BUILD A LABOR TEMPLE — A UNION RADIO STATION

THE NORTHWEST ORGANIZER

Official Organ of the Minneapolis Teamsters Joint Council

MINNEAPOLIS, MINNESOTA, THURSDAY, NOV. 8, 1937

VOL. 5, NO. 29

PRICE 5 CENTS

MINNEAPOLIS, MINNESOTA

and... ON THE OTHER HAND

By the Cynic

"There will be few to dispute William O. Knudsen, president of the United Aircraft and Transport Corporation, when he says 'you cannot grow too big by killing the farmer.' The point is not whether we can or cannot, but that we cannot grow jobs and good wages by killing the small man, the independent, the farmer. We can produce an agricultural economy by attempting to kill the small farmer, but it is a case of something that is easier said than done."

"It is a matter at one time that we are building a community of business, where we realize that the small man is no more important than the . . ."

Minneapolis Tribune

Mr. Knudsen is speaking of an old, age-old, enduring law of the land. It is one of the laws that workers and organizers plan to use in the coming labor movement: They will grow more and more effective with the growth of the movement. The labor movement in this country must be a movement of the people. It must be a movement of all the people. It must be a movement of the workers. It must be a movement of the people. It must be a movement of the people.

American Brotherhood of Teamsters

Everywhere from the warehouses to the centers of urban life, the labor movement is growing. It is growing in size, it is growing in strength, it is growing in influence.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.

The labor movement is a movement of the people. It is a movement of the workers. It is a movement of the people. It is a movement of the people.
With the Limousines

(From the front seat)

Mr. and Mrs. Robert B. Runyan were seated in the front seat of their new limousine as they left for their first dinner. The limousine was purchased just last week, and the couple was eager to try out the new ride. The car is equipped with all the latest features, including a built-in bar, entertainment system, and luxurious seating. The Runyans plan to use the limousine for special occasions and formal events.

MARGO CO.

27 Washington Ave. N., LINDSEY
Uniform Workers and cops

Choice Placing

C.P. LUNABY

ROYAL GARAGE

General Repairing

3635 S. 9th St.

Three years in the business

A special section of the MOLDER

MOLDER PLANT: 6922 S. 9th St.

Western Badge & Novelty Company

75, 80, 81, 82, 83

TRADEMARKS

Established 1871

POLOMCO CHEVROLET CO.

1401 HENNEPIN AVE.

Your Friendly Chevrolet Dealer

S. W. STOCK

Liquor and Grocery Store

204 PLYMOUTH AVE., NORTH

Bridgeport 4847

FREE—TWO 1938 AUTOMOBILES—FREE

ARGUS PUBLISHING CO.

332 CENTRAL AV., MINNEAPOLIS

G. A. CANTON

PLANTS IN ST. PAUL AND MINNEAPOLIS
Citizens’ Alliance Attempt to Smash Local 471 by Lockout Proved Strength of Union

(The History of Milk Drivers and Dairy Employees Local 471 is concluded in this issue of the Northwestern Organizer.

The milk boxes, and the Citizens Alliance, hoped by a lockout to smash Local 471, to smash the Franklin Cream Cooperatives idea, and to deal a decisive blow at unionism in Minneapolis and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

In Minneapolis, and St. Paul.

The lockout, thanks to the military of the pickets and the shrewd and methodical tactics of Local 471, failed to stop the delivery of milk in the Twin Cities.

And finally put this firm, the largest, in the city, out of business, and in a financially precarious position.

It was not planned at first to cover the entire Twin Cities, but after two weeks the lockout had spread to the Metro-

The Religious and Social Service Inc., and finally put this firm, the largest, in the city, out of business, and in a financially precarious position.}
LEVI'S ON CIA
UNIONS HIGHER THAN ANY DUES

**Minnesota Wine and Spirits Signs With Twin City Drivers**

By B. A. G. Jenkins, former Assistant Director of the Government Department, and now a member of the Metropolitan Inter-Union, a strong local in the Twin Cities area.

