WHICH WAY YOUR TRAVEL--FORWARD OR BACKWARD?

ANOTHER EFFORT--TO THE RESCUE!

WE must be a determined lot to try to make a go of it

McNulty and Fellow-workers everywhere.

Our new local, Local No. 2, has been organized and

is already showing results. The membership is

growing rapidly, and the work is being done

effectively. The local has been instrumental in

improving the conditions of the workers and

has made a strong impact on the community.

The Local No. 2 is the result of the hard work

and dedication of its members. We must all

support and encourage this local so that it can

continue to grow and be successful.

The Local No. 2 is a shining example of what

can be achieved when workers stand together

and fight for their rights. We must all be part of

this fight and support the Local No. 2 in every

way possible.

The Local No. 2 is a force to be reckoned with.

We must all be proud to be a part of it.

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this fight and support the Local No. 2 in every

way possible.

The Local No. 2 is a force to be reckoned with.

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WHY FARM HELP IS HARD TO GET.

One reason why our farmers have greater difficulty this year in obtaining farm hands to help in gathering the harvest may be found in a bulletin just issued by the bureau of immigration at Washington.

The bureau reports that nearly 800,000 laborers have left the United States in the first ten months of the year.

The weekly average of departures during the month of May was 37,200. During the first four months of this year 228,200 returned to Europe, compared to 96,721 for the same period of 1907.

In addition to this drain on the labor supply, the bureau says, the number of immigrants who arrived in the country in the first four months of this year was only 116,000, as compared with 454,200 who landed between January and June of last year. The net loss to the labor supply for the four months was 118,100, while the last six months of 1898 showed an excess of 220,000.

Nevertheless, the number of men out of employment in the larger cities of the country has begun to return, as shown by a turn toward greater numbers of able-bodied men who are engaged while the work is in progress, which will be at least four months.

Unemployment, however, is not the only cause of returning to work here this summer. Do not do so without going to the city, where they will be welcomed by the Chicago News-Bulletin.

In the meantime, the unemployed in Chicago—there being about 30,000 at the present time—will be rewarded by the sweet songs of the birds and the city so fresh with the fragrance that is hanging over the heads of those who live in luxury and abundance and who have not been reaping the benefits of the work they have done. The farmers trust that they can get cheaper labor on account of the farmers who are now working on the farms.

But the very fact that working men, despite privation and want, refuse to be forced by the promise of free transportation to leave their present fields and good wages, which are seldom paid, is an assurance that the average earnings will not be reduced to the degrading conditions that the owners of farm lands think they can get. It is the failure of the guarantee of the guarantee of the farm workers, because of the farmers that they can always replace the tenants from the average earnings of the industrial centers.

Industrial unions propagate their own cause by the eyes of the public that have been interested by the altered power of the farmers, the shorter and agents of the farm landowners.

The organization of farm workers, however, is one of the present needs of our days. The organization, which would enable the exodus of the workers, has been brought into existence, and the organization will cause its influence not only in the five months of protest, but in the days of protest, which will be permanent and will establish the connection between the city, and mining and the farm, and the purpose of preparing them all for the change of ownership of the farm, will be permanent and will establish the connection between the city, and mining and the farm, and the purpose of preparing them all for the change of ownership of the farm, and the purpose of preparing them all for the change of ownership of the farm, and the purpose of preparing them all for the change of ownership of the farm, and the purpose of preparing them all for the change of ownership of the farm, and the purpose of preparing them all for the change of ownership of the farm, and the purpose of preparing them all for the change of ownership of the farm.

This Bulletin—The labor of the World.

SATURDAY, JULY 11, 1908

Organizers' Accounts.

Bills of and Payments to R. H. Williams since the 1st Convention.

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Date</th>
<th>Amount</th>
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<tr>
<td>1</td>
<td>Travel</td>
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<tr>
<td>2</td>
<td>Lodging</td>
<td>June 21</td>
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<tr>
<td>3</td>
<td>Meals</td>
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<tr>
<td>4</td>
<td>Transportation</td>
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</tr>
<tr>
<td>5</td>
<td>Miscellaneous</td>
<td>June 24</td>
<td>$50.00</td>
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AMOUNTS RECEIVED BY R. H. WILLIAMS SINCE 1ST CONVENTION.

