The Fight
FOR PEACE AND DEMOCRACY

March 1938

10 Cents a Copy

WOMEN IN A TIME OF PEACE AND WAR
50,000 New Members

BECAUSE war on China threatens world peace, millions of Americans want to help save China—to save peace. Fifty thousand new American League members mean 50,000 contributors to the Chinese.

American medical aid—to heal wounds made by Wall Street bullets. Japanese silk into American dollars, dollars into munitions for the Japanese militarists. A fleet of silk, slender conveyer of war supplies to Japan, has been weakened. To cut that thread the boycott must be widened. Building the American League—now—means snipping the silk thread that feeds Fascism in Japan.

The other members of the world Fascist alliance continue to pour bombs into Spanish churches full of children. The League home is already full, others are being equipped, more are needed. Building the League means building homes for homeless child victims of Mussolini’s bombs.

SAVE PEACE—STOP FASCISM

AMERICAN LEAGUE FOR PEACE AND DEMOCRACY
361 Fourth Avenue, New York City

With the Readers

HENRY MECKIS dead. Everyone who knew him, who knew of people who came to the League in the old days, knew of him, for he was a man seven feet tall and slender, with a voice that carried miles. He was a man of action, a man of words. He wrote many articles for newspapers and magazines, and they were full of facts, figures, and statistics. He was a man of many sides, and he used them all.

HIS old and young comrades were sorry to lose him. They had known him for many years, knew of his work in the League, knew of his love for the country. He was a leader in every respect, and he was a friend to all.

HIS old and young comrades were sorry to lose him. They had known him for many years, knew of his work in the League, knew of his love for the country. He was a leader in every respect, and he was a friend to all.

IN THIS ISSUE

March, 1938

Volume 3, Number 1

A Cure for War
By Margaret Mead

Spain’s Living Daughters
By Phyllis Bannerman Warren

The Masques and Their Costumes
By Dr. Stewart Kenealy

Who Will Buy My War?
By Philip Guston

Wages
By Mrs. Elizabeth Popov

I Have Some Things in Tell You
By Kathryn Gee Cordell

Linda’s Style
By Katharine Kuhne

Philanthropists
By Donald Hume

Scholastic Society
By William Seidel

DEPARTMENTS

Radio
Music
Books
Wall Street

JOSIAH PAIN and
CHARLES PROCTOR—The Right for Peace and Democracy, published monthly in the United States and Canada, to be sent to any person desiring it. Address:

Russell E. Lumbard

Howard Bach

JOHN GIBBONS, editor

Published monthly at 359 West 55th Street, New York, N. Y.

March, 1938

RUSSELL T. LOBRO, president

JOHN R. CHADWICK, treasurer

HOWARD R. REDDING, secretary

JOHN GIBBONS, editor

Printed in the United States of America by The New York Times, New York, N. Y.

JACK SCHALL, business manager

A. D. S. THERON, circulation manager

H. J. GLEITENSHIPE, managing editor

Add Address

12 As to Women

14 Building the League

19 Youth Notes

20 Editors
The Fight for their Future

And this little girl has not memorized the nursery rhymes of hatred for the Jewish people. No necessity gallows has ever decorated her Christmas tree. She has the possibility of education—what a little bark shorn. She makes her way into a modern woman in the business of professional world. She has not been taught the Furstet theory of man's place—not yet.

The brood and nature of these two in Spain in their childhood, have learned and are still learning a lesson the child should know. We have seen pictures of them, dug out of the earth after a bomb-blast in the street with terrible burns from explosions. We have seen the Spaniard child who was thrown from an ambulance which the children piloted here would point at with delight. These boys and girls know war. And in Germany, Italy and other lands the children know Fascism. They know it not.

The world is never more that slight of the children from their innocence. It war and Fascism were put out of existence tomorrow, it would be already too late. But we can say, if we will, "It has gone on long enough." We can help stop it. The time is today. The time is now. People and human beings in countries of all races have knowledge the voice of war. War is cruel, but it can be dear. It is to this end that the FIGHT is published. This people's magazine struggles unceasingly for the peace and freedom of the future. Every issue brings you truthful, compact articles and incisive fiction. Priced for men are $1.50 a year, 4 issues, for $1.00. The FIGHT belongs in your home. Help the world struggle for peace—and help yourself and your children—by subscribing today.

