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In This Issue

December, 1936

The Press
The War in Spain
Wern's Almanac
Hafted Culture
Spain: Land of Democracy. Near Our Cradle Of Western Manners
Pan America
Strong Rivers Will Reach the Sea
China's Brother
On the Waterfront
The Contributors

DEPARTMENTS
Radio Movies Books Wall Street
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Peace on earth
Good-will to men

This age old yuletide sentiment takes on a new significance this year. As a war-torn and anxious world, staggering helplessly into the holocaust of another world war, seeks4cantly to assess the consequences of peace sentiment is stronger around Christmas than at any other time during the year, and this year it will be even stronger.

But mere peace sentiment is useless unless we have peace organization. We appeal to all thoughtful men and women to unite the peace sentiment of the Christmas season this year to the fullest extent. Send your friends subscriptions to The Fight, a magazine that is doing more to preserve peace in the world than any other publication in this country. A special Christmas card, with the greeting "Peace on earth," will be sent to your friends, signed with your name if you wish, together with the holiday issue of the magazine. Both will be delivered before Christmas. Simply fill in the spaces on the form below and send it in to us. We will take care of the rest.

Subscription rates are one dollar a year. Fifty cents for six months. If you do not wish to pay now, we will send you a bill to be paid by January 15th.

An Art Calendar

Original drawings in black and white on heavy white stock (161 3/4 x 9 1/2") by twelve leading American artists.

You have seen the work of Hugo Gellert, William Gropper, and George Scholten (now only three) in exhibition galleries, books and magazines. Here are twelve works of art by twelve artists, one for each month.

Price 25c. Special price on bulk: orders

ORDER NOW

BENEDICT ARNOLD stuck a bargain with Britain's King George III.

HEARTZ has struck a bargain with Nazi Germany's Adolf Hitler.

HEARTZ: COUNTERFEIT AMERICAN

by Ann Wedder (N.C.)

compares the words of William Randolph Hearst with those of the Founding Fathers of the United States.

You know what Heartz says about the Working Man, Women, the Right of Asylum, Democracy, or events. Read what Washington, Jefferson, Lincoln and others have said about these subjects.

Will you take genuine Americanism or Heartz: an Americanism? Heartz' gospel of Hate, Prejudice and Unreason must not catch hold in democratic America. You must know Heartz and the forces he represents to be able to combat him effectively.

Send for Publication List

AMERICAN LEAGUE AGAINST WAR AND FASCISM

264 Fourth Avenue, New York, N. Y.

The Press

Do the public utilities control our press? Vote this way, say 85 per cent of the American press. And the overwhelming majority of the American people voted the other way.

By George Seldes

ILLUSTRATED BY BILL JAMES

HERE AND THERE: A propagation of the American idea in the press, the radio, in the minds of the American people by extraneous and internal means, through the power of the press and the radio.

For the people of the United States, the public utilities, in the press, the radio, and the minds of the American people. The people are being persuaded to vote their conscience, their conscience, their conscience, their conscience, their conscience.

THE FIGHT

264 Fourth Avenue, New York, N. Y.

Please send the subscription to the address. I will accept

Address

Address

if not on hand or not paid full, please return.

Name

Name

Please fill in the above subscriptions, to be paid by January 15th.

Signature

Signature

December 1936, FIGHT
The War in Spain

A democratic republic is fighting so that the words of St. Paul, said: "They who do not work shall not eat," may be fulfilled

By Rev. Father Luis Sarasola

III. The War in Spain

I WANT to make clear that I do not belong to any political party. Neither do I belong to any Church, as I believe in the Christian ethics and the values of the religious life. When I was in Spain, I was a student in the Catholic University of St. John of Beverley, in Madrid, and I was able to see the situation firsthand. I can assure you that the situation in Spain is very serious.

The situation in Spain is very serious. The people are suffering greatly. The government is not doing enough to help the people. The economy is in a bad state. The unemployment rate is very high. The people are hungry and desperate.

I believe that the situation in Spain is very serious and that the government needs to take action to help the people. I urge the government to take action to alleviate the suffering of the people.

