the story of thy birth  
Thy crescent splendor and thy famous kings!"

1123

### TO THE KU KLUX KLAN.

Hal Brommels.

Worthier none of a vengeful hate  
Than this savage Southern "klan."  
Each one a tested degenerate,—  
None with a spark of a man.  
A link of the chain, is the klan-man's brain,  
To the devil's bounds of his earth hell-hounds.  
And a poisonous snake is a harmless fake  
To a brute that will burn a human at stake.  
Your terror reigns yet—but lest you forget:  
The grounds that you cover your blood may  
wet;  
And the victim-class, it may come to pass,  
Will trample your hearts—the weeds in the  
grass!

### WANDERING CLOUDS.

By Maceo Gotier.

Copyright, 1921, by Maceo Gotier.  
Late evening and I sit a spectator,  
Of floating clouds and dull sky,  
The plaintive murmur of low March winds,  
Moans a weary lullaby.

I've sat to see the outline of one white foam  
Race ever across the milky way,  
Until at last, its hoary bosom faded,  
Dulls into a darker day.

My mind, like unto that wandering cloud astray;  
Soars and drifts its earthly way:  
Still, unlike that cloud, I hope I'd never see  
A darker day than this to me.

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My Old Kentucky Home, Shannon Four 85c  
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HEREAFTER.**

Said the parson, be content;  
Pay your tithes due, pay your rent;  
They that earthly things despise  
Shall have mansions in the skies,  
Though your back with toil be bent.  
Said the parson, be content.

Then the parson feasting went  
With my lord who lives by rent;  
And the parson laughed elate  
For my lord has livings great,  
They that earthly things revere  
May get bishop's mansions here.

Be content! Be content!  
Till your dreary life is spent,  
Lowly live and lowly die,  
All for mansions in the sky!  
Castles here are much too rare,  
All may have them—in the air!  
—ANON.

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One Purpose Moulding Us,  
One Life Enfolding Us  
In Love Always.

Anger, Resentment, Hate,  
Long Made Us Desolate,  
Their Reign is Done.  
Race, Color, Creed and Caste  
Fade in the Dreamy Past,  
Man Wakes to Learn at Last  
All Life Is One.

It was President Wilson who said: "I believe in the ordinary man." Then let him be not deceived in the colored man.

Don't forget that a sermon is like a prescription the doctor gives—for you; and sometimes it isn't candy-covered either.

It's a waste of time to read the editorial page of the average daily newspaper. It's sentiments are reflected in the headlines!

**NEITHER DO WE.**

Editor Globe:—I notice with keen pleasure your criticism of a recent lynching as related in the Nation. I surmise that this delightful way of demonstrating to the world one particular phase of "Americanism" cannot be put at the doors of "ignorant foreigners" or "Reds." No, our "ignorant foreigners" will read Marx, and for this we deport them, but the lynching festivals are all 100 per cent, and consequently not punishable. I venture a little further. If the North was as comparatively free from "foreigners" as the South, where lynchings are most in vogue, and if, for instance, the State of New York were only populated by the American Legion, the Union Club, Security League, Merchants' Association, Gomerites and Bishop Manning's parishioners—all 100 per

cent, of course—do you think the life of a Negro man, woman, or child would be any safer in New York than in Tennessee? I do not!  
A FOREIGNER.

New York, March 22.

**American Kultur in  
the Virgin Islands**

St. Thomas V. I., U. S. A., April 4, 1921.  
The Editor of The Crusader,  
2299 Seventh Avenue,  
New York City.

Dear Mr. Editor:—Enclosed you will find a circular and clipping of an outrage perpetrated on the peaceful inhabitants of St. Thomas, Virgin Island of the United States, by coward Marines of the Navy. I am sure it will interest readers of The Crusader to learn of the manner in which we are treated by these devils. Please note they had rifles and passed the night guards in barracks (who we believe are their accomplices) to fight a peaceful colored people, because they protested against the Marines mal-treatment of their wives and children. Letters have been sent to the Secretary of the Navy, Senators France and La Follette, the Nation, The Crusader, New York Call and American Civil Liberties Union asking them to help us in the fight for the removal of these half civilized men of the navy from our midst. We are counting on you to help.

Thanking you in anticipation, I am,  
Very sincerely yours,  
ROTHSCHILD FRANCIS.

Address:  
P. O. Box 12,  
St. Thomas, V. I., U. S. A.

**UNWARRANTABLE INTRUSION.**

How U. S. Marines Celebrated the eve of the Fourth Anniversary of American occupation in St. Thomas, Virgin Islands of the United States, March 30, 1921.

