AN INJURY TO ONE IS AN INJURY TO ALL!

ORGANIZE RIGHT

ORGANIZE YOUR MIGHT

DE SHETT BEFORE CHRISTMAS.

Two days before Christmas, a man was shot.

It was not an accident. It was not a robbery.

It was a murder.

The man was a worker, a member of the working class.

We must resist such acts of violence, for they are acts of war.

Let us organize to fight for justice.

ORGANIZE RIGHT

ORGANIZE YOUR MIGHT

AT THE TIME OF CHRISTMAS.

The holiday season is a time for celebration, but it is also a time for reflection.

We must remember the struggles of the working class, and we must fight to end their suffering.

Let us organize to demand a better future for all.

WORK THE BOYCOTT ON THE ABUERDON THUGS

The struggle for justice is not just for the workers of today.

We must fight for the rights of the workers of the past and the future.

Let us continue to organize and resist.

FOOTNOTE

The text is a call to action for workers to organize against violence and for justice.

FREE SPEECH MUST BE ESTABLISHED IN ABERDEEN! ON TO ABERDEEN!
INDUSTRIAL WORKER

Published Weekly by the General Executive Board of the Industrial Workers of the World, Spokane, Washington.

FRED W. BERNHOHL

Vol. 10 No. 44

September 15, 1911

Subscription Quarterly
Canada, Yearly $1.00
United States, Yearly $1.25

Bundle Orders Per Copy (In Canada) $0.05

Bundle Orders Per Copy (In United States) $0.10

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INDUSTRIAL WORKERS OF THE WORLD.

The I.W.W. is not affiliated with any other labor or socialist organization.

W. H.

G. A. E. W.

TRANSLATED NEWS

INTERNATIONAL BULLETIN OF THE REFORMED AMERICAN UNION

SPESIONADE AND ANTI-MILITARISM IN GERMANY

Over 20,000 members of the Social Democratic party in Germany are in prison for their opposition to militarism. The editor of the Social Democratic newspaper in Berlin says, "A war between the United States and Germany would mean that the workers of the world would have to fight against their own social system."

MILITARY MACHINERY IN ALA.

The military machinery in Alabama is being increased. The state government is spending millions of dollars to build new forts and armories.

SCHUTZ-ARMSLEDER.

The Schutza, a German revolutionary group, is being suppressed by the authorities. The group is accused of planning to发动 a revolution in Germany.

THE CHURCH

(By John Macmillan)

You, the working class, do you realize that the money that clergymen and religious leaders have at their disposal is to be considered the property of the working class? It is, in fact, a prosperity and a marketplace through which the working class can sell its labor and, therefore, earn the money that is necessary to support the work of the church.

The more men clergymen to religious, the more they will demand the money that is necessary to support the work of the church. And if the working class does not see this, it will be deprived of its needs and the church will become a mere tool of the rich and powerful.

On this point, we must remember that the money that the church has at its disposal is the property of the working class. The more men clergymen to religious, the more they will be able to influence the working class and, therefore, the more they will be able to support the work of the church.

THE WORKING CLASSEZ, LET US FORM A UNION.

The working class must form a union to protect itself against the exploitation of the church. The union must be strong and unswervingly committed to the cause of the working class.
THOUS AFRAID OF AGONY?

Abear, Wv., Dec. 15, 1911.

Sgt. G. T. Hellman.

Dear Sir:—As the war is over, and fighting is no longer a part of our lives, I wish to express the thoughts of a soldier who has served his country and who is now returning home. I believe that the soldiers are afraid of agony. This is not surprising, as the soldiers have been trained to be afraid of pain. However, I think that this fear is unjustified. I believe that the soldiers are afraid of agony because they are afraid of the unknown. They are afraid of what will happen to them after the war is over. They are afraid of the uncertainty of the future. I think that the soldiers should be encouraged to trust in their own abilities and to believe in the future. I believe that the soldiers are capable of handling any situation that they may face. I believe that they should be given the opportunity to prove themselves and to show that they are not afraid of agony.

Yours truly,

[Signature]

[Note: The letter is a letter from a soldier in 1911 who is expressing his thoughts about the soldiers' fear of agony. He believes that the soldiers are afraid of the unknown and the uncertainty of the future, but he thinks that they should be encouraged to trust in their own abilities and to believe in the future. He believes that the soldiers are capable of handling any situation that they may face.]

The Industrial Union

Official Organ of the Industrial Union, the British Section of the Industrial Union, and the American Section of the International Union

Address: 10 E. 36th Street, New York

The Agitator

A Worker's Semi-Monthly

Address: 2007 Connecticut Ave., N.W., Washington, D.C.

La Vie Ouvrier I La Vie Ouvrier

Monthly Subscription Rates:

$1.00 per year, 40 cents per month

$2.00 per year, 60 cents per month

$3.00 per year, 90 cents per month

[Note: The letter is a letter from a soldier in 1911 who is expressing his thoughts about the soldiers' fear of agony. He believes that the soldiers are afraid of the unknown and the uncertainty of the future, but he thinks that they should be encouraged to trust in their own abilities and to believe in the future. He believes that the soldiers are capable of handling any situation that they may face. He writes to his fellow soldiers to trust in their own abilities and to believe in the future. He believes that the soldiers are capable of handling any situation that they may face.]

The Imperial League

Address: 2007 Connecticut Ave., N.W., Washington, D.C.

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