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SOCIALISM AND THE HOME---BY MRS. BRUCE GLASIER

have asserted itself more strongly than when, in this country, in Britain, the propertied enemies of Socialism sought to rouse the prejudices of the common people against the Socialist ideal by raising the cry of "Socialism against the home."

To begin with let it be clearly recognized that the word "home" is essentialy the possession of the common people. "Home' Sweet Home," in spite of the fact that the tune was born in Sicily, is more truly the English people's national anthem today than any "God Save the King;" while the wealthy family that possesses many dwelling places may be, and practically often is, as "homeless" as the family that possesses no dwelling place at all.

The aristocrat Byron, in his "Lochnagar," essayed a sneer in his distinc-"England, thy beauties are tame tion. and domestic." But it is significant to students of the history of the family, as well as of the derivation of the word "famel" (chattel slave), that he had to go to the Latin tongue for his adjective, and its prosy ugliness has no power to hurt the inner music of "home" country for those who have been privileged to have their dwelling there. The "auld Scotch sangs" themselves are all athrob to the thought of "hame" and "mither." And was it not Robert Louis Stevensor who told of the lad on the emigrant train, bound for the far west-how he

began to pipe the tune of "Home, Sweet Home," "when we all straightway fell upon him for a brutal assault upon our emotions"? "Home," or "hame"-the word assuredly represents one of the most

powerful emotions (if it be not the most powerful)-of the Englishspeaking world today. And it is this flourish throughout society. "home" that Lord Balfour of Burleigh his any-thing-but-merry men and would persuade the English peoples that Socialism seeks to destroy!

Incidentally here it is interesting to note that when the enemy is talking with rich men it is "property" that Socialism is said to assail; with the worker it is his "home."

But what do we, and the enemy alike, mean by "home?

The word has not yet found its place in scientific sociology, though I am hopeful that Socialist economists may soon succeed in enthroning it there. It is not so old a word as its common use might suggest. When carefully studied I believe it will be recognized as representing the race's inspiration rather than its complete experience-

its goal rather than its origin. For by "home" in the abstract, I am convinced that the common people of England today mean the influence alike upon the individual and the community of the family, of the relationship of father, mother, and child to each other, with all the various outthe family has been founded on a love marriage, and been supported and sustained throughout its upgrowing by

The irony of history can hardly and property in questions of marriage (though they still under evil economic conditions obtain, and to the extent that they obtain, destroy the ideal of the home) are yet frankly recognized as immoral considerations.

It is the rich and powerful in England who have largely failed to win this right-whose mariages are still governed by reasons of state, famliy, or "cash." Kings and dukes, queens and duchesses may have palaces and domains. It is the workers who have homes. For once-perhaps it has al-ways been so down in the depths of children have been humanity's best things-the best gift of all has come to the poor people first. And again I repeat, it is this "home" which our enemies say Socialism has come to destroy! This is the purpose of this paper-to maintain on the contrary that it is precisely this "home" that Socialism has come to establish for all classes, for all races and for all time, as the only finally perfect cradle of the human race. It is precisely this home influence , the law of love as it Hitherto that full right of protection

is learned in and through the home, that Socialism has come, not to destroy, but to fulfil. Personally, also, although this is

express my belief that this ideal of home is also the christian ideal. But the church, whether it be Catholic or privilege. Protestant, that for centuries has stooped 'to sanctify "contract" marriages, whether between royal personages, American heiresses and decayed dukes, or French peasantsthe church has given its blessing alike to war, with its attendant militarism in times of peace, to competition, and to the unearned riches and undeserved poverty of capitalism, has failed to stand for the social conditions in which alone the ideal "home" can

That it does so stand will, I believe, be recognized, and at no distant date, as the supreme glory of Socialism.

It is an incontestable fact that in Britain today the vast majority of Socialists have become Socialists because they believe in the home. They recognize in Socialism the system of society that can be trusted, not only to preserve and redeem such home-life as we have already won as a race from its imminent danger of destruction under capitalism, but also to extend and to develop the influence of the home to the uttermost, and to secure its foundations in society as it has never yet been secured-by making all "homes" mutually helpful instead of mutualy destructive, as they are today

Let us once more briefly exameine our Socialist ideal. Socialists desire that society, or the collective action of the people, should provide for every girl as for every boy the highest possible education that society knows how to give-including the supreme education that comes with the knowledge branchings of that relationship-when that "to come of age" means to enter us mothers to make it necessary for me into full citizenship, and the necessity, as well as the opportunity, of work or social service. Socialists claim that whom their detached sentences may

Coming to the mammals, the very to the thought of other fathers' and name suggests that the upper growth mothers' agonies, whose bairnies cry is in line with the closeness of the for bread. relation between mother and child.

Higher qualities constantly manifest themselves in proportion to the need of protection in the offspring. It is true (and what answer have

here the opponents to women suffrage?) that among the mammals motherhood came into the world long before fatherhood; but all along the line there are evidences that the capacity of any given species to survive in the jungle has been in striking relation to the development of the male parent's sense of duty towards the mate and her young, and, it may be added, of his duty towards his fellow mates.

But whither is my argument tendteachers-that the struggle to provide them with what they need for life has been the school in which fathers and mothers have discovered the necessity of the Socialist state.

Baby ape attains his maturity in a w short months.

Baby man, when father and mother love has had the economic power to fulfil itself, has been declared "an infant" during twenty-one years of life. and sustenance of their young has only belonged to the upper and middle classes, and this has often been greatly hindered of its ennobling influence by outside my subject, I would like to the evil foundation of the home in a loveless marriage, and the lack of mutual service engendered by luxury and

> Socialism now steps forward to demand a like opportunity of complete sustenance and preparation, both of body and mind, for life in the twentieth century of their sons and daughters for every parent. To prove that this is possible by principles of mutual aid, collectively applied to industry, and only so possible, is the chief work of Socialists today.

"But," I hear the anti-Socialists cry in chorus, "you Socialists are everywhere demanding the maintenance of the children by the state!'

To that I have only to reply that such a demand is necessary today, because in tens of thousands of instances capitalism has destroyed the home. Socialists recognize that if the homeless children of our land are ever to become capable of home-building in the future, those who have known what the joy of home life means, must eed and educate them.

But-and let the Socialists never forget this-state interference with the results of capitalist individualism, although absolutely necessary today, is not only not Socialism, it is often not even in line with our Socialist ideal. In no respect is this distinction more necessary than in the much abused cry, state maintenance of children."