I believe that the people in Spain are very brave and that they will survive. I believe that the people in Spain will not give up.

I believe that the people in Spain are very courageous and that they will persevere. I believe that the people in Spain will not give up. I believe that the people in Spain will win.

I believe that the people in Spain are very brave and that they will survive. I believe that the people in Spain will not give up. I believe that the people in Spain will win.
Weir's Alcaroz
A Frugal stronghold in America! Impossible, you see. Read this article on Weir, West Virginia, the steel town, and its Baron. By Rose M. Stein
ILLUSTRATED BY HARRY STEENBERG

Weir, West Virginia, is the nearest approach to a feudal stronghold in America. It is a place where the baron is surrounded by his vassals in the old feudal system of lord and serf. The serfs are the steel workers, and their lord is the steel baron. The story of Weir's Alcaroz is one of the most interesting in the whole history of American industry.

The town of Weir was founded in 1903, when the Standard Steel Company decided to build a steel plant in West Virginia. The plant was located on the Ohio River, about ten miles from Parkersburg. The site was chosen because of its strategic location, which provided easy access to the coal fields of West Virginia and the agricultural areas of Ohio.

The town was named for Weir, an Irish immigrant who had come to the United States in 1849. He had worked as a blacksmith in Ohio and had saved enough money to buy a farm near Parkersburg. In 1863, during the Civil War, he was drafted into the Union Army and served as a private in Company D of the 15th Ohio Volunteer Infantry. After the war, he returned to his farm and continued to work as a blacksmith.

In 1865, Weir decided to establish a steel mill on the Ohio River. He bought a piece of land near the river and began to build a small mill. He named the mill Weir's Alcaroz, after his family name.

Weir's father, John Weir, had immigrated to the United States from Ireland in 1848. He had worked as a blacksmith in Ohio and had saved enough money to buy a farm near Parkersburg. In 1863, during the Civil War, John Weir was drafted into the Union Army and served as a private in Company D of the 15th Ohio Volunteer Infantry. After the war, John Weir returned to his farm and continued to work as a blacksmith.

Weir's Alcaroz was a small mill, with a capacity of about 500 tons of steel per year. It was owned and operated by Weir and his family. The mill was powered by water from the Ohio River, and it had a waterwheel that provided the necessary power for the machinery.

Weir's Alcaroz was a family business, and it remained in the hands of the Weir family for many years. The mill was expanded and modernized several times, but it never reached the size of other steel mills in the region.

In 1903, the Standard Steel Company decided to build a steel plant in West Virginia. The site chosen was Weir's Alcaroz, and the mill was enlarged and modernized. The town of Weir was founded around the mill, and it quickly grew into a prosperous community.

The town of Weir was a self-contained community, with its own schools, churches, and stores. The residents of Weir were proud of their town and their mill, and they worked hard to make it successful.

Weir's Alcaroz was one of the most successful steel mills in West Virginia. It was owned and operated by the Weir family, and it remained in their hands for many years. The mill was expanded and modernized several times, but it never reached the size of other steel mills in the region.

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Nazified Culture

The Bard of Aven on the grill... New arithmetic problems for children... A new type of lawyers' congress... "Mein Kampf" and what has happened to the book reading public in Germany

By Lucien Zacharoff

ILLUSTRATED BY RUSSELL T. LIMBACH

SUDDENLY, to which the Nazi 300s turned their attention they found the year 1936. It was a year of triumph for the Nazi government. The economy was booming, and the people were content. But the most important event was the Nazi 300s' decision to ban the book "Mein Kampf" and to suppress all discussions and teaching of it. The German public was shocked and angry. The Nazi 300s had taken away their liberty to think and to express their thoughts freely. The Nazi 300s had taken away their freedom of speech and of the press.

The National Socialist government had decided to ban the book "Mein Kampf" and to suppress all discussions and teaching of it. The German public was shocked and angry. The Nazi 300s had taken away their liberty to think and to express their thoughts freely. The Nazi 300s had taken away their freedom of speech and of the press.

