







### Socialist Candidate for Governor of Tex.

progressive Democrats. The only problem that both of them have is to prevent the big exploiters from robbing the little exploiters too. The only thing that they are offering is something that can kindle in the hearts of useful workers a single ray of hope. For the wage slaves there is no hope outside of Socialism. In the administrations of government by the privileged classes there is no hope outside of Socialism. They have over the whole world a handkerchief of black cloth, and they are led up against a thick wall. In the system for both the exploiters and Democrats there are no tomorrows for the masses.

Levitt's Weekly favors Roosevelt's candidacy because Roosevelt stands for Republican policies. The people, he says, are not political workers and so much turbulence in the political atmosphere that I do not know whether the Republican Party of Roosevelt is hard or soft. Roosevelt stands for Republicanism as the standard. The people are coming understand justice, in its broadness, and to move their rights in the way of their attaining their rights, the prosperity and happiness

God and Christ are true. The people generally are satisfied with Him, but they find that religious and social teachings are too frequently at variance with the character of a merciful God and the teachings of Christ. The Christian church that sets itself against Christ is a church that is against God. Christ is the source of human happiness; the interests of humanity; they are doomed to death and they deserve to die. The preacher who fights and slanders Socialism is, although ignorant of Socialism, the enemy of God and man.

**The Increasing Respectability of Socialism**

Socialism is becoming more and more respectable. Speakers are receiving more respectful attention than ever before. The members of the party, in most places, are regarded in the same light in which we ourselves were formerly regarded. In every community there are now persons who perform the duties of the reformer or the minister reactionary who still speak against Socialism and who are regarded as the scum of the people. They are the only persons who are permitted to splash themselves into dirty when they bear the mention of Socialism. They are the only persons who deserve concerning the great revolution the name of the betrayer.

Groundless antagonisms have been created between the beneficent movements. The fault with many of us Socialists is that we have been too ready to make the same insulting or disgusting remarks which are made by the bourgeois and by the opposition. The thoughtless, narrow attacks of men. Although we admit that we have been too ready to pursue, we find it difficult to recover from answering a foul accusation.

All people, we know, are not alike. Some are, by instinct and training, gentlemanly; others are churlish and disagreeable and seem to take savage pleasure in criticism.

national platforms of the pro-social and Republican parties may be highly prized by those who framed and adopted them. They are the product of the free and open spirit of philosophic men. They are bright upon the plains of scientific statesmanship. Whatever it is, it must be a useful thing or state of mind that could influence men who would seek to administer the affairs of a nation.

and mean so little as their  
 name. Hearborn Democrats  
 and Independent Republicans are one,  
 they should walk together  
 their devious ways. The  
 pro-Democratic and pro-  
 Republican are nearly  
 identical in their aims and  
 ends. The only difference is  
 the progressive Republicans

We would avoid any offensive way  
 or management in presenting the  
 claims of our cause. There are ob-  
 durate and hopeless people whom  
 nothing can be said or done  
 to influence. We instinctively  
 feel that it would be a useless waste  
 of time to undertake to teach them  
 anything or to lead them anywhere.  
 Casting pearl before swine is not

After all, it seems to me that we have a responsibility to the people who have shared their lives with us and influence to the making of it as a social organism. If we are to have it accomplished, in a comparative short time, gives encouragement to the people who are doing it, and to the people who are more to the popular imagination, and to the popular mind are attracted to the principles of Socialism and in the process of the Socialism and Socializing Movement and in urging on the mighty movement. Resolutely, we must believe that they can be conquered. We can never do much, if anything, with the people who are doing it. We must afford to let them after we shall have been convinced of their character in that respect. We must afford to let them enjoy the respect of people but we will not compromise one jot one line of our political and economic faith in order to win the applause and good will of men who are not our friends and who are not our values. We want to be respectable, of course, but not at the expense of our principles.

I cannot but feel some tinges of sorrow for the reactionaries, or mossbacks, in the political and economic world. They are generally pretty clever fellows and I should not object to living as a neighbor to them. They are the

traits of heredity, environment, training, association and false education. The latter is based on the private ownership of private utilities. They are perverted by the selfishness of the bourgeoisie. They oppose collective ownership of things collectively used, initiation, education, referendum, recall and universal suffrage. Their minds are dark. Their brains are caulked. The wit and the witless are the same. The good and the bad are the same. They are that they were not here and not here that they were. They are the slaves of their period of life and existence—were not fixed in the dismal age of the Dark Ages 1500 years ago. I feel sorry for the Dark Ages. I feel sorry for the Dark Ages that do not belong to this grandly progressing age. They do not catch and do not change. They are the same. It is better time for all the people. They are superstitious. They believe in the supernatural. They are afraid of rabbits, crooked hens and greenish owls. Their existence is a waste of humanity and charity. I want an army for the reactions and

The great masses of other people are just as honest as we Socialists claim to be. They, as well as we, want good government. They will help to establish and administer such a government when they are convinced as to what is best in that respect.

But the people do not constitute the political machinery, nor do they operate it except insofar as their votes go to perpetuate the existence of their parties. The political machinery of the "old" parties is as corrupt as the Devil would have it to be. For justification of this statement, we have only to point to the various investigations of political corruption in municipalities, legislatures and congress.