Under this head it must be conessed that Socialism has suffered much at the hands of a few desperately clever people-for the most part childles men and women-who simply don't know what they are talking about. They have been too rude to to mince words in the matter. For their sakes and for the sakes of those

But by the men and women who have even in the least measure in their childheood what "home" means, and growing up have been free to choose in their turn the life-partners who should set still other hearth fires

glowing for the upbuilding of the race -by these men and women, capitalism is every day being judged by its fruits, by its effect upon the "home" life of the land, and is every day being more certainly condemned,

Such men and women compare capitalism with feudalism: and they see that evil as was the power of the baron over the serf, yet in the village community it was ordained "that so soon as a man should come of age and take to himself a wife there should be assigned unto him the piece of land on which he might build his house make him his garden, and sink him his well-that his right should be (Continued on page 3)

MONTANA INJUNCTIONS

Proceedings for the dissolution of the injunction against the Montana Federation of Labor and Affiliated Unions, which was granted the Rocky Mountain Bell Telephone Company will come before Judge Hunt in the Federal court in Helena on Thursday of this week.

The strike was settled last May, and them is peace between the unions and the Bell Phone, but the injunction is still in force.

From all appearances it seems that there is no lega! procedure for removing injunctions from organized labor after they are put on at the request of a corporation.

According to the reading of the in junction, the unions are still up against it. While there is no strike on and peace prevails, yet if the unions were to advocate a new agreement, or extend their organization, they would be violating the injunction and at present it would be contempt of court for the union to declare another strike as long as the injunction is in force.

Great thing is government by injunctions, very convenient for corporations; even when the strike is won the slaves must be good.

How easy it was for the Bell Telephone Company to secure the injunction; they did not have to wait six months for the court to grant it. How smoothly the legal machinery works. high speeded and runs to perfection (when corporate interests are at stake). How different when the union is involved. Seven months after the strike is settled and the legal machinery slow and rusty is about to move and lift an injunction from off the unions of Montana. Great is government by injunctions. No wonder Teddy kicks.

Another suit of great interest to both labor and capital is before the federal court in Helena this week, in which the Butterick Company of New York is suing the typographical unions of Butte and Anaconda for \$10,000.00. The Butterick Company is a scab concern, and publishes the Delineator,

New Design, and a number of other dress pattern monthly publications. The unions have had the Butterick Co. on the unfair list for some time and

spondence it received from the Ana-

conda merchant and lays bare the

While Anaconda produces the stuff

that makes millionaires galore, yet

Anaconda is a working peoples

town. It is owned body, soul and

breeches by the copper trust and

stands in Montana about the same as

Pullman used to stand in Illinois, and

people should be so short sighted as

to turn around and try to kill the

Little thanks, if any, will the peanut

merchant receive from the scabby

Butterick Company, and if the union

people of Anaconda will to themselves

be true they will never darken the

the trust patriot live on peanuts-

shells included, for he certainly went

against s shell game when he joined

Latest report of the Socialist vote

hands with the Butterick Company.

Let

door of the peanut merchant.

Anaconda has no millionaires. The

plot and intrigues.

the blue bloods.

1,572 in1904.

FOURTEEN AND TWELVE---BY **BEN HANFORD**

Five hundred thousand Socialist | the growth of Socialism, the boss will voters in the United States. Five hundred thousand other Socialists idsfranchised by capitalist election laws. And a million other men who believe in Socialism, but have not yet reached lists.

the point where they will vote its ticket. Two millions of men in the United States who accept the Sosialist philosophy. And the women?

ists rightly face the future. But a glance at the near past will do us no ors to betray you. He will hire judges harm. Four years ago more than to jail you. 400,000 votes. How about eight years ago? A little more than 100,000. And twelve years ago? What an immense Socialist vote was cast in the United States twelve years ago. That was 1896. A look at the almanac gives the Socialist vote of the whole

United States at the election of 1896 as 34,000. Look back a few years before 1896 and you will need a detective to find and a spy glass to see the Socialist vote of the United States.

In 1896 34,000 votes and in 1908 only 500,000 votes, or more than fourteen times as many. Too bad. Mul-tiplying the vote by fourteen in twelve years is slow work, isn't it, comrade? If you don't think so, ask the boss what he thinks. He thinks so, tooif he's a fool. Any many bosses are fools, I am pleased to state. Fools in everything but the art of getting money. And fools for that.

Fourteen as many Socialist votes in the United States now as there were twelve years ago. What a long, long want the whole working class to be time is twelve years-to those who armed likewise. We must carry a have nothing to hope for, to those who little extra ammunition for our arms. are not Socialists. I have been in the Socialist movement fifteen years. What an old, old Socialist am I! Waited till I was thirty- three years old before I found the Socialist movement-or it found me. Recently I comradeship. Also be sure that you got three little cards from a young never overlook an opportunity to get married couple-both members of the Socialist party. It was twins-both The Socialist press and the Socialist boys, one named Victor and the other Eugene. wait till they are thirty-three years old before, for the first time, they hear of Socialism in the United States.

Really, multiplying the Socialist crooked elbow, vote by fourteen in twelve years looks pretty good to me. But can we keep it up? You bet we can! It is better than a sure thing.

Se the difficulties under which our past progress has been made. Socialists the country over driven from pillar to post-but Socialism grew. Men fired out of their jobs for being Socialists-but Socialism grew. Men socially ostracized for being Socialists -but Socialism grew. Men arrested for talking Socialism-but Socialism grew. Everything a fool capitalist mind could devise opposed to Socialism--but Socialism grew. And it will continue to grow. If the masters can't stop capitalism, they can't stop Socialism.

We really cannot appreciate the services rendered the Socialist movethe unions of Montana have had the ment by its enemies. The persecution

As I

now take some of his good moneynext to his life, to him the most precious thing in the world, and hire others to fight Socialism and Social-

He will hire others to lie about you, comrade. He will hire preachers to He will hire college procurse you. fessors to befuddle you. He will hire Half a million Socialist votes-only: soldiers to shoot you. He will hire what a disappointment. We Social- policemen to club you. He will hire spies to watch you. He will hire trait-

And you will lick him and his whole bunch. For by being a capitalist he digs his own grave, and by fighting Socialism he hastens his own funeral. No flowers. The boss is a fool-if he does not know enough to "make" money.

There are, however, two important things we must attend to ourselves, comrade. The boss will not do them for us. We must get the Socialist voters to become members of the Socialist party. And we must maintain the Socialist press by getting subscribers to the Socialist papers.