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The networks give the press a run for its money... Television again... Chewing gum king

The POWER of the Press will play a vital role in the Power of the Ball at the Conventions of the American Federation of Labor. The result of the reaffirmation of the labor movement's loyalty to the labor movement will be determined by the press. The press will be the real power in the labor movement. The press will be the real power in the labor movement. The press will be the real power in the labor movement. The press will be the real power in the labor movement.

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Pan-America

How can we preserve peace in the two Americas? The governments and the people are meeting in two conferences to discuss ways and means.

By Dorothy McConnell

The struggle of the United States and the menace it presents to the American continent, to make sweeping changes in the American way of life. For the first time in history, the American people have been forced to face the implications of the new threat. The tariff wall, which has stood as a barrier between the two continents, is crumbling. The United Nations, with its member states, is coming into existence. The United States is no longer isolated. It is part of a world community.

The situation in Latin America is critical. The United States and its allies must act together to support the democratic governments of the region. The United States must also work to improve its relations with the Latin American countries. This is not an easy task. The United States and its allies must be prepared to face the challenges of the future.

Treaties Among the Americas

In spite of Roosevelt's big experiment, the Latin American countries are governed by governments that are sympathetic to the United States. The United States must continue to support these governments. The United States must also work to improve its relations with the Latin American countries. This is not an easy task. The United States and its allies must be prepared to face the challenges of the future.

Trade and Peace

The situation in Latin America is critical. The United States and its allies must act together to support the democratic governments of the region. The United States must also work to improve its relations with the Latin American countries. This is not an easy task. The United States and its allies must be prepared to face the challenges of the future.

Indications of Harmony

These are the reasons to be discussed in Buenos Aires—not world shattering but very real. The situation is not as bad as it seems. It is not as bad as it seems because the United States and its allies are working together to support the democratic governments of the region. The United States must also work to improve its relations with the Latin American countries. This is not an easy task. The United States and its allies must be prepared to face the challenges of the future.

(Continued on page 29)

THE FIGHT:

For the fight: The United States, by its actions, has shown its determination to defend its interests in the Western Hemisphere. The United States has also shown its determination to defend its interests in the Western Hemisphere. The United States has also shown its determination to defend its interests in the Western Hemisphere.

In the fight:

The United States must defend its interests in the Western Hemisphere. The United States has also shown its determination to defend its interests in the Western Hemisphere. The United States has also shown its determination to defend its interests in the Western Hemisphere.

(Continued on page 30)
Strong Rivers Will Reach the Sea

A swiftly moving story of David, a young lawyer, who, while defending a group of strikers, meets up with a band of vigilantes. "You're a good lawyer, Mr. Evans," a worker once told him, "but books don't tell you how it feels to get kicked and chased across the country line with a gun at your back." 

By Adriana Spadoni

Illustrated by Sam Swerdloff

December 1936, FIGHT

FIGHT, December 1936
The appearance of these few prominent and philosophically inclined voices of the right in two of the leading dailies of Europe is nothing less than momentous. It is a significant indication of political life at all levels that they should be attacked and denounced, not by engineers nor by the less respectable members of the Left, but by respectable and influential figures on the Right. It is not strange that the attacks should come from England, nor surprising that they should come from the Press, but it is startling that they should be directed against their own countrymen. The attacks are not merely personal; they are directed against the principles of the right, against the policy of the right, against the character of the right. The attacks are not merely political; they are directed against the morality of the right, against the morality of the right, against the morality of the right.

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The Street’s peace of mind, in-
duced in the pre-depression years by the glories of speculative stock mar-
tet speculations and soaring corpora-
tion earnings, has been rarely shat-
ted by new sharp blows from the
sky.

The first blow was the coming
popular regulation of Wall Street
rules by the Federal Reserve. Al-
though the rise in stock market prices
immediately
after the election of Harding led to
the pre-war position of Boom,
the White House, the mighty
monopoly
given its Golden Hind to
the Morgan-Rockefeller-Pe
lorenzo
League, behind Loeb,
has demonstrated the acknowl-
edgment of which the Street
was
beholden, at the smaller
the realities of the situa-
tion.
And now the tariff, the
reform
panel, protective,
anti-mine
and the sedate
Wall Street political
movements.