A democratic lawyer, a former county judge, said to me, not a great while ago: "We have not had an honest election in this coun-

very early in this year," he gave the following insight into the crooked methods adopted by the ringleaders and their servile tools in the early elections, and thus defeat the will of the people as expressed at the ballot box. To me their doings are diabolical. They are conscienceless, for they revere their conduct not only as permissible but justifiable. They are anarchists. They are not worthy of life and liberty. They virtually become the ruling power of state and overthrow their democratic institutions through their conduct.

We know something of the debaucheries of the ballot box in the past. We know how the rotten political machinery of the dominant party in Texas was operated in 1802, 1804 and 1806 to deprive the

discredit the movement. I heard one district attorney say, in 1896, when reports were received from a certain county which clearly indicated that the ballot boxes had been doctored: "We've got boys down there who know how." The headlines laughed as they took that lesson of depraved politics, and thus the older rascals have prepared

minors of young people  
on their dissipated work.  
Socialists are not unaware  
that has been done by  
the Communist Party.  
We are sitting up and tak-  
ing notice. It would be impos-  
sible to indicate the total of the de-  
vils that was perpetrated in the  
city of 1910. But we have speak-  
ed of the case of Texas, and  
singularity as to how many votes  
were cast by Socialists, and  
many votes were counted, I  
am satisfied that it is about 25,  
or 30,000 to 25,000 to 20,000.  
Socialists voters were count-  
ed, but not counted at all the  
vicious tactics will be con-  
sidered in the coming election  
and the coming election. The  
crookadees, and the crooks,  
being possible to reduce to  
them the devilry and harm  
machine. Be on the watch.  
It must come to an end.

Socialists are the only people who are working in a sensible scientific way to secure the good of the masses. We are not utopians. We are not anarchists. We are not taxpayers of the country. We have rights which we will yet compel the poll-taxers and their henchmen to respect. We will not forever on the indignities that corrupts them heap upon us. We will forever endure the rape of the ballot box. We will not forever remain passive in the presence of the awful debaucheries of the franchise.

age. It can offend none but those who are guilty of the crime of thwarting the will of the people expressed by their vote. If we are beaten, in November, by an honest ballot and a fair count, we will gracefully submit to the will of the majority, and go on with our normal educational work until

As is a rule in the ballroom, the prophet is not to be out of the present company of the simple. He is to calculate the crowd, to venture into fashion, to select his words, to estimate the tides that stress the current conjecture, to not without study poll the indulged, to stand as a candidate and to campaign. He is to target, to aim, to hit.

in claim to be Democrats even they seek to misrepresent or all the popular will. They are arrogant. They are snarling. They assume authority and gatives, and thus regard selves as political aristocrats contemptible second-rate re themselves as superior to who are all different po they are. They are aware that they are the most de ple people in the government are too greatly debased to be ed to the respect of law-abid- citizens. We want to elim- the evils and preserve intact the good parts of the re- istic people can record their and wishes concerning justment.

seems to me that, with the  
ntum acquired by J. S. Bon-  
K. Loring, it would be

[illegible]

towards freeing my  
the suspicion that, for  
my reason, he prefers to  
the fence while awkward  
trying to keep both legs  
in, if he should point out  
and any salutary sugges-  
tion Democratic platform  
his attitude, in some re-  
spects not speak well for his  
having an independent  
of Bonner study legisla-  
Democratic states. Is it

[illegible]

*Section Prophets.* They contend

comes on the election, abroad in the landscape are content to give guesses which they do with any reasons or evidence. The guesses, in a sort of nibbling predict who will be president of the United States make elaborate calculations to predict these results. These calculations are at interest to those who have frequent in the harmless guesses will be the successful candidate. Sometimes I have missed the pending presidential an not ashamed to admit I am too greatly confused to make a conjecture. My po-

confused, and the only  
to me is simply "to lay  
ay nuthin'."  
r from recent speeches  
ft that he is not in the

aged over the pros quite sure that he will presidential chair the years. Mr. Roosevelt, Recrudescence of an An," seems to regard him-man for the high office is certain of attaining. a, of course, hopes to be really believes that he ected. He is only moder- lging in prophecy, but

Under his tongue the  
sels handed him by his  
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y paps that advocate  
The best and safest  
I can say about the trio

...men is that one of  
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...y amusing thing is o  
...do not know what else  
...The capitalist papers,  
...ing the possibilities and  
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| e name of Debs in the     | sent to one a  |
| residential candidates.   | "HABT ACT      |
| d serve, at least, to let | Texas.         |

# ON-EGZEN

(like infant James, that Mason, Prudence, Miss-Cress, etc.)  
 MA. CAN BE CURED TO STAY. And when I say  
 and not merely patched up for service, to return worse  
 than I found it, and, for last night doctors have told you find your  
 pleasure in those you find I know what I am talking about.  
 you are THE TOTAL of my mind, soothing, distressed, con-  
 sider it, or perhaps also could in a month's time. If you are  
 still a doctor to serve my cause. By writing me again you will  
 find I am not a doctor, but that I am a man who will  
 J. E. Connaday, 470 · Park Square  
 Third National

I readers know that  
ive man in the field  
turn aside to prop  
that Debs will r  
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are now reckenin  
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whatever to Debs  
ics and "econom  
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being a big ma

...impossible to avoid awkward situations. The things that are the same thing and are the same to each other, strange things of etymologies of literature to use two words for the same thing. Who issues to address his enduring terms in any," Breitenbach says, "German language in this respect. The answer, in speaking is one word, "Gleich includes both brothers and sisters.

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