Big Bill Haywood knows the Beast Capitalism, and he always goes armed. He caries two guns-one in each hip pocket. One is a card of membership in his trade union, and the other is his card of membership in the Socialist party. Those are the proper weapons for a working man. But it is not enough for you and I to have those weapons, comrade. We So be sure you always have in your pocket afew application blanks to present to those Socialist voters who have not yet joined the party. We need them and their service and their a subscriber to a Socialist paper. organization-they are the forces Those boys won't have to that are going to bring it to pass that we shall have "Socialism in our time. And the boss will help. As I said, the boss is a fool. More power to his

SOME OLD FRIENDS

"You can't change human nature." Oh, yes you can. Human nature, like every other product, is the result of its environment. As the environment has changed through all the ages human nature has changed. Change to a better environment and you'll have a better human nature. "Socialism will break the up

home. If broken homes show that a system should be repudiated it is time that the present one should be repudiated and Socialism given a trial. Socialism will abolish religion.

Science is the only thing that can abolish religion, and that began long ago, while Socialiem is not yet. "Socialism means that the worthy

society must secure the right to work have misled. I venture to assert, withthe mutual service and goodwill of its various members.

The italics have been designedly used to draw the scorn of the cynic, for this article has been written in the belief that in the fullness of time the woman who still finds the chief delight of her leisure in the reading of honest love stories will be approved as more scientific in her attitude to

life than the coldest advocate of eugenics strictly controlled by the state.

At the end of his second chapter on "The Origin of the Family," Frederick Engels shows most powerfully how, with the gradual uprising of the common people in the western races (esnecialy in the Protestant countries where in large measure the evil influences of an effete Roman civilization were thrown off together with the power of the Roman Catholic church). the love match was at last proclaimed as a human right-a right for the woman as well as for the man.

At any rate it cannot be denied (and herein lies the justification of my definition), that the Englishspeaking peoples who today attach a practically religious devotion to the thought of "home," are the same people who have for centuries upheld, both by ideal and practice, this same right of free and natural selection, or the love-mariage. Today, so strong a power does the word "home"exercise over the ordinary English imagination, that the scientific historian who ventures to trace the origins of the human family-who dares to speak of such bygone things as "group-marriage," polygamy, polyandry, or the dread facts of adultery and prostitution which still betray the home ideal in our midst, is apt to find hemself to his bewilderment treated as an unbeliever in the home, and an enemy of the human race.

Of course, this super-sensitive attitude may also be born of conscious hyprocrisy. The diseased conditions of the "home" at both ends of the social scale, under capitalism, as I shall show later, are becoming patent. The people who uphold capitalism, professing to believe in the while "home," are therefore in the position which Carlyle describes in his essay on Martin Luther. They only "believe they believe." For them, then, welcome the iconoclast! But the great mass of the people are, I maintain, perfectly sincere in their attitude, and as wise as thew are sincere.

In England, among the common people, even "contract" marriages, the marriages arranged by the families or parents of the bride and bridegroom, which still prevail in France, and to a lesser extent in Germany, have slowly but surely had to give way before the assertion of the human right of freedom in the selection of a Considerations of rank life-mate.

abundant wage to every full grown woman equally with every full grown man.

Socialists claim for society a complete control over the industry of the country in order that the highest posspirit of Socialism. sible supply of every family's need of fod, clothing, and shelter may be pro-

vided. Socialists therefore desire to set every woman, as well as every man, free from all economic considerations

in choosing a life mate: that is, they desire to universalize the conditions of natural selection, and the opportunity of maintaining in comfort the family that springs from such a selection-in short, of the "home." Finally, as Engels points out, Socialism seeks to remove every economic consideration that now practically forces women to submint to their degradation at the hand of men, or vice-versa, and with that degradation to the desecration of everything for which the home stands.

But it is when we pass from the consideration of the relations between among those fully-developed, hard husband and wife to those of father. mother, and child that our Socialist position as champion of the "home" becomes impregnable.

Let those who raise the cry"Socialism against the home" ask themselves where the Socialists have been to school for their ideal of a social system founded on mutual aid. Where did they obtain even the thought of human brotherhood? More than all -and here let some unthinking Socialists pause and consider-where are they to obtain the motive forces for the building of the co-operative commonwealth they desire to save in those emotions which have had their origin in family life at its highest?

"All higher emotions of our life rise from it, the love that gathers man and

woman into one organism." writes H. Fielding Hall, in his latest bok on Burmah, "The Inward Light." But that one organizm needs to fulfil its function in the work of the bearing and rearing of its children before that truth becomes fully manifest in the race

Those who are familiar with the biological writings of the brothers Reclus and of Kropotkin, gathered into a wonderfully suggestive form by Drummond in his "Ascent of Man," will recognize the force of the argument that it has been the helplessness of little children more than any other influence that has led us up as a human race to the possibilities of the So-

cialist state. From the plant world, with its flower and fruit triumphs, born of the struggle for the life of others, through the invertebrates to the birds from sion with down torn from the breast of sion with donw torn from the breast of mother and father alike, the same principle of progress is manifest.

out fear of contradiction from any happy father and mother in the land, A peanut merchant or some other that state maintenance of children,

as opposed to their home maintenance. is alien to the whole history, hope and would not buy the scab patterns. For see to what a monstrous supposition the stray supporters of univermight fall off, the trust patriot mixes sal state maintenance of children as

a Socialist ideal would fondly lead us. the medicine and gets the Butterick Company to give it to the patient, They suggest that the delight of fath ers and mothers in their children, and which is the union, in a good big legal their solicitude for their well-being dose will grow less strong when love-

matches are the rule, when women are chancery brings forth evidence where educated as well as men, and the the Anaconda merchant writes long children born are "wanted" and not letters to the Butterick Company "regrettable accidents." To those who about the tyranny of the unions, and advises that company to bring action have any experience of the home-life which has grown out of such condiagainst the unions and sends evidence to show that the violators of injunctions, either in our own day or any other, the suggestion is simply luditions against the Bell Telephone Company got three months in jail. crous. Never, I venture to assert, in the history of the human race has the The Butterick Company is to bring

sense of possession in, or better, of responsibility for their children attained to a fiercer heat of emotion thay working fathers and mothers in our midst whose parenthood has been of free choice, conscious and deliberate. Furthermore (and that is the climay of my argument), it is this very force, this new heat of emotion that is making the hideous uncertainties of a perjury. competitive state of society simply an

intolerable torture. The race has evolved its highest type of fatherhood and motherhood, and as yet has made no provision for the satisfaction of its soul.

The anaemic children of the degraded father and mother of the slum may be able to endure the appallingly stupid and brutally unnecessary, as well as unjust, poverty of today.