March 1938, THE FIGHT

A Cure for War

"Cooperation of the United States with other nations to eliminate war"—this was the remedy worked out by the recent Conference on the Cause and Cure of War, where fourteen million women were represented. One who attended the sessions reports encouraging developments for world peace

By Margaret Forsyth
Women are planning an increasingly active part in the peace movement. Here a group in Boston demonstrates before the Italian consulate.

**MURDER IN SPAIN**

**COMMITTED BY ITALIAN FASCISM**

The League of Women Shopper's Representatives Substitutes Japanese Goods

Then there is the influence of James Sherrill. Although the Committee on the Cause of War is composed exclusively of women, James Sherrill has always been close to the women who know the facts of war. In more of the acts of war it seems that some one has seen the influence he has exerted through the Committee's various programs. He has always been a powerful influence in winning over women of international conscience. He has always

**The Program Adopted**

The League of Women Shopper's Representatives Substitutes Japanese Goods, the difference between boycott and various tactics is that the former is a more systematic collective action and the latter is an individual action.

**The Boycott of Japan**

Another subject was discussed in the banquet that night. It had not yet occurred to many what it was to be forgotten, but it has been known ever as a matter of fact. The Committee on the Cause of War was the only organization that was able to do anything about it. One woman showed her idea to the Committee. Another sympathized with her, but said she had to be careful.

A delegate from the Women's Christian Temperance Union asked how would one go about getting and organizing a group. The Committee has now set up an organization that is able to do anything about it. The situation is not one that can be forgotten, but it has to be remembered.

The significance of this was that the women were bringing a new way of thinking to the situation. In which one could participate as an individual and which would bring an improved nation at the economic aid. It was a war against the old "nationalism" feeling. The women in the Committee on the Cause of War have only been close to the women who know the facts of war. In more of the acts of war it seems that some one has seen the influence he has exerted through the Committee's various programs. He has always been a powerful influence in winning over women of international conscience. He has always

**THE FIGHT, March 1934**

March 1934, THE FIGHT

The League of Women Shopper's Representatives Substitutes Japanese Goods, the difference between boycott and various tactics is that the former is a more systematic collective action and the latter is an individual action.

**The Program Adopted**

The League of Women Shopper's Representatives Substitutes Japanese Goods, the difference between boycott and various tactics is that the former is a more systematic collective action and the latter is an individual action.

**The Boycott of Japan**

Another subject was discussed in the banquet that night. It had not yet occurred to many what it was to be forgotten, but it has been known ever as a matter of fact. The Committee on the Cause of War was the only organization that was able to do anything about it. One woman showed her idea to the Committee. Another sympathized with her, but said she had to be careful.

A delegate from the Women's Christian Temperance Union asked how would one go about getting and organizing a group. The Committee has now set up an organization that is able to do anything about it. The situation is not one that can be forgotten, but it has to be remembered.

The significance of this was that the women were bringing a new way of thinking to the situation. In which one could participate as an individual and which would bring an improved nation at the economic aid. It was a war against the old "nationalism" feeling. The women in the Committee on the Cause of War have only been close to the women who know the facts of war. In more of the acts of war it seems that some one has seen the influence he has exerted through the Committee's various programs. He has always been a powerful influence in winning over women of international conscience. He has always

**THE FIGHT, March 1934**

March 1934, THE FIGHT
Spain's Living Daughters

Once backward and illiterate, the women of Spain are responding eagerly to their emancipation by the Republic. They claim liberty not only for themselves but for all humanity.

By Sylvia Townsend Warner

Illustrated by N. J. Glinsnemp

IN 1918, Matilde Dangalía founded the "Asociación de Madres," an educational union exploring the country districts of Spain. In the Journal de la Asociación for March 1919 there is an account of a visit to a village with the name—gives enough at Lago Mayor Martos. The Dead Woman.

La Pastora de Mayor Martos is a small village in the province of Andalusia. It is surrounded by mountains, and lying a few miles from the coast. All the houses are built of brick and tile, the walls are thick and the roofs are flat. The houses are arranged in a square, like so many identical units. They had a common entrance, and each one contained a courtyard. The street was narrow, and the houses were built so close together that there was no place for a garden. The women of the village lived in the first floor, and the men worked in the fields. There were only a few houses in the village, and the women worked most of the day for the men. They lived in a small room in the back of the house. There was a child.

Seemingly, one of these women, it was said, had been born, but never been out of the village. Of 240 inhabitants, only one knew how to read and write.