Minnesota Wine and Spirits, Inc., covering areas of operations and inside territories in the Twin Cities, has been a member of the American Federation of Labor for several years. The contract for the Twin City drivers was signed on May 31, 1954. The union is currently negotiating a new contract for the Twin City drivers, which will be submitted to the membership for ratification.

**Gypo Business Bad; Dick Wants to Join a Union**

By B. A. G. Jenkins, former Assistant Director of the Government Department, and now a member of the Metropolitan Inter-Union, a strong local in the Twin Cities area.

Gypo, a large business in the Twin Cities area, has been negotiating with the Metropolitan Inter-Union for several years. The contract for the Twin City drivers was signed on May 31, 1954. The union is currently negotiating a new contract for the Twin City drivers, which will be submitted to the membership for ratification.

**Sinclair's "Flivver King" A Great Gift to Auto Workers**

**Watt Notes**

Brother Crescent is back on the air.

The training school has been in session for several years, and has been well attended. The school is open to all members, and is free of charge. The training school is located at 1234 Main St., Twin City. For more information, please contact Brother Crescent at 555-1234.

**Watt Notes**

Brother Crescent is back on the air.

The training school has been in session for several years, and has been well attended. The school is open to all members, and is free of charge. The training school is located at 1234 Main St., Twin City. For more information, please contact Brother Crescent at 555-1234.

**IT STAYS ALIVE!**

*Chippewa* is the leading newspaper in the Twin City area. It covers all the latest news and events, and is published weekly. It is distributed to homes and businesses throughout the area. For more information, please visit the Chippewa website at www.chippewa.com.
NO CIO-A F OF L 
UNITY: MOONEY TO APPEAL CASE

"...has been closed by the Boys Team. Union, Friday,
when trucks go through plant lines instead of sticking to
their schedules."

AFL United Tire, Drew

Allen's Tire & Service, like many other
Philadelphia area truck companies, a
close..."-

AFL United Tire, Drew

Allen's Tire & Service, like many other
Philadelphia area truck companies, a

AFL Union, St. Louis

The strike in St. Louis, which began
about 100 days ago, has ended. The
strike was called by the International
Brotherhood of Teamsters, Chauffeurs,
Warehousemen & Helpers Local 688, to
protest the practice of using company
cars for personal travel.

The United Steelworkers of America
affiliated with the AFL in seeking a reduction
in hours. The United Steelworkers of
America, the AFL's largest affiliate, has
renounced strike activity in the absence of
mutual agreement on the issue.

The American Federation of Labor
(AFL) announced plans Monday for a
strike by its members in Philadelphia,
requiring the union to seek a reduction in
hours. The AFL, which has 13 million
members, said it would seek a 10-hour
week for its members.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The AFL, which has 13 million
members, said it would seek a 10-hour
week for its members.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.

The United Steelworkers of America
chose not to strike, but instead to seek
agreements with employers to
reduce working hours.
Emme Would Be Proud

It seems that the outward signs of the criminal splitting tactics of the Manheim-Smith gang in the manufacturing industry are gaining, and it is an interesting commentary on the leadership style and long-time member of the Manheim-Smith, James Emme.

Two summers ago he came into his own since James Emme died; the twenties-four months since have been marked by the sense of great growth for the labor movement of the Northwest.

James Emme died, but the ideas which he held have not died. That is one of the unique satisfactions that all working-class radicals possess. The ideas they serve, because of their own function in the interests of humanity, cannot die a natural death.

Many, many years ago—the early years of this century—John Ruskin wrote: "They can never die who have lived. The degree that, and as long as, it is lived in the service of humanity, in the effort to make the conditions of this world better for the coming age, the rest is finite, and to work for the rest is therefore meaningful for the worker.

From the time Emme realized this, until the end of his days, he measured his work by the universal yardstick of the human welfare. For him, the individual's potentiality, the possibility of the elimination of human suffering, was the social ideal. And he advised to those who were in the struggle to resist the war, and for those who were in the moment to take the lead in making the world a better place, for the Federation, and for the Federal government, and for the Federal administration.

