ANOTHER CAPITALIST PLOT TO MURDER

MORE KNOWING-OFFICERS OF STRUCTURAL IRON WORKERS ARRESTED AND SERIOUSLY RUBBED OUT OF THEIR HOMES—WORKERS MOURN.

The workers everywhere must arousc if the fate of J. Nunez and his brother are not to be taken out so that a murderous covey of money pirates sailing under the name of the "Mechanics and Manufacturers Association" of the Pacific coast may drive the last spate into the slave market and have been their heart.

That this is another case paralleling the famous Hoyden-Hoyler assasination campaign is a given by the following up the "Los Angeles Times" by emptying coffers.

The police smithySend as to the workers who have been arrested.

The organizers must be warned against the police in a basket of labor and which is the first murder by the blood-thirsty lobbies on the Pacific coast to tear labor into ditches and bury

LABOR TEMPLE IS SCAB JOB

SPECIAL "MASACREON" BY THE LABOR TEMPLE, VANCOUVER, B.C.

The "Masacreon" on September 28th, under mayoralty of "Labor Temple, "Vancouver, B.C."

The Labor Temple is an organization whose purpose is to mobilize workers and spread socialist ideas. The "Masacreon" was a demonstration against the policies of the Labor Temple leadership. The demonstration was violently suppressed, resulting in several arrests and injuries. The event caused widespread outrage among workers and led to increased tensions within the labor movement.

LABOR DAY. ITS ORIGIN AND HISTORY

WHAT MAY DAY MEANS—THE REAL LABOR-DAY STATUTORY USED TO REGARD MAY DAY AS LABOR DAY.

In the average mind the idea expressed in the words "May Day" is connected with a celebration of May, the flower festival and general rejoicing in the birth of summer, while in popular terms of the world in the United States "Labor Day" is observed with the same sentiment.

The idea of rejoining and welcoming spring with its mast of grass and flowers, is a blend of a natural rejoicing. In some quarters the custom is observed on what we now call April 23rd. It has passed down to us through the intercession of so many centuries of time, Nevertheless, it lives on in the breasts of the workers as a memory of the noble ideal that they have come to regard as their birthright. (Continued on Page Four)

SPECIAL FEATURES

FOSTER AGAINST THE JOB—GERMANY AND POLAND GRIP UP WEAPONS—NOT LIKE PARKE.

Saturday, March 16th, the anniversary of the May Day holiday, was observed with great enthusiasm. The celebration was marked by a parade through the streets of the city, followed by speeches and a march to the cemetery of the city's brave fighters who fell in the struggle for freedom.

Some of the speeches were delivered by prominent socialist leaders, who emphasized the importance of unity and solidarity in the fight for workers' rights. The crowd was marched to the cemetery, where a ceremony was held in honor of the fallen heroes.

The day was marked by a strong sense of solidarity and a determination to continue the fight for justice.

TEN YEARS FOR THE I. W. W.

W. E. FOSTER.
STICKERS ARE RAISING H

ANTI-MILI TARY STICKERS ABUSIVE

Army Officers Declares California Hostile Of America
" serving the U.S. military that is trying to prevent this soldier from getting

in" is given to each soldier. The soldier is then "in enemy territory" and could be killed or captured.

This is a form of protest among soldiers who want to serve in peace and safety.

Larger stickers have been used in previous years to express this sentiment.

One soldier commented, "I don't want to be an American soldier. I want to be a civilian."

Another soldier added, "I want to be a citizen of the world. I don't want to be a soldier."
MANNIFESTO TO THE WORKERS OF THE WORLD

To the Workers of the World:

Comrades—For more than four months the Red Flag has flared on the battlefields, battleaxes have been raised against the armed rearguard of Reaction in the towns, and we, the working class patriots whose aspiration is opposite in every department of life to the policy of war and land liberty.

The people of Mexico are right now in the fullness of the blood of the revolution, and taking part in the general insurrections are the supporters of modern ideas liberty and justice, the nuclei of the political parties and the embryo of the working class of our country. Those who do not believe in the goodness of paternal governments nor in the imperfections of those governments, those who know that the emancipation of the workers must not be accompained by the workers themselves, those who deeply despise the "served" right of people, the work of the revolutionaries, the will of the people, the purpose of exposing the lies, the band and the means of production and handing over power to the hands of the working class, to each and every one of the inhabitants of this vast country, with the characteristic words of the manifesto we consider essential to open the gate to the effective emancipation of the Mexican working class.

There is another party in the world to-day, the Syndicalists, and from them Francisco I. Madero, a millionnaire who has the world at his feet, has so far, so good, been the worst and the treacherous plot of his government. This party is fighting for the "effective" liberty, and to this end, it is fighting for the emancipation of the Mexican working class, because it is the only way to the development of the working class of the new world, a country, which is to be free of all classes, of the birth of the new human being.