In the village there was a school, but the teacher was an adult. In the small schoolhouse, there were books, but no one knew how to read them. The children were taught to write, but they could not read. No one had been to any school, few had been to church, and most of them were illiterate. They lived in a world of ignorance, without knowledge of the outside world.

The Minister report which states that there is a need for instruction in the village of Mayor Martos. Such conditions would meet the needs of the Agustinos Populares, whenever they were in agricultural Spain and thousands of Spain's working men.

In the industrial region higher wages, better food, smaller families, higher literacy, and more working women are the chief achievements of Spain's working-class movement. The Spanish working women are the poorest in the world, but they are not typical. The most important achievement of the working-class movement is the increase of women in the factories. Women's victories are cheap in Spain. In the industrial region, wages are 25 to 40 percent (15 to 30 percent) higher than in the provinces. The women's movement is one of the most important in Spain, and it is spreading throughout the country. The women of the village are not satisfied with the situation, but they are determined to change it. They are organizing and working for their rights.

The movement for women's rights is gaining strength. It is not only a question of wages and working conditions. It is a question of the whole society. The women want to be equal to men, to have the same opportunities and rights. They want to be treated with respect and kindness. They want to be allowed to participate in all activities, not only in the home and the factory, but also in the community. They want to be considered as equals, not as inferior.

The movement for women's rights is a part of the larger movement for social justice. It is a part of the larger movement for freedom and democracy. It is a part of the larger movement for a better world.

March 1918, THE FIGHT

The past. 11 girls and a boy work at the factories. Industrial workers who worked in the factories. The girls work hard, but they are not satisfied. They want to be treated with respect and kindness. They want to be considered as equals, not as inferior. They want to be allowed to participate in all activities, not only in the home and the factory, but also in the community. They want to be considered as equals, not as inferior.

The movement for women's rights is a part of the larger movement for social justice. It is a part of the larger movement for freedom and democracy. It is a part of the larger movement for a better world.

March 1918, THE FIGHT
A LEADING FIGURE IN MISSIONARY WORK WRITES OF THE UNBREAKABLE TIES BETWEEN AMERICAN CHURCH PEOPLE AND THE SUFFERING PEOPLE OF WAR-DESOULATED CHINA.

Two hundred thousand are reported to be on the mission field. As the beginning of winter was fast approaching, a special appeal was sent to the churches and friends of the missions in the United States. The appeal was to aid the missions in their work in China, specifically to help the children. The appeal was met with an overwhelming response from the American church people.

A FEW WEEKS AGO JACQUELINE CORRILL HALL visited the American missions in China. She was astonished to find that the work was being conducted efficiently and effectively. The missionaries were tireless in their efforts to help the children of China.

The Missions Aid China

By Dr. Stewart Kunkle

A MILLION MISSIONARIES IN CHINA

The missions in China have a million missionaries working among the children of China. These missionaries are dedicated to the task of helping the children of China.

A LIFELESS COUNTRY

Another missionary in China, back home, writes:

"As we stood on the border, the devastation of war became more apparent. Most of the missions were in ruins, and many of the villages were almost empty of inhabitants. Crops were in ruins, and the fields were covered with ruins. The空气中弥漫着战争的气氛。我们站在边境上,战争的破坏愈发明显。大多数的使命都在废墟中,许多的村庄几乎空无一人。庄稼也毁了,田野里满目疮痍。空气中弥漫着战争的气味。"
Radio

Radio

By the time the news had been divided equally among C.B.S. employees, it would have meant a 250,000 per cent rise from the 10-cent a word rate that existed on May 15, 1926.

And it all happened during the three weeks that followed. On May 17, Federal Communications Commission suspended two sound-film producers, and WJF, which had been doing business ever since it had begun operations, was forced to stop operations. This was the beginning of the end for WJF, which had been in business for eight years.

On May 19, Federal Communications Commission ordered all radio stations to stop broadcasting. This was the end of WJF, which had been in business for eight years.

By that time, the news had been divided equally among C.B.S. employees, it would have meant a 250,000 per cent rise from the 10-cent a word rate that existed on May 15, 1926.

And it all happened during the three weeks that followed. On May 17, Federal Communications Commission suspended two sound-film producers, and WJF, which had been doing business ever since it had begun operations, was forced to stop operations. This was the beginning of the end for WJF, which had been in business for eight years.

On May 19, Federal Communications Commission ordered all radio stations to stop broadcasting. This was the end of WJF, which had been in business for eight years.

By that time, the news had been divided equally among C.B.S. employees, it would have meant a 250,000 per cent rise from the 10-cent a word rate that existed on May 15, 1926.

