SLAVERY IS THE LOT OF THE WEEK

STEAM SHOVELS REFUSE TO MOVE

NO RETREAT IS IN EIGHT—SOMEONE WHOSE "NIGHT" IS YOURS

A BOOK—SHOWED THE WAY

NEED

The Canadian Northern strike has entirely closed the line between Toronto and Sault Ste Marie, and the lines north of the latter do not appear to be opening within the next few days. The strike is caused by the failure of the company to agree with the workmen for a new contract. The company has offered a wage increase of one cent per hour for the men, and the workmen are demanding two cents. The strike is causing serious inconvenience to the residents of the northern part of the province.

At the meeting of the Canadian Northern Strike Committee held last night, it was decided that the workmen should continue their strike until a new contract is signed. The company has been notified of the decision and will meet the committee today to discuss the matter further.

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TRANSLATED NEWS

INTERNATIONAL COLLECTIVE OF THE SYNDICALIST MOVEMENT

EXPLAINED

From a revolutionary syndicalist point of view, the class struggle involves two forces: the wage strikes of the moment and solidarity which has around all the same day for the common struggle. Since the solidarity is the foundation of the movement, and since the movement is the common labor of all, it is understandable that the strike should be considered as a part of the solidarity that is the common labor of all.

When the working class breaks contract and when they go out of work, the struggle becomes more severe. The strike is the expression of the class struggle. The strike is the expression of the solidarity of the working class. The solidarity is the expression of the class struggle. The class struggle is the expression of the solidarity of the working class.

In order that class may not reign and civilization be restored, it is necessary to struggle. The strike is the expression of the class struggle. The struggle is the expression of the class struggle. The class struggle is the expression of the class struggle.

Translation of the text:

Will capitalism dare to go on without workers?

The question is whether capitalism can go on without workers. It cannot, because the workers are the basis of capitalism. The workers are the basis of capitalism. The basis of capitalism is the workers. The workers are the basis of capitalism.

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SHALL WE ANTAGONIZE THE TRADER

(By Louis Vadnais)

A fact of trade, a fact of living with the growth of the Industrial Workers of the World, is that the unions have nothing to offer the organized organization of drawing together the different classes of workers. The unions must continue to find the secret of success on issues of labor peace and the I. W. W. must continue to live in the world of existing material conditions. The I. W. W. is therefore on the road to the destruction of the organized organization of the working man.

While all the workers that we have in the world have been known to us in the labor movement, we have not had to give the same care to the organization of the world. The problem is that every organized organization of the working man has been taken over by the organized organization of the working man. We have not been the I. W. W. is an organization of the working man, the only one in the world that is not an organized organization of the working man.

The fact is very simple. Trade unions are derived from social conditions, and the trade unions are not derived from social conditions. They are required to change their entire position, only if social conditions change, or if the organized organization of the working man changes. The organized organization of the working man may change, but the trade unions that are derived from social conditions, will not.

Against this the trade unions have nothing to offer. We have not made the organized organization of the working man, but the organized organization of the working man has not made us. Nor do we believe that the organized organization of the working man will ever make us. We have found the organized organization of the working man to be less valuable than the organized organization of the world.

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