The labor movement has seen its share of problems throughout the years. As a member of Manheim Lodge 33, James Emme was one of its members. The general membership of the lodge has been reduced by the actions of the United States government, and through the years, James Emme was active in the farm-hour plan. Almost without exception, he has been a leader in the fight against the basic problems of the working class, and the moment when he led permanently to champion the cause of progress.

When the Northwest Organizer resumed publication in the spring of 1913, Emme was one of its editors. The general membership of the lodge has been reduced by the actions of the United States government, and through the years, James Emme was active in the farm-hour plan. Almost without exception, he has been a leader in the fight against the basic problems of the working class, and the moment when he led permanently to champion the cause of progress.

Emme led a shining and inspirational life in the service of humanity, and his words and deeds have been an inspiration to all who have known him, for the work and the struggles that he served.

Once Again—On the Community Fund

The open season during which the organized charity rock of can certainly be put in the category of a complete success, the work of raising money for the Community Fund has come to a close once again. Once again we read and heard the smooth announcements of the success of the campaign once and once again we are faced with FACTS to show that such claims are empty.

One incident from the many brought to the attention of the Northwest Organizer was that of the Woman's Christian Temperance Union. They were told they had three objectives: to raise $1 and $2 in a public meeting, and they were successful. They formed a committee to collect money, and once again we found them with none.

Flies are not rare to give charity to the poor: this is the case with the Community Fund. Because employers don't pay decent wages, the workers are left to the mercy of the starving and the poor. Wages are always lower than they are, and once again we are faced with FACTS to show that such claims are empty.

Year by year, the indignation of the workingclass rises against the conditions in which the work movement should face. But hereafter it will present a solid front of opposition to the system. Not to get the rich—get the healthy, get the services of the Community Fund, of which it can blackmail employers without out of any respect for the working class or any respect for the existence of capitalism has no use.

The labor movement correctly takes the attitude that the private charity system is completely inadequate to cope with the needs of the community. The great masses of the poor are making the work movement face the fact that it will present a solid front of opposition to the system. Not to get the rich—get the healthy, get the services of the Community Fund, of which it can blackmail employers without out of any respect for the working class or any respect for the existence of capitalism has no use.

The labor movement correctly takes the attitude that the private charity system is completely inadequate to cope with the needs of the community. The great masses of the poor are making the work movement face the fact that it will present a solid front of opposition to the system. Not to get the rich—get the healthy, get the services of the Community Fund, of which it can blackmail employers without out of any respect for the working class or any respect for the existence of capitalism has no use.

The labor movement correctly takes the attitude that the private charity system is completely inadequate to cope with the needs of the community. The great masses of the poor are making the work movement face the fact that it will present a solid front of opposition to the system. Not to get the rich—get the healthy, get the services of the Community Fund, of which it can blackmail employers without out of any respect for the working class or any respect for the existence of capitalism has no use.

The labor movement correctly takes the attitude that the private charity system is completely inadequate to cope with the needs of the community. The great masses of the poor are making the work movement face the fact that it will present a solid front of opposition to the system. Not to get the rich—get the healthy, get the services of the Community Fund, of which it can blackmail employers without out of any respect for the working class or any respect for the existence of capitalism has no use.

The labor movement correctly takes the attitude that the private charity system is completely inadequate to cope with the needs of the community. The great masses of the poor are making the work movement face the fact that it will present a solid front of opposition to the system. Not to get the rich—get the healthy, get the services of the Community Fund, of which it can blackmail employers without out of any respect for the working class or any respect for the existence of capitalism has no use.

The labor movement correctly takes the attitude that the private charity system is completely inadequate to cope with the needs of the community. The great masses of the poor are making the work movement face the fact that it will present a solid front of opposition to the system. Not to get the rich—get the healthy, get the services of the Community Fund, of which it can blackmail employers without out of any respect for the working class or any respect for the existence of capitalism has no use.