(By the Editor of the Emancipator.)

But for the decency of the colored inhabitants of St. Thomas last night, an act more damnable than devilry would have been perpetrated by a most unrepresentable and disreputable gang of Law-breakers, who would rather call themselves the peoples' executors than their protectors. Imagine that from Saturday night some Marines stationed here together with some of the Sailors starting petty disturbances in that part of the town called "Back-of-all," and keeping up their war dance until last night when the culminating point was reached by a gang of about forty of these Marine law-breakers, arming themselves each with a rifle stepped boldly from Headquarters (the Barracks), and marched through the streets down to "Back-of-all" shooting at anything imaginable, some of their bullets passing through the two-story building of our citizen, Mr. J. Gimenez, mechanical electrician, entering through his window, destroying his large mirror three and a half by two, lodging both in beam and ceiling, causing much discomfiture to his terror stricken wife and children. Sanitary Inspectors Wallace and Miller were chased off the streets by bullets hovering over and near their heads, they being forced to leave the Night-soil-car to the detriment of the tax-

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payers around the vicinity. What reflection may not be gathered from this most ignoble action when consideration is taken as to the unhappy position of a defenseless people? Defenseless indeed, when to make the statement more clear the police were called off the streets. By whom is the question to be asked? We hope not by the Policemaster. It is a very critical position in which to place our good Governor Oman, who has always tried his utmost to prevent a repetition of anything looking like the fiasco of 1917, and we are persuaded to believe that he will so act upon this bunch of cowards as their actions merit.

Working Peoples' Committee Publishing Co., St. Thomas, V. I., U. S., March 31, 1921.

### BOOKS RECEIVED.

"The Real Menace of Bolshevism," by William Thurston Brown. Published by International Printing Co., 241 S. Spring street, Los Angeles, Calif.

"What Henry Ford Is Doing," by Frank Bonville. A book that deals extensively with the Negro and the race question, and insistently calls for the union of black and white workers in the common interests of both. Published by Bureau of Information, P. O. Box 432, Seattle, Wash.

### IN THE DRIFTWAY.

(From the Nation, April 20.)

When Jim Cross flung open the door of the storeroom in search of the missing drug clerk he found him with clothes afire writhing in agony on the floor of the burning room. In another moment the clerk jumped head foremost through the closed window five floors above the street. Jim caught him as he hung for a moment by his feet and held him by one of them. Then, when he had with his cap beaten down the flames in the clerk's clothes—his own clothes were beginning to burn by this time—Jim pulled the half-crazed man back and, then, getting out on a narrow ledge, pulled and dragged him along this slight pathway to another window, into which in the sight of hundreds he thrust the half-conscious man before he began to put out the fire in his own clothes. Several minutes later Jim emerged from the building bearing the clerk on his shoulder—only to collapse and fall as he came out on the sidewalk—amid the cheers of the crowd. All of this happened in New York the other week in the Winter Garden Theatre Building. The hero was a Negro porter; the clerk, who has since died from his burns, a white man the Negro hardly knew. Did the newspapers which printed the account make their headlines read: NEGRO HERO SAVES WHITE MAN? No, indeed, they were the same newspapers which love to feature a colored man's crime like this: "Negro Brute Assails Woman." In this case they modestly referred to him as a "colored porter". One editorial, speculating on the motives that led Jim to risk his life for a comparative stranger, obscurely referred to him as one whose ancestors "came from the Congo." His last name was not printed. Thus, the drifter finds it always goes with the Negro. His good deeds are, if not interred with his bones, usually carefully overlooked or minimized. Yet there are many Negro Jims, and the records of the Carnegie Hero Fund amply testify.

### RICHARD NESBITT MAKES STATEMENT.

The Olympia Theatre, Philadelphia, Pa., better known as "The Limp," a moving picture theatre, was completely destroyed by fire on Monday night.

The fire started, according to reports, in the fighters' dressing rooms and spread so rapidly that the flames were soon beyond control.

Richard Nesbitt, the janitor, had a representative of the Philadelphia American take the following statement, in which he declared the children were not thrown from the windows, as reported by the daily papers. He also stated that he was not asleep, but fought the fire single-handed until assistance arrived in the form of engines and fire-fighters. Mr. Nesbitt's statement follows:

Mr. Richard W. Nesbitt, who was for a number of years janitor in charge of the Olympia Theatre, wishes to thank his many friends who so generously aided him in his distress. Mr. Nesbitt estimates his loss in the fire at four or five hundred dollars. The family escaped miraculously, saving nothing whatever but what they wore at the time the fire was discovered.