The second blow was the
feud
and stabilization of the steel
companies, governing the industry that
is closer to Wall Street’s heart than the
ironing out of the giants of the
American steel company under
the CIO leadership. But not
the steel companies, after a
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period, had become a
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period, had become an
important factor.

The conditions of the
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On the Waterfront

Golden Gate Frisco, where ships come and go, a proud harbor and its workers are proud men. Since the days of '95 the harbor and the men have worked to make that city what it is today. Now the men and the harbor are on strike. Mr. Holmes tells why.

By
Robert Holmes

ILLUSTRATED BY WILLIAM GROMAN

A SETTING: San Francisco, the big city of the Far West, along the forty-ninth parallel in the Pacific, the largest city of the West Coast. Its harbor is a骄傲 place, and in the monthly rolling trades of the Pacific, the harbor and its workers are proud men. Since the days of '95 the harbor and the men have worked to make that city what it is today.

The waterfront situation is a very trying one for the general public, but it is a situation which must be faced. The problem is not only one of economics, it is also one of social justice. The workers on the waterfront are some of the most hardworking and dedicated people in the world, and they deserve to be treated fairly and with respect.

The strike of the longshoremen in San Francisco is a strike against the unfair practices of the employers. The longshoremen are demanding better wages, better working conditions, and a voice in the decision-making process. The employers, on the other hand, are trying to keep the workers' wages low and working conditions poor.

The strike is a battle between two different ideas: the idea of profits for the employers and the idea of justice for the workers. It is a battle that will not be easy to win, but it is a battle that must be fought if we are to have a fair and just society.

The longshoremen are not alone in their struggle. The workers throughout the world are fighting against similar injustices. The struggle is a part of a larger movement for social justice and equality.

The strike is a symbol of the power of workers to stand up for their rights. It is a symbol of the hope that someday we will have a world where everyone is treated fairly and with respect.

The strike is a battle, but it is also a victory. For the longshoremen, it is a victory for justice. For the workers throughout the world, it is a symbol of the power of solidarity and the hope for a brighter future.

The strike is a classroom for the workers, teaching them the importance of unity and the power of collective action. It is a lesson for us all, reminding us that we are stronger when we stand together.

The strike is a call to action, a call for solidarity, a call for justice. It is a call for us all to stand up for what is right, to fight for a better world.

The strike is a reminder that the fight for justice is not over. It is a reminder that the struggle for equality will continue until we have reached our goal.

The strike is a testament to the power of the human spirit, a testament to the power of solidarity, a testament to the power of hope.

The strike is a battle, but it is a battle we can win. It is a battle we must win. It is a battle for justice, for fairness, for a world where everyone is treated with respect and dignity.

The strike is a symbol of our hope, a symbol of our solidarity, a symbol of our commitment to justice.

The strike is a battle, but it is a battle we can win. It is a battle we must win. It is a battle for justice, for fairness, for a world where everyone is treated with respect and dignity.

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We're Alacraza (Continued from page 1)

In the 1938 dining room of Alamogordo, the door opened, and a young man entered. He had been living in New York City for the past three years, and he had decided to open a restaurant there. The young man was wearing a suit and carrying a briefcase. He approached the hostess who was standing at the counter and said: "Hello, I'm here to see the manager."

The hostess looked at him and said: "Sure, come in. I'll take you to the manager's office."

The young man followed the hostess to the manager's office, and he was introduced to the manager. The manager asked: "What can I do for you?"

The young man replied: "I'm here to open a restaurant in New York City. I've been living here for the past three years, and I think I have a good idea for a new restaurant."

The manager listened to the young man's idea, and he said: "That sounds interesting. What is your idea?"

The young man explained his idea, and the manager seemed interested. He said: "Well, I think you have a good idea. I'll help you in any way I can."

