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So far as government is concerned a Texas without a poll tax receipt is worse off than a Texas without a passport. A rouser without a passport is somewhat dangerous by the side of him. Don't put it off. Pay it with work, or next week, and have it over with.

J. Pierpont Morgan does not organize a new political party. Why? He uses the two dominant parties already in vogue and votes in "His Men and Religion: For World Movement" he does not organize a new church. Why?

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HICKS' PAGE

Edited by J. L. HICKS.
ARLINGTON, TEXAS

Our Public Ownership Farms.

The State of Texas, composed of you, I, Tom, Dick and Harry and everybody else and all their folk, knows also as the general public, owns four big farms aggregating 20,000 acres. Yes, the State owns four big farms as if it owned the public building at Washington, D. C.

On these farms are produced immense crops of sugar cane, cotton, corn, hay and the different varieties of truck. The breeding of livestock for use on the farms is also carried on to a considerable extent.

There are sawmills, cane mills, cotton gins, waterworks, light plants, laundries, dairies, and sanitary arrangements, besides supply stores run in the interest of economy.

Ten hours constitutes a day's work at these farms, and the time going to and from work is included in the five hours.

The cooking and serving of food on these farms is planned on a big scale, and the cost per head is astonishingly small as compared with the cost of ordinary "systems" on private farms.

These are the State's convict farms. The people of Texas do not thus systematically co-operate and get the greatest results from the least efforts in farming for themselves. The Texas wants all she can get out of a given amount of labor performed by its convicts, but when it comes to the labor of the State's convicts, it is doubtful if the labor of the "free" farmer by work much more than the half as much, measured by actual net returns, as the labor of the convict farmer. And it is also doubtful if the average "free" farmer in Texas and what I mean by "free" is a farmer who has no other means of support and in any direction are opportunities and temptations to graft work. So far as friendly environment is concerned, these "public ownership" farms in Texas may be likened unto a Sunday school in Texas's back yard.

But suppose all the industries in this country for producing, transporting, exchanging, and distributing wealth were under national ownership and popular control, so that all possibility of graft and grab were cut off, and all who are new or engaged in non-essential work, such as lawyers, agents, stockholders, contractors, drummers, etc., were working in these industries where they are needed, and that, as a consequence, each worker were getting all the wealth that his work produced instead of being fished out of four-fifths of it, as he now—supposing all this, I want to ask the Texas farmer and a direct question, to the farmer whether he is working land or reenter or land owner. If you could live in your own private house, with your own family and your own fruits and flowers and poultry and pets, and put in your two hours a day (if that many hours were needed) in a direct connection with the public, and the superintendent of those whom you had a voice in choosing, and that regardless of local droughts or storms or insects you could get five dollars when you now get one dollar, WOULD'N'T YOU JUMP AT THE CHANCE?

"I wish that every girl in the world were so situated that she would not think it necessary for her to marry unless she really wanted to," said President Taft to James Ray, Jr., in an exclusive interview for Women's World. Then Mr. President, as you said at Potomac, let us go on to the next question. In order that every girl may be thus situated, things must be adjusted so that every person able to work will have to give service as much in service as he receives from society.

And that is possible only through a Socialistic arrangement, an arrangement in which the management of public life will belong to everybody. Then no one person, male or female, will be dependent upon any other person.

If it is best for the farmers of Texas to farm individually and separately, by their own way, it would be to be best for the people of Texas to have their convicts farm that way.

"Oh, but the convicts have to be provided for, and we couldn't afford the expense of a guard for each convict," you say.

That is so, but you get me wrong. But what a mistake to indicate that you haven't got me wrong. That's what you got. Supposing that the convicts would stay in their jobs just as loyally and work just as hard as the "free" farmer, would you still think it better to have each of them farm separately than to have them farm co-operatively on his farm and on a big scale with labor-saving machinery, as they do now?

I am going to put one more up to you. And don't you get mad now. You did mean to indicate that you haven't got me wrong as a convict. It is this: If the convicts were suddenly granted the privilege of getting off their penitentiary with their property, so that the more they were freed, the more they would be free, don't you believe that they themselves would choose to end time farming co-operatively, rather than break up and farm separately?

But under Socialism, think the Lord, it will be a matter of free choice with every free man whether he shall work on the public farm or on his own private farm. Very much indeed, in the Socialistic program.

You who are in doubt about Socialism, you who are in doubt about all private title to surplus land and to the factories, mines, railroads, etc., were suddenly annihilated, and it was left to a vote of the people whether the thing to these means of industry should be common, or revert back to the people, or whether the State, or others who now hold them, should own them?

The Clyde Herald submits this one for you to think over: "If the free will the right to establish free will in the world, compelling people to send their children to school, why has not the right to pay taxes to prevent the people from being taxed? And many people are homeless in the main reason they cannot send their children to school more than they do?"

Do you chaw tobacco? I did until I began to use the shell and arose from every plug, and then I got scared and quit. But don't you know that the Texas convicts are tobacco smokers, and the State agents who buy it must pay for it? And you are paying for your tobacco? Don't you wish you could get State tobacco without having to be a State convict?

"If God Almighty will make two bales of cotton grow where one grew before, he might be re-elected governor."—Abilene News.

You'd better say he might be mobbed. What a fellow who says that! Not two more bales of cotton, but one bale that will bring two dollars when they brought one before. In the language of Dallas News: "This is not better, it's Texas."

Children were sent to school every night by the parents of the children had been jeopardized, however, the matter never had gotten to the point where it was so bad as it is now.

But an old Georgia Rio-Hoo Owl that had taken up his abode in Fort Worth sounded a note of warning. He hopped to the Chicago Times to call a conference of Chief Hawks from all the regions round where children were raised.

On an old Fort Worth Farmerville slipped in and advised that not only the Chief Hawk, but the Coyotes, and Minks, and Possums, and Rabbits, and snakes, and all other inhuman interests meet with the Chief Hawks, and that a few Chief Hawks themselves be invited in order that they might see men whom they had been looking for teeth and tails.

For indeed, was it not a time for tears? Did not all these children depend on business on their parents' and fathers of the children report?

And the sayings and doings of that conference will be found written in the Book of the Chronicles of the Democratic Party, Selah!

"If McConaughy's lawyer could select the material of the jury it might be a case where they might select for his client, a jury to anti-unionism," says the Abilene News. Now tell us what it would be to select the jury to anti-unionism?

"The violence of some union men and their exaggeration are not nearly so surprising as the moderation which they have displayed," said Mr. H. W. J. in a recent sermon at McKee Street Methodist Church, Houston, Texas.

A workmanman who keeps on reading the old-party literature, and who never has been playing a losing game after his best friends told him that the cards had been "fixed."

Whether a Socialist or an anti-socialist is a question of the neighborhood. It does not touch the philosophy of Socialism at a single point.

SOCIALISM MEANS COM- PLETE CHANGE

H. Q. Wells, England's greatest novelist is an anti-socialist. He writes: "You cannot change the world and at the same time not change the world. You will find Socialists about, or at least 'radicals' about, and these are the Socialists, who will pretend that this is not so, who will assure you that some old fellow about anti-socialism and water in Socialism, and bookstalls intervention between Conservative and Liberal, the way to the millennium."

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