MEXICANS IN SAN DIEGO ORGANIZE

The strike of the Mexicans against the Bar- ler Anachy Company. The Mexicans are all in the L. W. W. T. laces in their first month. This is the first time that the Mexicans have ever attempted to organize for the L. W. W. New men are coming in every day and there is no sign of the strike coming to an end.

For years past it has been the habit of the A. F. of L. to allow the local's small members to hold the parade on Labor Day. It is fixing that an organization of the locals, such as the A. F. of L., shall be man-barked by the police, who are Sheriffs of the State and by the mayor. The mayor has personally organized to support the police, and lastly he has been led in line of march by the very forces that are sent to cut them off. It may be that the Mayor has done the right thing, but the efforts of a few members of the Citizens and Workers, the police were cleared from this year's parade in Spokane.

JACKIE THE JUNGLING IDYL OF THE SPRINGTIME

You have been roped up in the city all winter and you have nothing to do but go upstairs, rent a room, drink coffee and those sorts of things that you like. You have no work to do, and you are all alone. You are in a small city and you have nothing to do but sit around and drink coffee.

We have no idea what you mean by "opening an angel's office" or any such thing. We have no idea what you mean by "opening an angel's office" or any such thing. We have no idea what you mean by "opening an angel's office" or any such thing. We have no idea what you mean by "opening an angel's office" or any such thing.
The industrial worker is targeted in the text, as it discusses the challenges and conditions faced by workers in the industry. The work environment is described as strenuous and exploitative, with long hours and low pay. The text highlights the need for workers to organize and fight for better conditions, emphasizing the role of unions and collective bargaining in improving workers' rights and wages. The text also touches on the broader social and economic context, suggesting that industrial growth is driven by a combination of technological innovation and capitalist interests. Overall, the text presents a critical perspective on the industrial system, critical of its impacts on workers and society.
MORE NEWS OF FIRE FIGHTERS

AN OPTIMISTIC FIRE FIGHTER.

Manoah, Mass., Aug. 19, 1892.

I have a job that is a joke. I am the only one in our town with a fire engine. My job is to go around the town and pour water on the fire." Believe me, a fire engine is not only efficient but also very effective. Just imagine a fire engine with a hose and a pump! What a sight! The water shoots out with such force that it can knock down any fire. We have had our share of fires, but with our fire engine, we are ready to handle anything. And the best part is, we never get paid. It's all for the love of the job. And to think, I've been doing this for all of 10 years! Manoah, Mass., Aug. 19, 1892.

NOTICE TO ALL INDUSTRIAL-UNION ORGANIZATIONS.

100 PERCENT UNION ORGANIZATIONS.

Our workers are those who have been active in the organization of the labor movement in general and the I.W.W. in particular. The scope of the strike is limited to the workers of the I.W.W., with the goal of achieving their immediate objectives.

The I.W.W. is a free association of working men and women who have come together to share the fruits of their labor. Our objectives are to promote the well-being of all workers, and to establish a world where workers can live and work in peace and dignity.

The I.W.W. is committed to the principles of solidarity, cooperation, and mutual aid. We believe that workers have the right to organize, bargain collectively, and receive fair wages and working conditions.

The I.W.W. is a revolutionary organization that seeks to overthrow the capitalist system and establish a classless society. We believe that workers can and should control the means of production.

The I.W.W. is a union that is open to all workers, regardless of race, gender, religion, or nationality. We welcome all who want to join and work with us to build a better world.

THE BOOTSTRAP BRIGADE.

A BOAT FROM PUTTIE.

Barney and don't know it. I am going to make this the topic of my next speech, and I will give you the facts. It is a simple fact that every time the I.W.W. goes on strike, the workers get paid. This has been going on for years and we've seen it with our own eyes. The I.W.W. workers are not just any workers, they are the backbone of the labor movement.

SPOKANE ADVERTISEMENTS

TO WORLDFARMERS AND INDUSTRY.

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SPOKANE ADVERTISEMENTS
STAND UP! YOU HUMBLE SLAVES

Following worship, listen, and think for a moment. Could it be that you are a slave? Do you sell your soul for bread, shelter, and the clothes you wear? Do you work for the government, the corporation, the school, or the church? Yes, you are a slave. Do you think you are free? Do you feel you are free? If you do, you are in for a surprise. If you are not free, you will never be free. You are a slave because you have sold your soul for the means of production. You have sold your soul for your wages. You have sold your soul for your power. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation. You have sold your soul for your government. You have sold your soul for your religion. You have sold your soul for your church. You have sold your soul for your school. You have sold your soul for your corporation.