

as in which they lived was not in proportion, food supplies were more and the price of clothing and coal went up. Their union was bringing material results. What was the difference, whether it was ten cents per day or a dollar per day if it took it all to live. The capitalists could charge them, for the necessities of life, they made anyway.

An extract from the splendid propaganda pamphlet just issued by Chas. H. Kerr & Co., written by George D. Swer, Jan. 11, 1914, p. 10.

more of wealth are numbered, and control less than twenty per cent of their own products. The other eighty per cent of the people, who produce wealth, have in their possession more than eighty per cent of the wealth.

S. S. Census statistics estimate that the average worker in mining, manufacturing and agriculture is approximately \$2,500 worth of wealth per annum and receives less than one per cent of the proceeds from the farm products and less than one per cent of the difference of \$2,000 per annum between the value of the products and the hands of the twenty per cent of non-producers.

Would it not be to your economic interest, fellow workers, to realize the value of your labor, the full proportion of the wealth? That is what socialism offers.

I contend that to the production of wealth should go the full equivalent for labor performed, and

This can only be secured in the people in their collective capacity take over and operate for themselves those things upon which they must depend for their livelihood. In the course we have been taught

consideration. Those who benefit from the capitalist system of production evidently believe that those who now control capital are entitled

very much the higher con-
tation. The siren song that is
usually dinned into our ears
of the sacredness of private pro-
erty and the rights of the present
owners, as well as a comparison
of the actual conditions of the la-
borer and the capitalist, would
plainly so indicate.

There are some who can't under-
stand how we would ever get along
without the individual capitalist.
The mystery to me is how we have
managed to tolerate and get along
with him as long as we have.

that happened once upon a
may illustrate clearly this

of gold. After drifting for ten days the boats landed on a beautiful and fertile island which was uninhabited. The versatile and resourceful men proposed that they should establish a modern twentieth century civilization among themselves.

er day for their labor power all work for him. They foolishly considered the plan a wise one once begun the building of the plowing of ground and sowing of crops, the digging of the manufacture of tools.

turn paid them the stipulated \$1.00 per day wage agreed

hunks took an inventory of conditions. It was decidedly odd that the banker and his five lived in the 'best' homes, in the finest clothing, part the choicest food and earned the most leisure. The hunkers then began to complain and at last ordered themselves into a union, elected the capitalist employer their labor power and placed their labor power and placed their demands. Said I: 'I recognize the rights of the worker and the consideration that the employer is an entitled possessor of it, are entitled to pay. However, we work long hours and receive only \$1.00 per day to the wages'.

ten to eight and recognized our union. The capitalist agreed to settle on these terms, agreed to arbitrate. So they agreed and at last settled the on a basis which gave the \$1.25 per day for nine week.

er demanded and again
crease. This went on year
r and they discovered
y time the capitalist
hem increased pay and
ure the rent on the hour

in which they lived was not in proportion, food supplies were more and the price of clothing was more. They wanted to know what they could want up. Their union was not a bargaining material result. What was the difference, whether they received ten cents per day or twenty cents per day if it took it all away. The capitalist could take them, for the necessities of life, they made anyway.

the difference, whether it
cost ten cents per day or
a dollar per day if it took it all
The capitalist could change
for the necessities of life,
made anyway.

revealed the fact that the law
made in the interest of the
the political government
a small army of

counseling them to compromise and reconcile themselves to the irregularities in order to prepare themselves for the future. If they were poor they were asked not to complain.

ly Father for submis-
sion to dwell in His House.
They should devote space
to studying their music that
they would be able to sing with
His praises in eternity.

the coal mines and all of the
ries into the hands of the
pitalist, who was to be the
and go to hell for the sake
of giving them the liber
portunity of...

to pass through the eye of a needle than for a rich man to enter the Kingdom of Heaven." The men, however, decided to chance and enjoy a little on earth since the opportu-

Almighty would be using if they did manage to enough to eat, clothes to d houses in which to live migrated to an adjacent upon rafts they hurriedly ted. Here they built

clothing and wore it and food which they consumed, they owned collectively and all it contained and received tribute from all labor. The story relates that

by the way, what became
of the banker? He sat on his money
and starved to death.
I probably think the illustrious
gentleman is withdrawn. It is not. On the
contrary, he has conducted a miniature
operation. Our condition as work-

ship-wrecked islanders. There is an abundance for ten number on either of the with affairs sanely admin- here is an abundance for the population on the he people would only on

country is simply a great
d there have been a

TO REMONSTRATOR
LOW JACKET AND
SOCIALIST BAND

obtrusive dodges, non-sights, permeated with and superstition, the sentiment that moulded the gambler, the millionaire, the dog and the hawk, made

ermiculating in his own
use, that you vainly call
al sanctum—singing ab-
our last song in praise
lden God, incontinently

for a mess of pottage.
The devil is kind, and will
do his own,
When he is run, the world will
fall off when you are gone
and triduity cleared away.

effluvia. Moloch
ghastly scenes of car-
nauseating odors turns
disgust.

Walter Merchant.

ADVERTISING AGENCY.

ed card, paid up to date in
Party. I have reason to
others not Socialists are
information. Therefore
correspondence I wish
that The Agency is now
business and all teachers
information are asked to

W. O. Brunner, Sec.
Kannard, Texas.