Here and there a poor, "breastless mother"-surely the most pathetic climatic conditions around Anaconda are not congenial for millionaires. Too figure of all the ages-the upgrown much dirt and unpleasantness to suit cdildworker who was herself robbed by capitalism in her own day of her mother's care and tenderness, and now knows not what the mingled joy and care of motherhood means-no, not even so much as the beasts of the field or the dog that licks her poor work-hardened hand-she, I repeat, it is surprising how any business man may perchance rejoice in the thought of complete state maintenance for her unwelcomed children. The same may be true of the up-grown neggoose that lays the golden egg. lected son, turned father, who was left to cry himself sick, uncleansed in his cradle, and only knew of a father to fear his approach. He may be able to tolerate a system of society which has failed to secure the father's right to work with a wage sufficient to maintain his family. Aye, and the children of the rich idlers whose marriages were "arranged," children who were abandoned to the care of hire-

lings while their father and mother "amused" themselves as they pleased -they, too, in their turn may be deaf

Butterick Company going some, and of Socialists has been bitter and painful to them. But it has been a splenspucaling loud and long.

did thing for the cause. Every time kind of a merchant in Anaconda, who the boss fired a man from one place is full of trust patriotism, got on his for being a Socialist he simply sent a Socialist propagandist to another place ear because the union men's wives Not -where he was needed more. caring to bring action against the said before, save for his money wisunions direct as the sale of peanuts dom, the boss is a fool.

Time was when a blacklisted Socialist looking for a job would go a long journey before he met a man who called him "comrade." Now, it matters not where you go, to crowded The investigation in the court of city, rolling prairie, mill, mine or sea, you are sure to meet a "comrade." This is because that man "put on the road" by a boss who fired him for being a Socialist scattered the seed of Socialism along every highway he travelled. And when he finally got "located" in some place he immediately started a "local." Perhaps his new boss also fired him. Very well. Good. More seed sown along other highways. Also another "local." Now there are suit and the Anaconda merchant is locals by the thousands. Think of it. to be the decoy. He don't want to injure his business by coming out THOUSANDS of Socialists in the United States. And Socialists just everywhere. All around and all bold, but the Butterick Company can bring the suit against the unions, subpoena the peanut merchant and he about. In the cities, in the country, will tell all. In this way he wont be in the mines, in the woods, in the in any danger of losing the trade of ships at sea, in the churches; even in the working people of Anaconda as he the pulpits of some churches, in the mountains, in every inhabited part of is under oath and dare not commit the United States, and in every terri-However, the scabby, greedy, Buttor, there are Socialists. Two milterick Company that is trying to work Nons of them-five hundred thousand of them voters-fairly evenly its employes long hours at short wages, has not much honor and in distributed throughout the country order to get a half of \$10,000 of the in such a way as to cover the most unions, produces in court the corre-

territory and do the most good, and no effort to be wasted. Thanks to the bosses who made these early Socialists scatter to get a living. As I believe I remarked before, the boss

is a fool-when he fights Socialism. The Socialist vote multiplied by fourteen in the last twelve years. Can do it again in the next twelve years. We can do much more than that. We can't help doing more than that if we try. And won't we try? Now we have something to work with, and a base to work from. And we are going to work. Once more. Think of it, comrade. Thousands of locals. I did not say thousands of people in the who makes his living off the working United States. I did not say thousands of Socialists in the United States. But THOUSANDS of Socialist party organization in the United States. THOUSANDS. Over TWO THOU-SAND THREE HUNDRED of them. the national secretary reports. Will York, reports J. J. Conway, business the Socialist movement grow? How agent of the Brotherhood of Painters can it help growing? We couldn't stop it if we wanted to.

fire and blacklist as many Socialists cratic party. as he did formerly, but he will use other methods equally foolish. Some-

where in this letter I want to say that in West Virginia is 3,633 as against the boss is a fool-and fools never learn. Having himself failed to stop in 1904.

up his wealth with the lazy and thriftless."-a la Roosevelt.

That is exactly the program now: the useful worker divides all he produces with the rich loafer. Under Socialism the loafer would never get the product in the first place. He would do his share of work or starve. "Socialism would destroy private property."

Only in the means of productionthe enormous great machines. It would esatblish and provide private property for everyone who produced it-in the things needed for the comfort and pleasure of life.

"Under Socialism we would own all things in common."

Not your tooth brush or your gloves or your hat or your violin, or anything that filled a pleasure or a necessity by its personal nature. The great industries to be sure would be owned in common that all might be benefited by their use.

"All individuality would be destroyed."

All individuality is destroyed today for the mass. See how much alike the farmers are, or the factory workers-in fact, the great mass of workers everywhere. They have never had a chance to develop their individual faculties. Socialism by systematizing industry would give leisure for all to develop their individual abilities to the utmost.

"Socialism believes in free love."

No love that is bonded and enslaved is a fit blossom of the human heart. Under economic freedom you could never be anything else but free and spontaneous, but that does not mean to be loose. It is the free lust of capitalism that fills the soul with horror.

"Mothers will not have charge of their own children."

Unfortunately that is the condition that prevails in capitalist society today. Mothers are forced to go to work and leave their children to be brought up by strangers; or they are overworked in their homes and the children run the streets. The women wealth and fashion leave their of children to the care of others entirely while they pass their lives in the gay whirl of display. Under Socialism motherhood would have a chance to perform its natural functions.

U. Solomon, state secretary of New York, reports J. J. Conway, business of Troy, and until recently organizer of Local Troy, expelled for violation of Besides, we shall have help. The his party pledge and electioneering fool boss will be busy. He may not and voting ofr candidates of the demohis party pledge and electioneering

> The official report of the Socialist vote in New Mexico for member of congress shows 1.156 as against 162

THE MONTANA NEWS.

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POPULARITY & PARTY TACTICS The curse of the American Socialist movement is its superficiality-individuals flocking to the party and loudly proclaiming themselves Social ists, even taking responsible positions, who have not the slightest conception of the science and principles upon which the movement is based, who look upon it simply as a new political diversion and have no serious interest in its revolutionary character. There are hundreds of locals without an individual in them who is posted on the tactics of the party. So chaotic is the condition that well grounded and experienced Socialists are often discouraged as to the outcome of American Socialism.

This condition is due largely to American characteristics. The European Socialists say we are "new." We have been "new" for thirty years. We have a vote but our organizations lack knowledge of class-conscious methods of procedure. The question is-How shall this knowledge of a class program be obtained?

