

The De /arallel

"Socialists of the Karl Marr school are ofs. • • • There is much difference tween Socialists. In Austria we have a Christian Socialists, men who, recog-ting the need of Christianity and religion, a working for the betterment of human-The church, seeing the good they are the Ch are working for the bettermeter at a manh-ity. The church, seeing the good they are doing, and knowing that they are guided by right principles and high aims, sanc-tions their work. Hard Marx's idea of a government precludes religion and is there-fore wrong."—Archdishop Keane in Du-bugue Telegraph-Herald, Friday, Sep-tember 28 Vienna, Austria, Sept. 29.—A meeting of 2,000 Socialists was held tonight to pro-test against the visit of the czar. Addresses of a most violent character were made.

of a most violent character were made. One speaker remarked: "The czar, whose only instruments of civilization are the gallows, the prison and Siberia, comes like a thief, affected by the stigma of his crimes, between a cordon of troops." A resolution denouncing the czar's visit as an offense to Austria's liberal population was not allowed to be passed by the official representative. The meeting broke up with shouts of "Down with the czar."— Associated Press. ciated Press.

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The Omaha Bee sefused to publish the article below by W. E. Clark on the ground that it is a "mere tirade." Compare it with the dignified (?) language of Archbishop Keane in the above excerpt from an interview. Also compare his statements with the press dispatch. Like the Irish-man, the archbishop has "opened his mouth only to put his foot in it."-Ed.

Editor Omaha Daily Bee: There have been quite a number of news items in the Bee lately concerning the attitude of the church toward Socialism and the trades unions, especially the typographical union; and having seen nothing from a Socialist, expressing his opinion concerning this question, I submit the following

Every thoughtful mind necessarily wants to know why these attacks are made against the union, and also against Socialism. When it was given out from the meeting of priests in an Iowa town that the Catholic church would make an effort to uproot Socialism in the United States; it caused a much deeper interest to be taken in the study of Socialism than anything those priests have done in all their lives. In the mind of every man who is brave enough to think for himself, there arose a spirit of resentment and a determination to look into this thing that the priests condemned.

There was a time when a preacher could prevent the spread of a doctrine he did not like, or; more properly speaking, one his master-the capitalist class -did not like, by simply commanding the people not to read books on the subject nor to listen to a speaker who taught the thing condemned. With all intelligent people that day has forever passed. It is only the intellectual bankrupts, the undeveloped, the slavish, those of cowardly souls, who can be held in subjection by the mere command of another man.

There was a time when the thumb-screw dould be used to force men and women to profess faith in unbelievable things. There was a time when men and women were torn limb from limb at the command of a priest. But that day is past, and because it has gone, the priest resorts to the only power he has left, that of promising eternal damnation to those who disagree with him. To the workingman who joins a union, which he holds more sacred than any other institution, because it ensures him a job by which he can make a miserable living for himself and family, to that man the priest holds out no hope of salvation. The union man must become a traitor to his fellowmen or the priest will send him to hell.

Let me, as a Socialist, say to that, that such threats only emphasize the fact, so often exposed in recent years, that the church is controlled by the capitalist class. And that leads to the church's dislike of Socialism. Let the two be briefly compared.

The aim of the Socialist party is the "organization of the working class into a political party, with the object of conquering the powers of government and using them for the purpose of transforming the present system of private ownership of the means of production and distribution into collective ownership by the entire people." This statement itself proves that the Socialist party is in control of the working class; further, that it is the purpose of the Socialist party to abolish the capitalist or exploiting class from society, leaving only the working class, which in turn will abolish class distinctions from among the people.

On the other hand, the church has for its aim the preparation of the human inhabitants of this world, or some of them, for what it calls the future life, or the existence beyond the grave. The church is professedly concerned with the salvation of the human soul and preparation for eternity; but in fact it is continually interesting itself in the affairs of this life, and invariably on the side of the ruling class. It makes no difference whether the rulers are good or bad men so long as they are in undisputed control (and protect the church) the church upholds and prays for the ruling class. For proof of this recall the Spanish-American war, when the Catholic church of Spain prayed God to bless the Spanish army, while the Catholic church of America prayed the same God to bless the American army. From the results, I suppose the Americans got their message in first. And before the war of '61 the Methodist, Baptist and Presbyterian churches simultaneously opposed slavery in the North and prayed for it in the South. It is also a notorious fact that the Catholic church supports tyranny in

que, lowa, as second-ess of March 3, 1879. Dubuque, Iowa, Saturday, Oct. 3, 1903

Socialist State Ticket

For Governor, JOHN M. WORK, Des Moines. For Lieutenant Governor, A. K. GIFFORD, Davenport.