The stories in the daily papers, according to Mr. Nesbitt's statement, were greatly elaborated, and he said: "While they were in eminent danger, they did not attempt to throw the children out of the window, as there was some one already on the streets to take them as they were passed down by him."

For the present, Nesbitt's family is stopping at the home of Mrs. Jerome Frisby, the hair-culturist, at 720 South Broad street. Mrs. Frisby generously offered them residence until they can make further arrangements. The playhouse will be rebuilt immediately and Mr. Nesbitt, as a result of his faithful service, will be employed as foreman over a force of laborers.

### CORRESPONDENCE

2441 18th Street, N. W.,  
Washington, D. C., April 8, 1921.

Mr. Cyril V. Briggs.

Dear Sir:—A short time ago I sent a letter to Otto Branstetter, Executive Secretary of the American Socialist Party, telling how poorly Socialist propaganda appeared to be disseminated in this city, and suggested that the reason for this was because the real workers (the colored people) have not been properly or urgently appealed to, to join the party and vote the Socialist ticket.

(I regard the American Negro as the genuine industrial proletariat of this country. Collectively, having less reason to tolerate the bourgeoisie than even the Russian peasants had under the Czar.)

I advanced the opinion to Comrade Branstetter that if I sent a letter to the Editor of The Crusader, explaining why Washington Negroes should join the Socialist party, and where to join, it would be of mutual advantage to both the black and white workers (certainly with a more united front, we could better combat the pernicious influences of the Ku Klux Klan, the American Fascisti (or American Legion) in general, and the ringleader, Capitalism, in particular.

They are our mutual enemies, let us be their

united conquerors. I also appeal to all progressive Sinn Feiners to co-operate with us for the purpose of combatting these props of the present British Government, and I solicit the aid of the Zionists, who will never get anything from Capitalism but promises.

Otto Branstetter in replying said he believed it would be an excellent idea to get such matter as I suggested in *The Crusader*.

The late John Reed was desirous of having the message of Socialism brought more earnestly to the Ethiopian. He has passed away, but we, the living, can carry out the work he began.

I find few colored people who know that the *Call* (a Socialist daily) published a letter of mine (exposing conditions existing in Santo Domingo).

There is also a scarcity of colored people who know that Eugene V. Debs refused to speak to an audience in Georgia because they had not permitted his "black brothers and sisters" to attend the lecture. His cause is your cause.

I say to all colored workers: you need only to be 18 years of age before you can join the Local Washington Socialist Party at 811 E street, N. W. Get in line and obtain the knowledge which will set you free.

Very truly yours,

(Signed) EDWARD J. IRVINE.

Some people seem to think that because things are not "natural" they can't exist. Capitalism is not natural but it is nevertheless existent—for the present. Color prejudice may not be natural either, but like capitalism, it's here.

In Ireland, warfare remains unaffected by peace talk, and the casualty list grows in grim proportions. Dublin, which was on February 6 threatened with more drastic curfew regulations if attacks and ambushes on British forces did not cease, answered the threat on the same day by three ambushes of lorries containing soldiers.

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if not, tell me.*

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Of The Crusader, published monthly at New York,  
N. Y., for April 1, 1921.  
County of New York ) ss.  
State of New York )

Before me, a Notary Public, in and for the State  
and county aforesaid, personally appeared Cyril V.  
Briggs, who, having been duly sworn according to law,  
deposes and says that he is the editor of the Crusader  
(Magazine), and that the following is, to the best of  
his knowledge and belief, a true statement of the  
ownership, management (and if a daily paper, the cir-  
culation), etc., of the aforesaid publication for the date  
shown in the above caption, required by the Act of  
August 24, 1912, embodied in section 143, Postal Laws  
and Regulations, printed on the reverse of this form,  
to-wit:

1. That the names and addresses of the publisher,  
editor, managing editor, and business managers are:  
Publisher, Cyril V. Briggs, 2299 Seventh Avenue.  
Editor, Cyril V. Briggs, 2299 Seventh Avenue.  
Managing Editor, None.

Business Managers, Bertha E. Briggs, 2299 7th Ave.  
2. That the owners are: (Give names and addresses  
of individual owners, or, if a corporation, give its name  
and the names and addresses of stockholders owning  
or holding 1 per cent. or more of the total amount of  
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Cyril V. Briggs, 2299 Seventh Avenue.  
Bertha E. Briggs, 2299 Seventh Ave.  
3. That the known bondholders, mortgagees, and  
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securities are: (If there are none, so state.)

None.  
4. That the two paragraphs next above, giving the  
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CYRIL V. BRIGGS.

Sworn to and subscribed before me this 15th day of  
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