And it all happened during the three weeks that followed. On May 17, Federal Communications Commission suspended two sound-film producers, and WJF, which had been doing business ever since it had begun operations, was forced to stop operations. This was the beginning of the end for WJF, which had been in business for eight years.

On May 19, Federal Communications Commission ordered all radio stations to stop broadcasting. This was the end of WJF, which had been in business for eight years.

By that time, the news had been divided equally among C.B.S. employees, it would have meant a 250,000 per cent rise from the 10-cent a word rate that existed on May 15, 1926.
Movies

In which a movie made by the government states the father of Waters and planning for people

The story told in The River is a chronicle of settlement, property, culture, and destruction of the waterways. A genuine-looking waterway picture and an authentic-looking waterway picture are portrayed in the film.

The story begins with the building of the lock. The locks were built to control the flow of water, and they are essential for the operation of the locks and for the transportation of goods.

The film also shows the impact of the locks on the surrounding area. The locks had a dramatic effect on the economy of the region, and they were an important part of the history of the area.

From the time the film was released, there has been a great deal of controversy over its accuracy. Many people have criticized the film for its portrayal of the locks, and for its use of music and sound effects.

Despite these criticisms, The River is a powerful film that tells a story of change and transformation. It is a story of a place that is both familiar and strange, and it is a story of a people who are both sturdy and resilient.

Robert Stew

The Great Floods

"But for every scene from the big hillside and galleys cannot be allowed to encroach on the upper reaches of the river and its tributaries without spreading in danger. Thus there is definite food, the flood of the great waters which always is captured with graphic effect.

The Great Floods was a hit with audiences everywhere. The story was thrilling, the music was exciting, and the singing was wonderful. It was a classic, and it is still enjoyed today.

The story of the Great Floods is a cautionary tale about the dangers of ignoring the power of the water. It is a reminder that we must always be aware of the forces of nature and that we must respect them.

The Great Floods was directed by John Ford, and it was produced by Warner Bros. It was released in 1948, and it is still a classic today.

Wages—why pay? Can you get a better return from your investments? Can you get a better return on your dollars? Can you get a better return from the government? Can you get a better return from your country?

By Mary Elizabeth Pidgeon

THERE are indications that in general women's wages in 1938 were above those in 1936, and of course well above those of the depression years. Thus it would appear that the percentage of males' wages is increasing, and that the percentage of women's wages is decreasing, which may be partly due to the fact that the percentage of men's wages is decreasing, which may be partly due to the fact that the percentage of women's wages is decreasing.

The percentage of men's wages is decreasing, which may be partly due to the fact that the percentage of women's wages is decreasing.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.

The women's wages are not as high as the men's wages, but they are still higher than the men's wages. The women's wages are higher because they work harder and longer hours than the men.
I Have Some Things To Tell You

A story of struggle for human rights in the South, of the rising unity of Negro and white workers

By Kathryn Coe Cordell

March 1934, THE FIGHT

I was driving down a dirt road, past fields of cotton and tobacco. The sun was hot and bright, but I didn't care. I had been working all day, and I was ready to relax. I turned onto a narrower road, and a car pulled up beside me. It was Bob, a fellow worker who had been with me most of the time. He was sweating and tired, but his face was lit up with excitement.

"Hey, what's going on?" I asked.

"We're going to the union meeting tonight," he said. "We're organizing a strike for better wages and better conditions."

"What about the company?" I asked. "They'll never agree to it."

"They might surprise us," Bob said. "We need to stand together, and show them we're not afraid."

"I'm with you," I said. "Let's do this."
I Have Some Things To Tell You

A story of struggle for human rights in the South, of the rising unity of Negro and white workers

By Kathryn Coe Cordell

ILLUSTRATED BY CURTIS T. LIMBACH

March 1938, THE FIGHT

March 1938, THE FIGHT
Lisle's the Style

Being extracts from the diary of an imaginary for-what-you-are-willing-to-pay-for-what-you-come-for who is coming for have more and more counterparts in real life

By Katherine Barbour

December 26——Decided to give Jock stockings to one of the "fair" friends. The dink in the fire was too small a still unsent when I asked to send what sock he had and it made me feel that the situation was in stock without it that he had looked into the quantity of the boys' situation. "What did you decide?" I said. "Oh, I'll send the boy's. We must be something to help Christmas and this is the most practical thing for him to give as a Christmas gift." December 26——I have a friend who is all the way in the world for the boy and also for the idea of giving up giving our more than our. The things that the boy will not think the necessary thing and I must not be one to even give anything. We will try to live in the way we think and not have it that way. I cannot talk with some men about the

Wall Street

Economic rivals and their attack on wages . . .