For Judge of Supreme Court, I. S. McCRILLIS, Des Moines.

For Superintendent of Public Instruction MRS. FLORENCE A. BROWN, Delta. For Railroad Commissioner, OAKLEY WOOD, Lake City.

Don't fail to hear Ben Hanford next Tuesday evening.

We have received a lengthy communication from the Nebraska Quorum on the controversy of Local Omaha, which lack of space forbids printing.

After all, there is but little difference between the "open shop" and the nonunion shop. It would be interesting to know of what benefit a union is to its members if they are compelled to work in a shop in which union rules are not enforced.

National Secretary Mailly's sppeal for contributions to the organizing fund and Comrade Wayland's contribution of one thousand dollars are very timely. Now is the time to prepare for next year's campaign. One thousand dollars is more valuable now than if contributed in installments during the next several years. See the point?

Archbishop Keane says Socialists are fools. This is a profound and most interesting statement. Almost anybody can call another a fool, but the proof of the pudding is in the eating. The Socialist party has any number of speakers who would like to meet the archbishop, or any one he may name, in public debate on this question, and leave it to the andience as to who is the bigger fool.

Preliminary steps were taken the other day in Chicago in the formation of a national manufacturers and employers association. The men interested in this organization represent a combined capital of about a billion dollars. The purpose of the association, according to our old friend D. M. Parry, who is reported to be one of the leading spirits in the movement, "is to call a halt on the present methods employed by union labor, which allow no man the privilege of living unless he is a member of a labor organization." It is said the new organization will fight all strikes, boycotts and other labor troubles in the courts. The Socialist has always held that the "present methods employed by union labor" were not up-to-date, but in spite of injunctions, lockouts, riot bullets and damage suits, the "pure and simpler" insists that the harmonious relations existing between capital and labor must not be-disturbed. Brother Parry will yet force them to march to the ballot box as one man. The Y. M. C. A. of Dubuque has closed its hall-Stout Auditorium-to the Socialists. Hereafter no Socialist agitator will be permitted to desecrate its sacred precincts with his message of hope to the toiling masses. The board of directors, or trustees, have so decided, no doubt after earnest communion with their God (\$). Having disposed of this problem, they may now resume discussion of the interesting and mystifying queston, "Why the workingman does not attend church." The fact that both Catholic and Protestant are jumping on us with both feet is evidence that the Socialists have been doing things, and is a compliment that is duly appreciated. . It also shows that the churches know their class, even as an ass knoweth the manger of his master. Just a word to the august body that has closed Stout Auditorium to us: The coming years are pregnant with great possibilities. Whether "the federation of the world, the parliament of man," which must surely be, is to come on the wings of peace or through "whirlwinds of rebellion that shake the world," de-pends wholly on the education of the present. Which even it may be, let these men remember the part they took these men remembring hampering the who tried to edu-

CLIS.

ORGANIZING NATIONAL THE

The contribution of one thousand dollars by Comrade J. A. Wayland, of the Appeal to Reason, to the National Organizing Fund comes in good season. It comes at a time when most needed and when it can be put to the best uses for the Socialist Party, which is the concrete expression of the Socialist movement in America.

WORK

While it is no exaggeration to say that the organizing work carried on by the national Socialist party during the past eight months has exceeded that performed in any similar length of time before, yet even this was not all that was needed or desired to be done. It is simple enough to inaugurate a work of this kind; the great difficulty comes in continuing it after it has begun. It was quite impossible to satisfy all sections requiring or asking for organizers at one and the same time. The number of organizers employed was not sufficient to go around; the territory to be covered too large, and the resources of the national office too limited. For these reasons many comrades have been disappointed, and in some cases impatience has been manifested at being "neglected" when the national office was doing the best it could. The Quorum and National Committee are more than anxious to promote the organizing work, but they could not do it under the circumstances, how ever much they desired to.

But the Appeal to Reason donation, while not altogether solving the problem, makes the way easier. Upon its receipt the national secretary submitted to the Quorum propositions, which he has long had in mind, for extending the organizing activity into territory heretofore untouched. These propositions have been approved by the Quorum, and their successful fulfillment will depend upon the comrades in the sections receiving the benefit, as well as upon the party at large.

In brief the propositions may be outlined as follows:

That Comrade F. E. Seeds, of Kentucky, if available, be appointed national organizer for the states of Maryland, West Virginia, Virginia and North Carolina. Comrade Seeds has had much experience as a party agitator and organizer and is highly recommended to the national office.