These loose ideas of Socialism are proving a prolific source of corruption to the Socialist press, Since the party has arrived at no solid principles for the conduct of a party press. and since our vote is simply scattering and we have no parliamentary question to demand lines of action on the part of the press, the temptation is tremenduous on the part of Socialist papers to cater to whatever

What tendency in this direction is een in the modern school teaching? are the children taught the facts of life, what is known to science of the universe about them, the baselessness of ignorant superstitions, the origin of life, the facts of birth and death and sex, intimate facts of self knowledge to maintain perfect physical health, the facts of mind and brain action, the mystery of the creation of goods or the material things that make life possible, the laws of existing society, and the causes and remedy of existing evils? None of any of the subjects mentioned are ever correctly taught in the schools. Class institutions are afraid to teach facts as they are to the coming generations for fear their whole artificial structure will tumble about their heads. Socialists should make every possible effort to see that reliable science text boks are introduced into their schools and into the school libraries. They should list the teachers of their community and furnish them with good literature.

EARLY SOCIALISTS

Too little attention is given by Socialists in general to the history of early ploneers in the Socialist cause. To Robert Owen is the gratitude of the modern workers due. The fiftleth anniversary of the death of this tireless social reformer occurred Nov. 17. Commemoration execises were held all over the British isles, and indeed all over the wrold.

The progress in the fields of thought and reform made by this universal crusader for human rights is truly. There is hardly marvelous. social ideal today which Owen did not proclaim and labor to materialize. Ruskin taught that there is no wealth but life; but Owen taught it long before him. Carlyle called for captains of industry. Owen was a shining light along this line. Cobden and Bright led a crusade on behalf of free trade; Owen anticipated them in his fiscal And as regards rational eduideas. cation, factory legislation, trade unionism, co-operation, labor exchanges, work for the unemployed, the emancipation of women, prison reform and international peace, in all these things Owen was the great pion-

eer. This alone would entitle him to the eading place in the ranks of social reformers; but when we consider that in addition to all his other pioneer work he established a Socialist movement then does his real greatness manifest. Karl Marx acecome knowledged his indebtedness to Owen along the principal lines that he afterward developed in social and political Owen made discoveries conomy. that led him to grasp the fundamentals of the three lines afterward elaborated by Marx-surplus value,

economic determinism, and the class

struggle. He worked out with his

own employes in the cotton manufact-

uring business the idea of surplus



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VICTOR L. BERGER _____SAYS_____

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MONTANA NEWS, HELENA, MONTANA.

seems to be "popular" enough to with which many of our largest pacannot be educational, that is teaching a spurious philosophy, and lending no strength to class organization.

"popular." They are afraid to teach to teach our scientific position as it is. milk for babes.

When will our locals be strong, they be courageous, when will they draw their class lines clearly and stand squarely upon them?

Not till the Socialists cease being cursed by the fetish of popularity. A weak, sentmental brand of Socialism is "popular" nowadays. Sentimental women run after it and mix it up with their Sunday school classes. Professionals who wish to be odd find that it brings them into prominence. Indeed the working man feels quite shamefaced and out of place in this grand company, and becomes conspicuous by his absence.

Those who know what Socialism being taught and adhered to even if they stand alone and there are only enough in their local to hold the charter. We do not expect popularity. We are not in a popular movement. We are arrayed against all existing institutions and administrations. We are the poor, the weak and the blind, the staggering workingman, struggling up to overthrow the mighty of the ages. We expect every sort of misrepresentation and abuse; and when it comes in the party itself we must be prepared to meet it there. We must teach the international tactics of our movement and insist upon them even though we stand alone. We must persevere.

SCIENTIFIC LIVING

There can be no scientific living without scientific thinking. When Socialism comes it will be life directed on scientific principles. It will depend reactionary effect. upon a society where the individual has been taught the scientific truths of the world about them.

value as the means of enriching him catch the largest number of readers. who did not work, and leaving those This accounts for the piles or trash in poverty who did the work. He also saw that it was the economic condipers liter their columns; stuff that tions that framed the character and morals of individuals. He perceived the ineradicable lines between the P. O. BOX 908 classes when he went to push his So-

Even our speakers are perverted cialist ideas upon the rich and aristoby this financial need of being cratic. His various reforms found ready favor with this class until he clear party tactics. They are afraid worked out the co-operative idea, when they deserted him cold. Char-They are all the time delivering them- ity was all right, but the giving up of selves of some weak sort of diluted profits was not to be considered.

Owen was never discouraged by his failure to realize his ideals. He was when will they be efficient, when will content to leave the results with time.

One lesson that can be learned from the election returns is: If the Socialist party is to hold the respect and votes of organized labor, other methods will have to be used. There is a labor party looming up on the horizon. a party that will be financed by funds from the treasuries of the unions. This will have a very reactionary effect on the Socialist movement. Organized labor is not strong numerically to elect enough representatives to be of any lasting benefit or to force concessions from the old parties.

On the other side we find the farmers flocking towards the Socialist

party, expecting relief and willing to do more than their share to accompreally is should insist upon its tactics lish the overthrow of the present sys-The farmers that are flocking tem. to the Socialist movement are in sympathy with organized labor and are willing and anxious to march side by side with their comrades of the cities and together the farmers and city workers combined can accomplish more in less time than either can apart.

Some Socialists are continually trying to minimize the work of the unions. This is a mistake and is working to the detriment of the Socialist party.

The unions have accomplished a great deal for the working class, especialy along the lines of education, and the work is going to continue and become more and more efficient as the workers learn the value of more compact organization. The unions keep up a continual struggle for the betterment of the workers and securing better conditions for their mem-

bers as well as those dependent upon them. The continual pooh-poohing of the unions and the ridiculing of union men by a large number of Socialists if persisted in will have a very

We want the union men with all their faults-we need them. We need the farmers and they are coming to us. The Socialist party can be made the

MONTANA NEWS

It tells

common meeting ground of the coun- GO TO try and the city workers; where they can find a way for the expression of their wrongs and a solution 'for the problems of them all in the abolition of the present "no system."

While the radicalism of such men as Bernard Shaw and Gorky is a matter of general knowledge, it is not so widely known that Anatole France, the foremost living Frenchman of letters, is also a Socialist. He has pub-lished in all some fifty books of fic-tion and essays—"bibles of incredulone French critic call them. whole series is soon to appear in English, and several of the volumes will be found to show the strong impress Socialistic thought and sympathy. France was first stirred to a sense M civic wrong by the Dreyfus case His development from Dreyfusard to Socialism is one of the most interest-ing chapters in the intellectual history of our times.

 Paupers. There are a total of 199,981 paupers

in the United States. Three million pauperized citizens apply for assist-ance to charitable institutions each year.

By recent referendum James D. Graham, 19 Park Ave., Helena Mont., was elected state secretary.

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JENKIN LLOYD JONES, Abraham Lincoln Centre: "I have kept the 'research volumes' in my upper chamber, have worked with them, slept with them, rejoiced in them".

ELBERT HUBBARD, "The Phil-istine"; "Of great help to me in ilstine"; " my work".