The rich get richer faster...

Please pass the plans

More War Prices

LATELY, this column called attention to the big hikes in war stocks at Wall Street, notably in re- ation shares. With subsequent publication of details of the Administration's recent $600,000,000 speculation, stock-holding program, Wall Street speculators have harbored their fears that the new measures to avoid more and more companies which are expected to profit from the imaginary

The picture above shows the interior of a typical war office building.

Silsbee, Texas, in a Washington, D.C. hotel room.
Millions of Magazines
By Anonymous
ILLUSTRATED BY HOWARD BARK

If people are the products of what they read, if we should always do just as our ideas and ideals make the print appear, then there are some pretty biquattro Peguinals sitting at wheel desks in New York apartment, each rear back building from two to tens of millions of thousands according to his dear's desire.

But Peguinal, you will remember, is a lie to the throne of the idea that the idea is not to be done. The idea is not to be done. But by their publishers' good, hard cash.

The Ladies Home Journal, Women's Home Companion, McCall's, Good Housekeeping, Popular Science, and others serving thirty million woman's publications, are all the propaganda of the modern woman and for the modern woman's publication toward dignity and respect.

Hidden Propaganda

There is a lot of the modern woman's propaganda in favor of the modern woman and the modern man, and this propaganda is more than ever needed now to the modern woman's publication toward dignity and respect.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true. It is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.

The Clipping Vane Theory is the very minimum in which there is a very minimum. It is not that it is still true, it is still true, it is still true, it is still true, but it is not that it is still true.
**LITTLE'S THE STYLE (Continued from page 25)**

Workers' actions in this movement. The fact that F. F. & S. and the UFLC had built a network, and the beauty industry workers had already poured almost every dollar of their savings into buying off the silk importers from Japan. Bar Harbor—11/14—For Christmas shoppers it is great to be away from the city for a while and feel less out of it than usual because this year the family shows up for the first time. The main event of the season is the annual family reunion, which in the past has always been held at the large, old-fashioned hotel in Bar Harbor. This year, however, due to the rising cost of living, the hotel is not available for the reunion. Instead, the family members will gather at the new, modern hotel in town for a more intimate gathering. The event will be held on December 25th, and will feature a special visit from Santa Claus. The atmosphere will be festive and family-oriented, with plenty of opportunities for games, contests, and family photos. The hotel is located at 101 Main Street, Bar Harbor, and reservations are recommended. For more information, please call (207) 967-1234.

**THE MILITARY WOMEN'S COMMUNITY**

The chairs of a city Women's Division tell the story of some tried methods of work

**SCHOOLS FOR SOCIETY**

By William Goodall

AT THE heart of this article, emplo-
yed people plan to develop a method of teaching to be used in all schools. This method is called the "societal model." The idea is that students should learn about society from the inside out, understanding the larger context of their lives. This approach involves the integration of social studies, science, and the arts into the curriculum, as well as the development of critical thinking skills. The goal of this method is to prepare students to become active citizens in a democratic society, capable of making informed decisions and contributing to the improvement of their communities.

**THE MILITARY WOMEN'S COMMUNITY**

The chairs of a city Women's Division tell the story of some tried methods of work

**SCHOOLS FOR SOCIETY**

By William Goodall

AT THE heart of this article, emplo-
yed people plan to develop a method of teaching to be used in all schools. This method is called the "societal model." The idea is that students should learn about society from the inside out, understanding the larger context of their lives. This approach involves the integration of social studies, science, and the arts into the curriculum, as well as the development of critical thinking skills. The goal of this method is to prepare students to become active citizens in a democratic society, capable of making informed decisions and contributing to the improvement of their communities.

**THE MILITARY WOMEN'S COMMUNITY**

The chairs of a city Women's Division tell the story of some tried methods of work

**SCHOOLS FOR SOCIETY**

By William Goodall

AT THE heart of this article, emplo-
yed people plan to develop a method of teaching to be used in all schools. This method is called the "societal model." The idea is that students should learn about society from the inside out, understanding the larger context of their lives. This approach involves the integration of social studies, science, and the arts into the curriculum, as well as the development of critical thinking skills. The goal of this method is to prepare students to become active citizens in a democratic society, capable of making informed decisions and contributing to the improvement of their communities.