That J. W. Bennett, of Iowa, be appointed national organizer for the states of North and South Dakota. Comrade Bennett was recommended by National Committeeman Work some time ago, but no opportunity was presented to use his services.

That F. J. Hyland, of Nebraska, if available, be appointed national organizer for Wyoming, and should circumstances permit, for Utah. Comrade Hyland is a fine outdoor speaker, and all around hard worker.

That changes be made in routes arranged for organizers already in the field as follows: Bigelow to go from Kansas to Arkansas, and then take Goebel's place in the Indian and Oklahoma Territories, instead of going on through Alabama and Georgia to Florida. Goebel will be confined to Texas and Louisiana until December. Ray will take Bigelow's place in Georgia and Florida, touching also South Carolina on the way. Alabama has already received some valuable attention from the national office, but will be cared for later on. McKee will remain in Arizona until November, and then probably enter Nevada. Wilkins will work in Washington, Montana, Idaho and Oregon. In the East John W. Brown and John Spargo will work in Rhode Island between now and November, assisting in the state campaign. New Hampshire and Vermont will receive attention about December. Delaware will be cared for as opportunity presents. In states not named either financial assistance has been already rendered by the national committee, or arrangements have been made by the states themselves to support organizers. The Quorum has also voted to place an Italian organizer in the field in the person of Silvio Origo, and he will make an interstate tour.

In the meantime Comrade Ben Hanford will be continuing his successful lecture tour, which will carry him to the Pacific coast and back through the Northwestern states. Other lecture tours will also be arranged.

A study of these plans will show that within the next six months every state and territory will have received visits from national organizers or will be supporting organizers of their own. Comrades must bear in mind that every place cannot be visited AT ONCE. The national office cannot assume financial responsibility for any more organizers than it can afford to support. It is most important that the party be kept out of debt. But every place will finally be visited, if the comrades will but realize the immensity of the task we have undertaken and be patient with us.

In this connection it is in order to point out that while the national organizing fund has reached \$1,000.00 in round figures (apart from the Appeal donation) yet this sum has not nearly covered the amount expended by the national office for organizing during the seven months past. IF IT HAD NOT BEEN FOR DUES RECEIVED, the work could not have gone on as it has. The organizing fund has only assisted in starting the work, and without the revenue for dues it could not have been continued.

Besides, the running expenses of the office are steadily on the increase

one country and a republic in another; the republican party in one state and the democratic party in another.

Thus it is seen by comparing the position of the church with that of the Socialist party that in one respect they are in open and immediate conflict: while the Socialist party has for its aim the abolition of the capitalist class, which is the present ruling class, the church upholds the capitalist class because that class supportss the church. But let it be understood that the Socialist party has nothing to say in its platform concerning the church, and that we never would have had anything to say about the church if its priests had not rushed to the aid of the capitalist class, and showed by that act that it was the friend of the capitalist class.

The church having chosen to defend the capitalist class, having picked up the gauntlet that the Socialist party has thrown in the face of the class that robs the worker of his toil, let it look to its own fences. We are making our fight on economic grounds. With us, it is a bread and butter question, and the priest who gets between the working class and its hope for bread, no matter if he does come with the threat of hell, can have no more effect upon Socialism than his predecessors had on science two hundred years ago.

The Socialist party has for its aim the control of governments by the working class, so that the workers of the world can have the full social value of their toil, and we have no fear of any man or institution that gets in our way.

It is purely a question of intellectual development, of intellectual honesty. We are making a clean and open fight, and if the priest chooses to stand outwardly on the ground of preparing the soul for eternity, while he is secretly aiding the capitalist class to hold the worker in subjection so that he can be the more easily robbed of the product of his toil, let him do so. It simply shows to what depths of degradation the capitalist system can sink a human soul. It reveals the same spirit that applied the "collar of torture" in ages gone. And the only reason that they do not subject labor agitators and Socialists to the "rack" is because they dare not. "The spirit is willing, but the flesh is weak." And not being able to burn us at the stake, they show their spirit by refusing us absolution and telling us that their God will feed our souls to hell, where they will writhe in an eternity of fire. Civilization having deprived them of the te our bodies, they threaten to destroy our souls. power to mutils

at the Socialists are waging a campaign of education. The church canin it by force. The good old days of fear belong to the past.

aly yours

Supplies are being furnished to affiliated organizations merely at cost, organizers have to be kept supplied; the leaflets "Why Socialists Pay Dues" and "How to Organize" are sent out free, and this means that printing bills must be constantly met. An additional number of organizers will naturally involve additional expense of all kinds.