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Date</th>
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<tbody>
<tr>
<td>1</td>
<td>Subscription</td>
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<tr>
<td>2</td>
<td>Donation</td>
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</tr>
<tr>
<td>3</td>
<td>Sale of Merchandise</td>
<td>July 3</td>
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<td>4</td>
<td>Sale of Services</td>
<td>July 4</td>
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<td>5</td>
<td>Sale of Supplies</td>
<td>July 5</td>
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Total received | $250.00

HELP OF J. B. YATES SINCE 1ST CONVENTION.

<table>
<thead>
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<th>Description</th>
<th>Date</th>
<th>Amount</th>
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</thead>
<tbody>
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<td>1</td>
<td>Assistance</td>
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<tr>
<td>2</td>
<td>Donations</td>
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<tr>
<td>3</td>
<td>Sale of Merchandise</td>
<td>July 8</td>
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<tr>
<td>4</td>
<td>Sale of Services</td>
<td>July 9</td>
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<tr>
<td>5</td>
<td>Sale of Supplies</td>
<td>July 10</td>
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</tr>
</tbody>
</table>

Total assistance received | $250.00

Total payments since convention | $250.00

John F. W. W.
PREAMBLE OF THE I. W. W.

The working class and the employing class have nothing in common. There can be no peace so long as hunger and want, poverty andsubcategory, war, and tyranny prevail. The worker, wherever he is, must understand himself into the very heart of the employing class. He must learn to fight! The employing class and their agents, the state, with unceasing effort are working tohumanize the working class, and to convince it that in order to secure a good job, high wages, and long vacations, it must get educated, get religion, join benevolent societies, improve its morals, and become otherwise 'respectable.' The worker must understand why he is treated as he is treated, and how the employing class exploits him.

The employing class do not acquire property except by taking it from those who possess it, and the more property the employing class possesses the more do they tend to take it. The employing class do not labour like the worker; they need labour only in so far as it is needed to secure new apparatus of production, or to secure means of keeping the working class in order. The worker labourers all day long; he lives and dies on the product of his labour. The employing class, on the contrary, live all day long on the labour of others. The worker, in order to live, must sell his labour, and the employing class, in order to live, must buy it. Hence it is evident that property is valueless without labour, and that labour is valueless without property. The worker, however, lives by the product of both property and labour, and the employing class by the product of the labour of the working class alone. Understanding this, the worker is at once able to make the revolution. He must understand clearly that the employing class will not give up power voluntarily. He must understand that only an insurrection will bring about the revolution. The employing class have no alternative but to make war on the worker, and to conquer him. The worker, however, can make revolution without making war. He can organize and create a class, and thus change the present order of things. He can organize, and thus change the order of things.

The worker must learn to distinguish between the employing class and the bourgeois, and the working class and the proletariat. The bourgeois is the employed working class. The proletariat is the employing class, the owners of property, the employers of labour, who live by the labour of others. The working class is the class of workers, who live by their own labour. The proletariat is the class of workers, who live by the labour of others. The working class is composed of the employed and the unemployed, the proletariat of the employed. The worker is the employed working class. The revolutionary class is the proletariat, the working class. The proletariat is the class of workers, who live by their own labour, who have no property, who work for the employing class. The proletariat is the class of workers, who live by the labour of others. The worker is the employed working class. The revolutionary class is the proletariat, the working class. The proletariat is the class of workers, who live by their own labour, who have no property, who work for the employing class. The proletariat is the class of workers, who live by the labour of others. The worker is the employed working class. The revolutionary class is the proletariat, the working class. The proletariat is the class of workers, who live by their own labour, who have no property, who work for the employing class. The proletariat is the class of workers, who live by the labour of others. The worker is the employed working class. The revolutionary class is the proletariat, the working class. The proletariat is the class of workers, who live by their own labour, who have no property, who work for the employing class. The proletariat is the class of workers, who live by the labour of others. The worker is the employed working class. The revolutionary class is the proletariat, the working class. The proletariat is the class of workers, who live by their own labour, who have no property, who work for the employing class. The proletariat is the class of workers, who live by the labour of others. The worker is the employed working class. The revolutionary class is the proletariat, the working class. The proletariat is the class of workers, who live by their own labour, who have no property, who work for the employing class. The proletariat is the class of workers, who live by the labour of others. The worker is the employed working class. The revolutionary class is the proletariat, the working class. The proletariat is the class of workers, who live by their own labour, who have no property, who work for the employing class. The proletariat is the class of workers, who live by the labour of others. The worker is the employed working class. The revolutionary class is the proletariat, the working class.