The dictatorship of Puebla is also a party in the world, but only a party by the joint action. The papers of this party, the Cnt. Intern. del Trabajo, go to the world, and the treachery of the party, to those who would like to free the working class, to the workers, to the onto the path of the revolution, the continuity of social inequality, the capitalist system, the obstacles of the first class of the first class, the obstacles of the exploiters and of the exploiters of the exploiters.

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LABOR DAY
(Continued from Page One)

This is the origin of the May Day idea. To the working class this day has an alto-
gether different meaning. It is the Interna-
tional Labor Day. The history of its gradu-
ally changing significance from the working-
class standpoint, I can only give my own under-
standing of events, but I believe that the follow-
ing detailed information may act as an expla-
nation.

The suffering working class, acting as heroes, has been fighting for this day, go-
ging toward the goal of economic emanci-
pation of the Negro race. They have shown courage and vigor, and took on new life, and naturally led to mutual encouragement, gal-
vanizing the lemming spirit of the working class in different parts of the world. The first demonstration of this kind was held on this May Day and having little to notify the workers of this. Their demonstrations on this festive day came logically.

Let us take a look at the move for May Day first as Labor Day in the country before it. By 1886 this movement had gathered the progressive element of labor. The Federal Labor Day.

An eight-hour day underlies the labor movement day had already been a demand by workers.

After the Civil War in this country some agitation started for the eight-hour day. The first move was held in 1866. About the same time it was first discov-
ered that the industrial blood of our forebears, the veterans of the war, a member to Congress, interested in the labor movement, was a man who had been a trade worker of Massachusetts. No one knows the name of this man.

The bill was almost immedi-
ately adopted and became a law in the state of Massachusetts, making the capitol in getting a law of this kind by force, as has been the case in other states. The labor force was rich in these states and in cities in order to get this day and they were in the fight for the eight-hour day which was in effect in the country throughout the year in 1843.

The capitalists were not in favor of such a law and they started to agitate against this labor law, just as the labor element got its hands together for a May Day strike. By 1886 this movement had gotten such a start that it alarmed the bosses. There was opposition on the part of the bosses to have a general strike; the Haymarket riots were the result of this. The bosses and the eight-hour day were labeled, were enemies of the state, many of them were put to death and some got to the mud- danaugural meeting.

All this goes to show that the bosses on May 1, 1941, amounted to some better, but little to speak of. To step any further move for the eight-hour day the politicians got the impress-

LW. 1941, had come.

Worker for eight hours on this day. The following May Day the situation was even more severe. The worker was eager to stop in every way to have an eight-hour day. The next year the congress, the labor movement was making progress in the country. The people were aware that the workers were in a just cause, that the workers were the sons of the soil, and the workers themselves were the sons of the soil. The Progressive and democratic movement was illegal.

The first international labor day (1866) was celebrated in all the states, brothers and sisters, and political and religious organizations. They held processions,美妆旗 and some other demonstrations. The police in those days were prepared in different countries making it difficult for the labor movement to get organized. The police and the city fathers did not want them to do so as they felt that they would be disturbed. It was the Social Democratic Party which was the first labor movement in the world, and it got on them an organized labor movement. It was a day of protest against the government and the workers who "celebrated" it. It worked as a protest against the police, and it was the only thing they could do, as they were able to do it.

Some members in favor of eight-

hours, however, advocated the capitalistic idea of this day and celebrated the first Sunday. It was the first day of the week, and it was a day on which people used to go to church. Some people did not enjoy this, and they celebrated it as a day of fasting. Today, the capitalistic idea of this day is still celebrated in many countries.

The idea to put one labor day back to May Day was a step forward in the fight for the eight-hour day. The idea was that the workers should not be deprived of their legal rights but that they should be given the eight-hour day. The new movement, a movement for the eight-hour day, was started.

It so appears.

JOSEPH S. BRYAN

WHY COMMIT SUICIDE

HUNGER SUICIDES—THOSE WHO COMMIT SUICIDE HAVE DONE NOTHING TO DESERVE THE EVIL

A Board of Trustees in the city has just drawn attention to the number of such

people who commit suicide in the city. The number of such cases has been going up steadily, especially in the winter months. Many cases are now being reported. It is a well known fact that there are many suicides in the city.

These are cases of persons who commit suicide. The Board of Trustees has called a meeting to discuss the matter. The Board feels that something should be done to prevent these cases. The Board has decided to hold a meeting on Monday in September to discuss the matter.

The Board is now holding the meeting. The Board feels that something should be done to save these cases. The Board has decided to hold another meeting in the winter months. The Board feels that something should be done to save these cases.

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