The office force is working night and day in order to keep up, but improvements in the method of conducting business are constantly needed. The national secretary is arranging to fit out the office in a thorough manner, so that the business can finally be run systematically and economically. This would have been done before, but some of the old debts are still unpaid, although the next three months will certainly see them wiped out for good.

All this should impress party members with the necessity of, first, paying dues promptly, and second, subscribing what they can to the national organizing fund. Don't think that Comrade Wayland's donation has equipped us com-" pletely for the work of organization. It has only given us a splendid opportunity to become equipped, through organization, for the great battle of next year and the greater ones to follow. Coin cards for donations to the organizing fund will be furnished upon application by the national secretary.

The objective point to be aimed at at present is to get every state into such a condition that it can support either one organizer or more for itself. To accomplish this the national committee should be left freesto carry out its plans through its representatives, and locals and states should render all the assistance possible and practice self dependence and self reliance at the same time. Do not expect too much from the national office. Especially does this advice apply to the tendency to look to the national committee for financial assistance for one purpose or another. All the money within reach is needed for conducting the organizing and lecture work.

Finally, let every party member keep in good standing by paying dues promptly and regularly and determine to gain at least one new member every month. By doing this the most effective and surest method will be used to solidify and knit together the revolutionary forces rapidly developing in America into a compact organization, prepared to enter the national campaign of 1904 to wage a conflict against capitalism which will result in making the Socialist party the second political party in importance in this country and the leader of the international Socialist movement for working class amancipation throughout the WILLAN MARLY, National Secretary, Omahe, Nub-



The German Social Democracy was be fired out!" Vollmar and his evoluoriginally formed of two large divided tionary group, however, remained and and hostile camps-the Lassalleans and were very active. the Eisenachers (Marxists). The Lassalleans were the more fanatic and more "radical" in their ways, but less scientific and less radical in their theories. After many bitter fights and squabbles with each other the two great groups were united by political persecutions and welded together by the anti-Socialist law. At the time of this union, the Lassalleans were far stronger in numbers, but they succumbed to the better theoretic basis of the Marxists and today ist movement, exception taken to the the German Social Democratic party is Marxian theory of concentration as far Marxist and international.

Marxism in itself is revolutionary and evolutionary-or more correctly expressed: it is based on the economic evolution, which is essentially revolutionary, and to some extent is revolutionizing the world before our eyes.

Now when the German Socialist move ment was young, that is in the sixties and seventies, the matter was understood quite differently. German proletarian leaders had seen and experienced in person the betrayal of the revolution and of political freedom by the bourgeois in France and Germany in 1848. The proletarian idea was then: The awakened proletariat must complete the unfinished work of the bourgeois, must finally win democracy, freedom and equality for Germany, but at the same time must also make a great step forwards and add to the political the economic emancipation, besides a democratic constitution must create also a Socialist society. All this must, where possible, be attained by one single political-revolutionary coup. People scoffed at parliamentarism. John Most and Wilhelm Hasselmann were the logical exponents of this view, yet even Lieb- in the selection of issues-the vice knecht professed it at one time.

This idea changed perceptibly "at the time of the anti-Socialist law. The twelve years of persecution of course gave the Socialists an idea of the still tremendous power of the ruling classes and of the strength of capitalist society. The thinking people in the party came to see that the present economic system was still far too strong to be overthrown by one single revolutionary eruption, that it was impossible with one blow to bring the economic and the political revolution. The leaders of the party therefore took very good care to warn the masses against revolutionary outbreaks, in order not to give the ruling class the desired opportunity to make use of their power. Under no consideration must the unarmed masses be brought before the "magazine rifles," by which the dearest wish of the reactionists would be fulfilled. Thus under the anti-Socialist law the evolutionary principle, quite of itself, came more and more into favor. The party trusted, it'is hard to understand how it could be very wisely, to the development of eco nomic affairs. After the abolition of the anti-Socialist law a small portion of the party, especially students and so-called intellectuals," were ready at once to return to the "old revolutionary tactics." This was the faction of the so-called "Young Men," led by Wildberger and Werner. Another group, with George von Vollmar, a former ultra-revolutionist, at their head, represented the evolutionary principle, but with the understanding that while the "final aim"-the abolition of wage labor-was not to be denied, all stress must be laid upon present political and social reforms. .The third and strongest group took a middle ground, and was led at that time by Liebknecht, Bebel and Singer. They sought to unite both principles-they indeed emphasized the revolutionary principle, but above all the "revolutionizing of minds," and were also in favor of an energetic participation in parliamentary work with a view to gaining some economic and tag were, of course, matters of secondpolitical advantages for the working ary importance per se, although they class. The clash came at the conventions in Halle in 1890 and Erfurt in 1891. Liebknecht and Bebel conquered. Wildberger, Werner and some other "reyolutionists," who were unwilling to subnit, withdrew from the party, after Beel had given out the watchword,