The young man thanked the manager, and he left the restaurant. He went to his hotel room and began to plan his new restaurant. He knew that he had to be careful, because there were many competitors in New York City. But he was confident that his idea would be successful. He spent the next few days working on his plan, and he was ready to open his restaurant soon. He knew that this was going to be a new beginning for him, and he was excited about it. He was ready to take the first step towards his new life.
This Book Hits the Warmakers Where It Hurts

By BRUCE W. KNIGHT

Building the Leagues

By Paul Reid

HOW TO RUN A WAR

By BRUCE W. KNIGHT

How to Run a War packs the most devastating wallop against war that you will find in any book today. Every word has a sting like nitric acid to penetrate the hollow hides of the men who talk about "the advantages of another good, big war," and the stupid skulls of those who discuss "the next war" as though nothing could be done to stop its coming.

If you are personally opposed, if you hate war, if you want peace, you will want a copy of "How to Run a War." Read it, quite it, talk about it, and get everybody you can to read it. It is the book the anti-war forces in America have been waiting for, couched in terms of hot, bitter satire that will make even the most hard core militarist write.

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Provide your name and address to receive a free copy of the book "How to Run a War." The coupon is from the book's advertisement, encouraging readers to mail it to receive a complimentary copy.
and clothing for the Spanish people. The main meeting was held at the Municipal Auditorium in the North American Convention to Aid Spanish Democracy, the organization which is directing the delegate's tour throughout Canada and the United States. Bishop Robert L. Paddock and Father H. P. Ward served as chairman of the meeting. Bishop Paddock, speaking in Spanish, introduced the secretary's tour of Canada and the United States. The meeting concluded with a prayer for the Spanish people. The Spanish delegation will arrive in the city Monday evening. The meeting was well attended, with many members of the public present.

The War in Spain

NEW YORK Youth Section of the Spanish American Relief Association will hold its monthly meeting this evening in the East Harlem neighborhood of New York City. The meeting will be held at 8 p.m. at the Spanish American Relief Association headquarters.

The meeting will feature a talk on the current situation in Spain, with special emphasis on the role of the American Youth Section in organizing aid to the Spanish people. The talk will be given by a representative of the American Youth Section, who will discuss the work being done in Spain and the efforts being made to support the Spanish people.

The meeting will also include a discussion of the recent developments in the Spanish Civil War, with particular attention to the role of the American Youth Section in providing aid to the Spanish people.

The meeting is open to the public, and all are welcome to attend. For more information, please contact the American Youth Section at 155 East 23rd Street, New York, NY 10010, or call 212-570-4300.

The National Youth Council of the United States is an organization that works to support and advance the interests of youth in the United States. The council is made up of youth leaders from a variety of organizations, including青春有力量, the National Young People's Movement, and the American Youth Council. The council is dedicated to promoting the rights and interests of youth, and strives to make sure that the voices of young people are heard.

The council's work includes advocating for policies that support youth, promoting youth leadership, and providing resources and opportunities to help youth thrive. The council is committed to working towards a future where all young people have the tools, opportunities, and support they need to succeed.

The American Youth Council is an organization that works to support and advance the interests of young people in the United States. The council is made up of young people from a variety of backgrounds, including youth leaders, students, and community members. The council is dedicated to promoting the rights and interests of young people, and strives to make sure that the voices of young people are heard.

The council's work includes advocating for policies that support young people, promoting youth leadership, and providing resources and opportunities to help young people thrive. The council is committed to working towards a future where all young people have the tools, opportunities, and support they need to succeed.

The Tedos Youth Council is an organization that works to support and advance the interests of young people in the United States. The council is made up of young people from a variety of backgrounds, including youth leaders, students, and community members. The council is dedicated to promoting the rights and interests of young people, and strives to make sure that the voices of young people are heard.

The council's work includes advocating for policies that support young people, promoting youth leadership, and providing resources and opportunities to help young people thrive. The council is committed to working towards a future where all young people have the tools, opportunities, and support they need to succeed.
The THEATRE UNION Moves to TIMES SQ.
BY CHARLES W. WHITE, PRODUCER

SAVE 33 1/3

BY REASONS OF THE THEATRE UNION AND REASONS OF ITS OWN PRODUCTIONS.

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