WALTER LOHRENTZ, Secretary Longshoreman's Union: "A boon to the working class, who have neither opportunity nor money to get a university education".

ARTHUR MORROW LEWIS, Lecturer "Scientific Socialism": have found nothing to reduce my labor of ransacking public libraries until I bought 'The Library of Original Sources', the new synthetic It is the most valuphilosophy. able part of my library"

ERNEST UNTERMANN, Lecturer on "Socialism": "Your kindness is most appreciated and I enclose check. The Documents will be my most valued companions this win ter"

W) have hundreds of similar letters from Socialists, ministers, edi-tors, swyers, doctors, farmers, merchants, business men, ranchmen, miners and others of numerous and varied callings in life.



MONTANA NEWS, HELENA, MONTANA.



Oh, Freedom, thou art not as poets dream. A fair young girl with light and deli-

cate limbs, And wavy tresses gushing from the cap

With which the Roman master crowned his slave When he took off the gyves.

bearded man, Armed to the teeth, art thou; one

mailed hand Grasps the broad shield, and one the

sword; thy brow Glorious in beauty though it be,

scarred With tokens of old wars .- Bryant.

SOCIALISM AND THE HOME (Continued from page 1)

secured unto him to go out into the wilds to hunt game and get timber for his fire, and to graze his cattle on the common lands."

A husband, then, by his strong right arm, an' he had the will, had power "to bind the house." What a sorry wretch is the unemployed man or the sweated worker beside that villiger!

Such men and women compare capitalism with chattel slavery, and they find that in its worst days chattel slavery never separated mother and babe, or worked the children so that they failed of growth, of left either father, mother, or child to die of hunger and cold in a filthy slum.

Yes-I repeat it; the home-lovers and the home-makers (and thanks be, they are the vast majority of the people in Great Britain) today are condemning capitalism.

Tomorrow they will be demanding Socialism with a demand that no principality or power will be able to re-

I am sorry that in conclusion it is necessary to have to deal seriously with the suggestion that "state maintenance of mothers" is also part of our Socialist ideal.

As a plaster over the running sores of capitalist society, some such temporary arrangement is today, I grant, being steadily forced upon us; but as "ideal"-above all, a Socialist an ideal-those few reckless Socialists who have perpetrated sentences capable of such an interpretation deserve to be condemned to live in solitary exile with the anti-Socialist vanners for the rest of, their mortal existences.

"Under Socialism the mother will be paid so much per child so long as it lives or thrives, as her wages for important work done for society in bearing and rearing it, or her 'absolute independence of her husband' will be secured in some other way."

That precious actually lies in cold print under my very eyes as I write. Its author might as well have declared at once that "under Socialism" mothers will conceive their children absolutely independently of their husbands! "Absolute independence" of any member of the community is an individualist-not a Socialist ideal at sacred time of her life should desire to be absolutely independent of the man to whom she has freely given her love of the chosen father of her childgramophone. Nay as a Socialist wife has just expressed it to me: "If it has got to be question of set wages, own husband paid me than any other woman's husband-or other man's wife, come to that. But where do the poor husbands and fathers come Will they require a wage from in? the state for dandling their children, for taking them out walks, telling them stories by the hour, of helping to nurse them when they are sick Or is it part of the 'Absolute independence' that the father should not be allowed to do anything for his children at all?'

International M. Gerasimoc, a Socialist member of the first Russian duma, was ar-

rested in St. Petersburg charged with endeavoring to organize a strike by the employes of the city street car lines. It will be Siberia for him.

Sweden.

The Swedish Socialist Birger Swahn has just been condemned to a year's hard labor for publishing a leaflet adapted from Tolstoy's writings. The leaflet appeared in 1902 in French in "l'Aurore," the paper of the present Prime Minister Clemenceau, and the only difference between that and the Swedish translation is that in the latter the words are added. "Comrades, think of your duty to the fighting members of your class.'

Switzerland.

There were in Switzerland at the end of 1907, 2,949 share companies with a total share capital of 2,270,-467,759 f., an increase during the year of 162 companies and 200,934,670 f capital

The Menace of Socialism

Since Socialists sat in such great numbers in the Austrian reichstag there has been no limit to what the government would do for the working classes.

The latest device of the ruling classes is to bring forward a far-reaching scheme of compulsory industrial insurance. It includes provisions to give sick pay to workmen and domestic servants, even including agricultural laborers.

Its ond-age proposals will affect the monarchy. Nothing was heard of

such a scheme until the Socialists sat in a seat of power.

Victories in Germany.

In the recent municipal elections held in many cities, the Socialists won a number of striking victories.

In Nuremberg nine Socialist aldermen were elected, against eight liberals, one middle-class candidate, one clerical and one democrat.

In Munich the newly elected council consists of 28 liberals, 14 Socialists, 13 ultra montanists and five candidates of scattered groups.

In Frankenhausen, all five of the Socialist candidates were elected by good majorities.

In Stettin the Socialists won five out of nine seats and increased their vote taught in the manner of Confucius more than 1,000.

In Wandsbeck the Socialists captured three new seats.

A general committee to oppose female suffrage has been organized in London at Caxton hall, Westminister, which has been the scene of many suffragette attacks upon parliament. Peers, members of the house of commons, scientists and other prominent all. But that a woman at the most men constitute the committee, among them being Earl Cromer, the Earl of Dunraven and Lord Rothchild, Baron Lister, Sir James Crichton-Browne, Sir William Crookes, Sir Jame Dewar, and prefer to be dependent upon a Sir William Ramsey and Sir Edwin combination of all the other people's Lankester. There are several well husbands and wives, the idea is "clean known literary members, including ridiklus," as the old Scotch divine put ridiklus," as the old Scotch divine put and only fit to be voiced by a Tory One of the resolutions adopted declares that "the extension of the franchise to women would be contrary to the best interests of the coun-I would unhesitatingly prefer that my try and empire." The committee will arrange a "fighting program" shortly.

WHAT IS THE MATTER WITH OUR SCHOOL TEACHERS?

Klichi Kaneko "At the university every great treatise is postponed until its author attains impartial judgment and perfect knowledge. If a horse could wait as long for its shoes and would pay for them in advance, our blacksmiths would all be college dons."-Bernard

Women's Clubs

Shaw. In spite of the nature of their profession, and their opportunity for learning, school teachers are often among the dullest and most uninteresting persons we meet in present-day society. They are like machines. No wonder that when children get through with their schooling they have nothing in their brains but dry, mechanical text-book information! It is not so only with the school teachers of the lower grades, but with the high school teachers as well, and the college professors. They teach their pupils with

their text books in a most mechanical way, and they seem not to try to point out the real meaning and relative significance of the things the books contain.