From that time there have been two tendencies in the German Social Democracy. This has been quite noticeable at every convention. The issues have been various-sometimes labor unions were discussed, sometimes an agrarian program, or participation in the Prussian landtag elections, then again purely theoretic questions, raised by Edward Bernstein-theories as to the progress of misery and its relation to the Socialas agriculture was concerned-but * always the keynote was the evolutionary against the revolutionary principle.

At last the matter went so far that the whole Marxian theory was declared to need revision. The theorists of the party, especially Edward Bernstein, laid down the much disputed principle: Constant development in the economic and political fields must be the guiding star and all practical political work which is guided by Socialist principles, is a step towards the final aim, therefore the weight of all party activity should be applied to the "immediate demands."

It is especially unfortunate that the representatives of this tendency have been and are mostly "college bred" young men, many of whom have paid positions in the party and therefore must take pains not to offend party traditions and party prejudices. It is also unfortunate that Edward Bernstein, the man who in 1898 took the theoretic side of the question in the "Neue Zeit." and from whom the faction very incorrectly has received its name, is anything but a practical statesman and still less a leader. They have made many mistakes presidency question is one of them.

A few words may be necessary to explain this matter.

According to the usage of the German reichstag, the strongest party furnishes the president, and the next strongest the first vice-president of the German reichstag. The strongest party at the present time is the center, the next strongest is the Social Democratic party. Naturally this would furnish the first vice-president. But since the bureau of the German reichstag has to attend "functions" at the court of the kaiser, a heated discussion was started in the German party whether the Social Democrats were to accept the first vice-presidency. Bernstein and his followers claimed that the Social Democrats should insist upon it, because it added to their power. Bebel, Singer and others opposed the demand, because attending a function at the court of the kaiser would mean a compromise with monarchy. The whole affair is rather small. And for the American Socialist

The Iowa Socialist

a false opinion. August Bebel is one of work by seeing them do it, will be with the founders of the party and a man of them, great powers of persuasion. He is a grand character and one of the "paladins of the German Social Democracy.' Besides, on the vice-presidency question, and also in regard to Social Democrats contributing to capitalist papers, he had on his side sound common sense. He threw the whole weight of his personality into this affair. The "Neue Zeit" of Sept. 5 contained an article of twenty-one pages by him upon this question-and it was a matter of course that he should carry away the convention (an assemblage of 500 delegates). Actually the relative strength of the adherents of the two principles among the masses of the party has changed, and in favor of the evolutionary idea. With a party of 3,000,000 votes, this could not be otherwise.

The struggle between the two princiin the great German Social Democracy is out of the question. The sound sense and fine discipline of the German organized workingmen will prevent this, and so will the conduct of their opponents. Moreover a victory of the evolutionary principle would not mean any weakening, but rather a strengthening, of the position of the working class. It would make the gradual but steady development of the German working class its main business, without giving up the idea of the revolution. It would rather be "the revolution of permanence."

For us in America this affair has, of course, only a theoretic interest. The stage of the movement in which we find ourselves, completely excludes "Bernsteinism." While much more practical results can be obtained with the Vollmar than the Bebel-Kautzky program, yet the former is very poor for purposes of agitation, because it lacks the revolutionary impetus and the utopian inspiration which all great ideas must possess in order to strike root. Besides in America we should soon sink in the slough of political "reform" and be devoured by the politicians if we followed Bernstein. And so long as a party, like ours in America, is merely a negative quantity, it must content itself with rather theoretical immediate demands. But this will soon come to an end with us, much sooner than in Germany. And us, much sooner than in Germany. And then we can also have a positive work-ing program. For the present we need such a positive working program only for municipal affairs. Magneton, C. J. Peelstrom. Mapleton, C. A. Piper.

However, the Dresden convention is, of course, highly interesting for us. For among us there are also people in the party who oppose in general all "immediate demands" and all work in the present. Bebel and Singer and all German Social Democrats who have just made a great campaign against the high tariff on bread stuffs-would raise their hands in sheer horror at such absurdity. For they admit only Socialists and no "Impossibilists" into the German Social Democratic party.

