FROM ABROAD

A National Industrial Union of Argentina was formed in Buenos Aires last week. The union will consist of a number of committees, each representing an industrial district or group of industries. The union claims to have 10,000 members, although it is not likely that this figure is accurate. The formation of the union is due to the influence of the late Dr. Osvaldo Sacerdote, who was a prominent labor leader in Argentina. The union will work for the improvement of the conditions of labor in Argentina and will endeavor to strengthen the position of the working class in that country. It is to be noted that the formation of this union is taking place at a time when the labor movement in Argentina is undergoing a period of expansion and development. The union will be a powerful force in the struggle for the advancement of the working class in Argentina.

FROM CAPITALISM TO THE INDUSTRIAL COMMONWEALTH

FROM CAPITALISM TO INDUSTRIAL UNIONISM.

EXTRACTS FROM FOUR ADDRESSES DELIVERED BY FRANK W. HAYES.

UNDER THE AUDUSCIP OF THE INDUSTRIAL WORKERS OF THE WORLD.

Part I. Craft Unions.

Introduction.

We are here to perform a task which is both important and necessary, and one which is, I believe, the key to the industrial problem of the day. As laborers, we are at the present time engaged in a struggle for something that is much more than a mere battle of economic warfare. We are fighting for a new world, and for a new society. We are fighting for a society in which the individual worker shall have the power to control the means of production and distribution. We are fighting for a society in which the worker shall have the power to control the fate of the world. We are fighting for a society in which the worker shall have the power to control the destiny of mankind.

The struggle is not only for the worker himself, but for the worker's family. It is not only for the worker here and now, but for the worker of the future. It is not only for the worker in this country, but for the worker in all countries. It is not only for the worker in this generation, but for the worker of generations yet to come.

The struggle is for the future. It is a struggle for the world. It is a struggle for the ages. It is a struggle for the world of tomorrow.

The struggle is for the world of tomorrow. It is for a world in which the worker shall be the master of his own fate. It is for a world in which the worker shall be the master of his own destiny. It is for a world in which the worker shall be the master of his own future. It is for a world in which the worker shall be the master of his own society. It is for a world in which the worker shall be the master of his own government. It is for a world in which the worker shall be the master of his own world.
A LETTER FROM COVINGTON HALL TO A FRIEND.

Mon Cher Ami—

I have yours of the 19th instant, inviting me to "be the" of the Socialist Party. In order, as you say, that I may "serve" myself to "the movement" and not become a "diagnosed sufferer in the rear." I am 31 and I am writing to you as the leader of the Socialist Party, and I say, it is about my bound and sacred duty as a Socialist to do all in my power to help in the development of the movement. This is the spirit in which I must remain "constant" forever and the Socialist movement disregard this spirit at its own peril. If I am working at this work, it is because I am working for the good of the whole world, and it is because I am working for the good of the world that I am working. This is the spirit in which I am working, and it is the spirit in which I am working for the good of the whole world. I know you will be interested in me, and I know you will be interested in the movement and I know you will be interested in the world. I know you will be interested in the world "broadly speaking" and I know you will be interested in the world "broadly speaking". I know you will be interested in the world "broadly speaking".

With all the good things, all the sweeping changes, all the wonderful changes, I am going, I am going, I am going. I am going.

Very truly yours,

COVINGTON HALL.
THE SAN FRANCISCO LABOR COUNCIL

The new battery of the American Federation of Labor in San Francisco was organized on the 14th, with 14,000 members. The San Francisco Labor Council is the most powerful of its kind in the city. That is to say, the men who organize the councils are not the men they organize, but the men they organize are the men they organize. The San Francisco Labor Council is the most powerful of its kind in the city. That is to say, the men who organize the councils are not the men they organize, but the men they organize are the men they organize.

SATURDAY, JUNE 6, 1908

PREAMBLE OF THE I. W. W.

The working class and the employing class have nothing in common. There can be no peace—no long-term peace—while both classes are in existence. That is an empty phrase. The employed work on the one hand, and the unemployed class on the other. The employed work on the one hand, and the unemployed class on the other. The employed work on the one hand, and the unemployed class on the other.

PRESIDENTIAL DELEGATES

1. Truman L. Johnson, delegate of the People's Party, Stockton, Cal.

HANDBOOK

Price List of Supplies

<table>
<thead>
<tr>
<th>Item</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Coal</td>
<td>$10.00</td>
</tr>
<tr>
<td>Oil</td>
<td>$5.00</td>
</tr>
<tr>
<td>Wood</td>
<td>$2.00</td>
</tr>
</tbody>
</table>

LET THE LIGHT SHINE

THE WORLDS WORKERS

The Working Class and the Employing Class have Nothing in Common.