I remember when I was a student at one of the highest and oldest universities in this country, the professors came to ous class rooms merely to impart their mechanical learning to their knowledge-hungry and innocent students. They gave lectures on the history of pedagogics, history of ethics, theory of economics, principles of philosophy, or sociology, or most

anything. But their lectures were dry and dead in spirit. They had no life.

to deal with present-day problems, they tried not to say anything. I

my studies than were the lecture rooms, for I could secure there brilliant teachers of all ages and all countries

The lectures at our schools today are nothing but the merchandise of a merchant. The teachers sell their learning to their pupils by the hour and by the pound. They are not interested in developing the pupils' minds, nor do they try to educate them in the true sence of the term. One hundred years ago when Friedrich Hegel was teaching philosophy in the great Berlin university his were not only lectures on mere speculative philosophy, but he was trying to aply it to the actual problems of life and the universe. Hegel and Socrates taught their philosophies. He wanted his pupils to adapt it to every day life problems. He was anxious to see his philosophy tried in the actual world. He was not towns. afraid to solve the problems of the

day from his firmly-believed life views Look at our universities today!

Where is our Sacrates? Where is our Confucius? Where, even, is our Hegel? The biologists are teaching biology, and they don't want to apply it to the question of life. The philosophers are lecturing on philosophy, but they don't want to touch the subject of the religious superstitions of today. The economists are teaching the principles of economics, but they

don't want to scratch the great, gi-

Lora Harris, state secretary o Vevada, reports the expulsion of A. A. Willis and Alonzo Amsden for conduct traitorous to the party on election lay, Nov. 3, 1908.

National

Comrade Curtis Perry, R. F. D. No Bridgton, Maine, state organizer uld like to obtain by exchange or therwise, copies of farmers' literature sued by various state committees or ocals.

Charters have been granted by the tional office since last reported to members; Harrisburg, Neb., embers; Lemon Precinct, Neb., 10 embers; Gulfport, Miss., 21 mem-

Now Ready for Shipment.

New constitutions adopted by the ational convention and party referndum. Goes into effect Jan. 1, 1908. Prices (prepaid), 10 for 20c; 50 for 0c; 500 for \$2.50; 1,000 for \$4.00.

The National executive committee ill meet in session at national headuarters Friday, at 10 a. m., Dec. 18th. The date was selected by the suggestion of the national secretary and the unanimous vote of the committee.

The first ballot for the election of member of the woman's national committee resulted in a tie for the eading candidates. Second ballot is now being taken. The candidates are: Theresa Malkiel, New York; Mrs. Blanch Reihn, Oklahoma City, Okla. May H. Strickland, Anderson, Ind. Vote wil close December 22d.

The national committee is now oting on motion No. 33 and No. 34. Motion No. 33 provides that March 14th shall be designated as a permanent Karl Marx memorial day. Motion No. 34 provides for the appropriation of \$1,000 for the purchase of subscription cards of the New York Evening Call, the same to be sold from the national office. Vote will close December 22d.

A regular lecture course is now be ng arranged for the Wisconsin locals Carl D. Thompson will lecture on "The Fulfillment of Democracy," W. A. Jacobs on "The Aims of Modern Socialism," E. H. Thomas on "When Will the Revolution Come?" Harvey Dee Brown on "Is Civilization Making Good?" and Senator Gaylord on "Tools and the Man." The whole or part of this course has been spoken for by Racine, Waulesha, Superior Appleton, Manitowoo, Madison, Two Rivers, Wheeler, Osceola and other

National Committee Motion to be Submitted in Due Form Dec. 15th.

Motion .- "That the sum of \$1,000 be at once appropriated from funds now in the treasury of the national party for the purchase of subscription cards of the Social-Democratic Herald Such card afterwards to be sold from the national office or by the national lecturers and organizers in the field thus reimbursing the party.'

COMMENT "The action proposed by this motion exactly similar to that taken a year

Montana News \$150.00

PRIZE CONTEST

Readers! Attention! **15 Prizes Free**

st	Prize,	0 Elegant Volumes "Library of Original Sources"	D
nd	Prize,	7 Copies Standard Socialist Library 25.0	0
rđ	Prize,	5 Copies Standard Socialist Library 12.5	0
th	Prize,	One Fine Full Gold Self-Filling Fountain Pen 10.0	0
th	Prize,	One Fine Filigree Self-Filling Fountain Pen	0
th	Prize,	One Fine Standard Self-Filling Fountain Pen 4.5	0
th	Prize,	One Fine Standard Self-Filling Fountain Pen 4.5	0
th	Prize,	One Fine Standard Self-Filling Fountain Pen 4.5	0
th	Prize,	One Fine Standard Self-Filling Fountain Pen 4.5	0
Oth	Prize,	one Fine Standard Self-Filling Fountain Pen 4.5	0
Ith	Prize,	One Fine Clausen's Self-Filling Fountain Pen	0
2th	Prize,	One Fine Clausen's Self-Filling Fountain Pen	0
3th	Prize,	One Fine Clausen's Self-Filling Fountain Pen	0
ith	Prize,	One Fine Clausen's Self-Filling Fountain Pen	0
5th	Prize,	One Fine Clausen's Self-Filling Fountain Pen	0

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PRIZES TO BE AWARDED AS FOLLOWS:

The person getting 100 Points or more FIRST is entitled to the First Prize, and the person following Second, Third, Fourth, Etc., will receive the Second, Third and Fourth Prizes respectively, and so on down the list till the Fifteenth Prize inclusive.

A yearly subscription counts for Two points; a half-yearly subscription is the basis of a COUNT or POINT.

In sending subscriptions announcement must be made that you wish to join the PROMOTERS' Prize Contest.

They had no connection with the present day problems. When they came about ten million working people in found that the libraries were more interesting places in which to pursue

But away with what is nothing more or les than a nightmare born of the diseased conditions of present-day society, or of the sheerly individualist "revolt" stage of our women's battle for freedom!

Surely the slightest study of the conditions of health in the home go to prove that where either a woman or a man desire to be "absolutely independent" of her or his mate, there a marriage ought never to have been at all, or most assuredly, not parenthood. It cannot be said too often-if we cannot pre-suppose a co-operative co-operative commonwealth in the nation.

But, I aver, with the experience of "home" of the common people, expressed in the world's noblest song and story down through the ages to bear me witness, that we can so presuppose it. How long, long ago is it since the words, "Like as a father music for the comforting of a captive race?

Today tens of thousands of the best and bravest men and women in our commonwealth of the home. They know in what they have believed; and belief that the wisdom and power is fast gathering which will build up the Socialist state-in which not only will between the differing nations war and classes of mankind come to an end, but even the suggestion of a war between the sexes will be impossible.