Training School Notes

The fourth term of the Mills Training School will begin at Kansas City, Mo., Dec. 8, 1903, and will continue in ses

Rechstiner in Pennsylvania, the O'Hares in West Virginia, Kirkpatrick in Ohio, Berry, Silver and Biegler in Indiana, Prahl, Turner and Flanagan in Missouri, Collery, Ebers, Sondegard, Redman, the Lockwoods and Davis in Kansas, Johnson in Oklahoma, Wood, McDowell and Benton in Iowa, Etherton and Martin in Minnesota, Massey and Payne in North Dakota, Schell in Nebraska, Floaten in Colorado, Judge Groesbeck in Wyoming, Casey in Idaho, Nichols in Utah, Walsh in British Columbia, and Scott, Fuhrberg, the Smiths, Backus, Phelps, the Walkers, Starkweather, the Stevens, the Simpsons, Matthews, Tyler and Helphingstine are making things move all along the coast, while the gulf states are feeling the presence of Backus, Putnam, Patrick, Woltjen and Fitts. This is a ples will continue in future. But a split goodly list of workers but a hundred more can be named who have taken our course of lessons in the training school and are re-enforcing the party work everywhere. Come and join this army of workers for Socialism.

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made an issue, especially if we know that the president' of the German reichstag has not the shadow of the power that our speaker in the national house of representatives has. The president of the German reichstag is simply the chairman of its deliberations. And the vice-presidents only act when the president permits them. So Bebel and Singer were clearly in the right when they said that a vice-presidency in the reichstag added no power to the Social Demccrats.

Bebel and Singer were even more in the right when they wanted to forbid members of the party to write for or accept salaries from papers that belonged to other political parties, or the general tendency of which was hostile to the Social Democratic party. By the way, this is a matter which we shall have to take up in America pretty soon.

Yet this matter, as well as the demanding a vice-presidency in the reichswere "used as pegs" for the factions "to hang their hats on."

Bebel, Singer and Kautsky won out in Dresden. Vollmar, Berstein, Heine Nation will furnisl and Auer were defeated by a big majorschool will furnish ity. But to judge the comparative strength of the two factions by the vote nesota state van. on the vice-presidential question at the again this winter Whoever does not obey orders, must convention in Dresden, would be to form the comrades who

sion twelve weeks. The trades unions in the city furnish the class room at their headquarters which occupies an entire building on Eighth St. and Central Ave. Send a stamp for particulars to Box 405, Kansas City, Mo. ,

Missouri and Kansas alone promise a hundred students for this term's work. Our students are found in nearly every state of the Union. Wherever they are found, they are are found busy, devoted, effective, and with the greatest capacity for keeping things-they keep at work; keep the peace; keep silent on all matters of controversy among the comrades; keep after the people who are not Socialists, and "keep them coming."

Fitts, the Appeal hustler in Georgia, is one of the Training School boys from North Carolina. He will take his second term in Kansas City and help show the boys how to do it-if he gets off the rock pile in time.

The Coming Nation Vans are filling up with our boys. Benton from Ohio, McDowell from Iowa, Anderson from California, and Taylor from Kansas, make up the force at present and all are from the Training School. The Coming more vans and the nore workers.

Etherton and Martin are on the Minth will be back whole line of ned of our



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There don't nobody dast tell the truth, Does there, pa? I heard you say you'd lose your job. If you was to say the great trusts rob; That everybody has to bow and nod, That the trusts are bigger'n even God. Why dassent people tell the truth? Tell me, pa.

I heard the preacher's wife tellin' ma That the preacher would be sent ever so far If he dared say what he really thought Of the way that votes are sold and bought.

Why do they teach us to tell the truth? Tell me, pa. If it is wrong to steal and rob and lie, Why shouldn't you and the preacher try To make men better by talking right out, 'Stead of dodging so much and beatin' about?

Tell me pa, dast I lie, When telling the truth makes me low in the class Or won't let me pass?

Is it right to lie when it suits the case? Tell me, pa, I want to be fair, but all the same I want to get

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ANSWER Boy, you get away. This is my busy day; You are too young to know, What makes the world go. I am worried enough, my patience is tried, If I catch you lying, I'll tan your hide.

Git out! -C. B. Morrell in Ohio Socialist.

Four-page "Campaign Leaflet," containing state platform, state ticket, halftone cut of Comrade John M. Work, our candidate for governor, and other propganda matter, may be secured from The Iowa Socialist at the following prices, express prepaid: 250 for 75c; 500 for \$1.00; 1000 for \$1.50. For an additional 50c to any of the above prices we will print your county ticket on these leaflets in place of some of the other matter. Order a bunch at once!