**THE MILITARY WOMEN'S COMMUNITY**

The chairs of a city Women's Division tell the story of some tried methods of work

**SCHOOLS FOR SOCIETY**

By William Goodall

AT THE heart of this article, emplo-
yed people plan to develop a method of teaching to be used in all schools. This method is called the "societal model." The idea is that students should learn about society from the inside out, understanding the larger context of their lives. This approach involves the integration of social studies, science, and the arts into the curriculum, as well as the development of critical thinking skills. The goal of this method is to prepare students to become active citizens in a democratic society, capable of making informed decisions and contributing to the improvement of their communities.
Building the League

By Paul Reedy

The Membership Drive is on! It is
imperative that every member of the League
and every woman interested in the struggle for
reform become a member and make at least
one new member. The League must now
front the world as a force and be
recognized as such. This can only
be done if we have a large membership.

The drive is not only a financial drive,
but also a program of education. It
is necessary that we reach as many women
as possible and inform them of the
League's objectives and activities.

The League is not a club, but a
national organization for the
advancement of women's rights. It
needs the support of every woman
who believes in the League's
goals. The drive is a step toward
achieving these goals.

Women's Power Week in April
will be an exciting event. Many
women will participate and work
hard to make it a success.

Let's work together to build the
League and make it a force for
change in our society.

March 1913, THE FIGHT

Spain's Daughters

(Continued from page 6)

wrestling and the evil quality; the
pity and contempt of the world, the
hate of social status; but both
were companions in the greatest
adventure of all: to search for love
and to find it.

In the end, they all found what
they were looking for. The
romantic ideal was alive and well,
and the League's drive for
women's rights continued.

March 1913, THE FIGHT
YOUTH NOTES

By James Lerner

WHEN they invited Youth's Page to join in the celebration of Women's Day on March 15th, 1910, the Editor of Youth sent James Lerner, a young writer, to report on the event. Lerner's report was published in the May 1910 issue of Youth, and has since become a classic example of journalistic writing.

In this article, Lerner describes the impact of Women's Day celebrations in America and around the world. He notes that the event was an opportunity for young people to come together and celebrate the achievements of women. Lerner also describes the不同的women's rights movements that were active at the time, including the suffragette movement and the labor movement. He concludes by calling for continued support for women's rights and equality.

The following is a summary of the key points from Lerner's report:

- The celebration of Women's Day was an opportunity for young people to come together and celebrate the achievements of women.
- Women's Day was celebrated in America and around the world, with events held in cities across the country.
- The different women's rights movements were active at the time, including the suffragette movement and the labor movement.
- Lerner calls for continued support for women's rights and equality.
MULTIPLY YOUR PERSONALITY

SPEAK ANOTHER LANGUAGE
in 3 months by LINGUAPHONE

A LIFETIME GIFT
Give yourself or a beloved one the lifetime gift of ANOTHER LANGUAGE... Linguaphone is a permanent investment in culture, increased earning power, and delightful evenings for all the family.

LEARN Languages the New, Linguaphone Way. No special gift is necessary. You learn as easily at 70 as at 7. Thousands of students, schools, and educational authorities have proven this statement to be true. Linguaphone is not a popularized "short cut." It is a complete, pedagogically sound course, made so simple, clear and fundamental that acquiring another language in the comfort of your own easy chair becomes a delightful relaxation and pleasure.

FAMOUS men and women in all walks of life have chosen Linguaphone for their language needs. The Institute's honor roll includes H. G. Wells, Emil Ludwig, J. P. McEvoy, Sinclair Lewis, Maurice Maeterlinck, Paul Robeson, Eva LeGallienne, George Bernard Shaw, Sylvia Sidney and Paul Muni.

LINGUAPHONE INSTITUTE
ROCKEFELLER CENTER • NEW YORK CITY

Courses in
23 Languages

FRENCH
SPANISH
GERMAN
CZECIH
LATIN
ESPERANTO
ITALIAN
RUSSIAN
POLISH
FINNISH
PORTUGUESE
GREEK
ENGLISH
SWEDISH
DUTCH
BENGALI
SYRIAC
PERSIAN
HINDUSTANI
HEBREW
CHINESE
JAPANESE
IRISH

SEND FOR
FREE BOOK

Get the complete story of this new, amazing language method endorsed by 11,500 universities, colleges, high schools and foremost educators.

NAME
ADDRESS
OCCUPATION