On the vast field of the delightful wealth possible to homes-that-aremutually-helpful, as compared with the mean and sordid poverty, and far meaner and more sordid riches of homes that are mutually destruc-tive, I cannot enter here. My subject has been that of the relation between the two abstract thoughts of Socialism and the home. I have sought to prove that the realization of the last is bound up with the realization of the first. From the "home" has come, and is ever coming, the inspiration of Socialism. In Socialism will be found the full salvation of the home.-Katherine Bruce Glasier in "British Review."

Great interest has been taken in the recent elections for the Swiss national council. A coalition was formed by council. the other parties against the Socialist candidates, and the expectation was that the two present representatives of Socialism on the council would be sent about their business.

Three years ago there were ten Socialists in the national council, and a concerted movement then reduced them to the number last week.

So far as the results are yet known the anti-Socialists have been bitterly disappointed. At Zurich, where the full force of the coalition was exerted, the Socialists actually gained 2,500 while their adversaries only 800. Socialism appears to votes. gained 800. Socialism appears to flourish in the cold winds of opposi-

Socialist Paper in Constantinople.

Socialism has invaded Turkey. The railway and dock workers, day laborers and mechanics are responding to the new movement in a surprising manner, A Socialist peper called commonwealth in the home, then Erghart ((The Laborer) has been never shall we be able to achieve a established in Constantinople. It will be conducted by Mehund Effendi,

who, a correspondent of the Paris Tempo writes, is a remarkable per-Possessed of a superior edusonage. cation, thoroughly familiar with the Turkish, Arabian, Persian, French, English, German and Greek languages this man is a veritable marvel. He is a red-hot Socialist. For ten years pitieth his children," rang out their he worked to propagate his ideas. For several years he has been head

of Young Turks in Smyrna, where he has occupied for almost eight months the position of head of political affairs land are living in and by that very in the city. Denounced by spies who had hunted him out, he was arrested in Smyrna. Nothing was found among from that knowledge it is my earnest his papers concerning Socialism, but only writings connected with his position as a member of the committee of Young Turks. After a preliminary hearing he was sent to Sandous and brought before the imperial officer. There he spoke openly, boldly explaining his ideas and attacking the government and ending by insulting the imperial officer. He was given a maximum sentence at hard labor for life no sooner was the sentence pronounced than the judge asked him if he had anything to say. Then he replied: "Yes, I have this to say to you; that within three months I will be free." He told the truth. When the constitution was proclaimed he had been three months and four days in jail and he was at once released from the prison at Stamboul. There he was offered the same position that he previously occupied. "No," he re plied, "I live henceforth by journalism and for the people." And he has founded Erghart.

gantic, evil institution of trusts. The sociologists are trying to investigate social problems, but they don't want to talk much about Socialism.

What can we expect from these pseudo scientists, philosophers, economists and sociologists? They cannot develop men like Marx, Lasalle, Liebknecht, as Hegel has done. The universities today are a hell for real students and scholars. When we see more or less interesting scholars like Charles Zubelin, Edward Ross, Thos.

Will, Oscar Triggs and others in our universities, we always find them with their troubles, going from one institution to another, and sometimes dismissed entirely.

There are over 600,000 teachers, instructors and professors in our various educational institutions, and if we find that the majority of them are dead in their interests of life and the problems of the hour, we can pretty surely tell what kind of influence they are exerting upon the minds of the coming generations. This is the gravest outlok of our race and society today

Machine education can only make a machine civilization, such as we have in this country. The machine teachers can only produce machine students. The teachers are machines because they are trading their learning for an amount of money. They are machines because they do not think of the problems of life, the questions of the hour, and do not try to apply their knowledge to the need of the actual world. They are machines because they are afraid to investigate the things that surround them. They are machines because they shut their eyes to the great social movement which is raging in all the civilized world today.

The moment the teachers begin to ouch and get interested in these problems their faces will be brighter. They will become more interesting personalities than they are now. They cannot help but become alive, active, self-sacrificing, and above all the most useful persons in the community.

Wake up, teachers, instructors and rofessors! Get interested in the great, vital, social problems of the age. It is not only for the sake of your own salvation that you should do so, but for the good of society as well.-Socialist Woman.

The minister of a fashionable church once said to a Socialist who as heavily as any of the others, is to had aserted that economic plenty would do away with crime, "Then I suppose all capitalists are good, are they?" And if they are not why not? cratic Herald and the Wisconsin "Take keer of the stummicks, en the morals 'll take keer o' themselves," smiles forth Granny from the cover of the International Review. A helped the Chicago Daily, or else help surfeited stomach is as dangerous to society as a shriveled and under-nourished one.

or two ago for the benefit of the Chicago Dally Socialist, and exactly similar to the action contemplated by the motion by Algernon Lee, national committeeman for New York, now pending, for the benefit of the New York Evening Call. I share with the other comrades ar

appreciation of the work that the Chicago Daily has done, and the work that the New York Call expects to do. And in this I believe I represent the feelings of the comrades in Millwaukee and Wisconsin. We have done our share in helping along the work of these various enterprises of the national movement. Meanwhile there is one share of the movement and one part of its burden which we have been bearing in Wisconcin that is a special service. The constructive legislative work in the city council of a great city like Milwaukee and in the state legislature of Wisconsin, has brought us a great responsibility and increased finnancial burden. And this work of pioneering for the Socialist movement of America has had its hardships and its trying financial What we have accomdifficulties. plished in this line has been to the gain of the American movement. The Social-Democratic Herald is and has been our official organ. It is the only paper in the American movement that goes forth from a state organization that is doing the constructive legisla tive work. We have maintained for years at enormous sacrifice and ar still carrying the burden of a heavy deficit. And while we agree with th other comrades in the necessity of the establishing and supporting of a daily press, and are sharing in the enormous sacrifice which this requires, we feel that the work which the Wisconsin movement is doing, is also in its way vital. If the Chicago Daily and the New York Call ought to be supported, we feel that it is equally important that the Social-Democratic Herald must also be helped. And in a way it is even more important in view of the fact that it represents the only state organization that so far had a chance to do constructive legislative work. We want to go forward with this work and we feel that its importance justifies some assitance from the national organization just as truly as does the work of the daily press.

"If the national organization which we are called upon to support just assist the Chicago and New York Socialist press, then let us be fair to all and help also in the other equaly important work which the Social-Demomovement is doing in the line of constructive legislation. Either let us help the New York Call and the Social-Democratic Herald as we have none. Let us be fair to all

(Signed) CARL D. THOMPSON, National Committeeman for Wisconsin.

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