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and keep the workers dependent upon them. Private ownership of the means of production and dis-tribution is responsible for the ever-increasing uncer-tainty of the livelihood and poverty and misery of the working class, and divides society into two hostile classes —the capitalists and wage workers. The once powerful middle class is tapidly disappearing in the mill of compe-tition. The struggle is now between the capitalist class and the working class. The possession of the means of livelihood gives the capitalist the control of the govern-ment, the press, the pulpit and the schools, and enables them to reduce the working men to a state of intellectual, physical and social inferiority, political subservience and virtual slavery. The economic interests of the capitalist class dominate

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Five years ago Debs delivered his first lecture in Dubuque at the Grand Opera House. After the lecture a number of those in attendance, among them John S. Murphy, went down to the Merchants hotel to pay their respects to the great labor leader. They were cordially received. Upon being introduced to Mr. Murphy, Debs exclaimed: "Mr. Murphy, I am glad to meet you. I have often read your editorials and marveled at your courage. How is it you dare to this difference: that those employed inwrite as you do? If you lived in Chicago you would find yourself in jail in less than twenty-four hours." The conversation became general, the central figures of course being Debs and Murphy. Debs is a fine conversationalist and 5 to sit and listen to those two brilliant on many public questions. It was long he cannot. past midnight when the meeting broke up and Mr. Debs' self-invited guests regretfully took their departure.

. Archbishop Keane returned from Ger- French Revolution would be incomplete many last week, whither he has been so- --like the play of Hamlet with Hamlet

tian Socialism. Why did he not? We have heard something about this Christian Socialism. Its aim seems to be to establish labor unions composed wholly of Catholic workingmen. Any Catholic trades unionist knows what dual labor unions mean in any trade-disaster, ruin, disintegration. They did not take in Germany; they will not take anywhere.

Personally we know of but one kind of Socialism-the Socialism of Karl Marx, which contemplates the public ownership of the means of production and distribution; that all industries shall be run as the postal system is run, with stead of receiving a part of the wealth which their labor creates will receive all the wealth which their labor creates, except such part as is necessary for the support of the government. This is the fundamental principle of Socialism. We John S. Murphy had few equals and no would like to have Archbishop Keane superiors in that line. It was a pleasure point out how this would interfere with the religious opinion of any Catholic. men and note how their views coincided He will not, and for the best of reasons,

In his sermon the archbishop referred to the French Revolution. A sermon on Socialism without a reference to the

There can be no compromise between right and wrong, and he who says that it is wrong to protest against the wrongs that produce crimes, in the same lan guage says it's wrong to

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I am asking these questions that they may be of benefit to all honest-minded people. To be a true friend of Christ is to be hated by those who love wrong and hate right. Remember there is no compromise between right and wrong,

L. J. SMITH.

P. C. Murray, the lawyer in the office building, makes a specialty of drawing wills and settling estates

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are recklessly sacrificed for profit, wars are contented be-tween nations, indiscriminate slaughter is encouraged and the destruction of whole races is sanctioned in order that the capitalists may extend their commercial domin-ion abroad and enhance their supremacy at home.

and the destruction of whole races is sanctioned in order that the capitalists may extend their commercial domin-ion abroad and enhance their supremacy at home. But the same economic causes which developed capi-talism are leading to Socialism, which will abolish both the capitalist class and the class of wage workers. And the active force in bringing about this new and higher or-der of society is the working class. All other classes, de-soite their apparent or actual conflicts, are alike inter-the unpholding of the system of private owner-the instruments of wealth production. The demo-cavite, republican, the bourgeois public ownership parties, and all other parties which do not stand for the complete overthrow of the capitalist system of pro-duction, are alike political representatives of the capital-ist class.

The workers can most effectively act as a class in their struggie against the collective powers of capitalism, by constituting themselves into a political party, disfinct from and opposed to all parties formed by the propertied classes. While we declare that the development of eco-nomic conditions tends to the overthrow of the capitalism system, we recognize that the time and manner of the transition to Socialism also depends upon the stage of de-velopment reached by the proletariat. We, therefore, consider it of the utmost importance for the Socialist party to support all active efforts of the working class to better its condition and to elect Socialists to political offices in order to facilitate the attainment of this end. As such means we advocate:

As such means we advocate: r_{a}^{a} The public ownership of all means of transportation d communication and all other public utilities, asswell of all industries controlled by monopolies, trusts and mbines; no part of the revenue of such industries to be piled to the taxes of the capitalist class, but to be ap-ied wholly to the increase of wages and shortening of e hours of labor of the employes, and to the improve-ent of the service, and diminishing the rates to the con-mers.

The progressive reduction of the hours of labor and he increase of wages in order to decrease the share of e capitalist and increase the share of the worker in the roduct of labor.

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* *

those in attendance, among them John where. S. Murphy, went down to the Merchants hotel to pay their respects to the great labor leader. They were cordially received. Upon being introduced to Mr. Murphy, Debs exclaimed: "Mr. Murphy, I am glad to meet you. I have often read your editorials and marveled at your courage. How is it you dare to write as you do? If you lived in Chicago you would find yourself in jail in less than twenty-four hours." The conversation became general, the central figures of course being Debs and Murphy. Debs is a fine conversationalist and 5 John S. Murphy had few equals and no superiors in that line. It was a pleasure 5 to sit and listen to those two brilliant men and note how their views coincided on many public questions. It was long past midnight when the meeting broke up and Mr. Debs' self-invited guests regretfully took their departure.

Archbishop Keane returned from Ger- French Revolution would be incomplete many last week, whither he has been so- -like the play of Hamlet with Hamlet

.

Personally we know of but one kind of Socialism-the Socialism of Karl Marx, which contemplates the public ownership of the means of production and distribution; that all industries shall be run as the postal system is run, with this difference: that those employed instead of receiving a part of the wealth which their labor creates will receive all the wealth which their labor creates, except such part as is necessary for the support of the government. This is the fundamental principle of Socialism. We would like to have Archbishop Keane point out how this would interfere with the religious opinion of any Catholic. He will not, and for the best of reasons, he cannot.

In his sermon the archbishop referred to the French Revolution. A sermon on Socialism without a reference to the

· I am asking these questions that they may be of benefit to all honest-minded people. To be a true friend of Christ is to be hated by those who love wrong and hate right. Remember there is no compromise between right and wrong. L. J. SMITH.

P. C. Murray, the lawyer in the office building, makes a specialty of drawing wills and settling estates

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The economic intercent and the contract and the working class are recklessly sacrificed for profit, wars are fomented be-tween nations, indiscriminate slaughter is encouraged and the destruction of whole races is sanctioned in order that the capitalists may extend their commercial domin-ion abroad and enhance their supremacy at home. But the same economic cause which developed capi-talism are leading to Socialism, which will abolish both the capitalist class and the class of wage workers. And the active force in bringing about this new and higher or-der of society is the working class. All other classes, de-spite their apparent or actual conflicts, are alike inter-ested in the upholding of the system of private owner-ship of the instruments of wealth production. The demo-cratic, republican, the bourgeois public ownership parties, and all other parties which do not stand for the complete overthrow of the capitalist system of pre-duction, are alike political representatives of the capital-ist class.

ist class. The workers can most effectively act as a class in their struggle against the collective powers of capitalism, by constituting themselves into a political party, distinct from and opposed to all parties formed by the properties classes. While we declare that the development of eco classes. While we declare that the development of eco-nomic conditions tends to the overthrow of the capitalist system, we recognize that the time and manner of the transition to Socialism also depends upon the stage of de-velopment reached by the proletariat. We, therefore, consider it of the utmost importance for the Socialist party to support all active efforts of the working class to better its condition and to elect Socialists to political offices in order to facilitate the attainment of this end. As such means we advocate:

As such means we advocate: 1.³ The public ownership of all means of transportation and communication and all other public utilities, asswell as of all industries controlled by monopolies, trusts and combines; no part of the revenue of such industries to be applied to the taxes of the capitalist class, but to be ap-plied wholly to the increase of wages and shortening of the hours of labor of the employes, and to the improve-ment of the service, and diminishing the rates to the con-sumera.

sumers.
 The progressive reduction of the hours of labor and the increase of wages in order to decrease the share of the capitalist and increase the share-of the worker in the product of labor.
 State or national insurance of working people in case of accidents, lack of employment, sickness and want in old age; the funds for this puspose to be collected from the revenue of the capitalist class, and to be admin-istered under control of the working class.

The inauguration of a system of public industries, dit to be used for that purpose in order that the work-be secured the full product of their fabor. The education of all children up to the age of ri rs, and state and municipal aid for books, clothing

6. Equal civil and political rights for men and v The initiative and referendum, proportional repre-ation and the right of recall of representatives by

But in advocating the throw of capitalism an operative Commonwer against the so-called pub attempt of the capitalist

