

CUBA LIBRE!

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Yesterday they said it was only the paternal care due from a father to his offspring. Today American troops are scattering through the island, and the American surmounting the Cuban people probably is inevitable, but the Cuban people is able to throw a gleam of light into the darkness.

It is not a case of a few Anarchists, agitators, or a few penniless Indians. It is a case of what, in all probability, is the greatest phenomenon history has recorded. The child is struggling into birth; the chicken is breaking through the shell; the lion is rising from his knees, and from paw to paw the movement is under general attack and fighting for life. From China to San Diego the struggle is identical, and

every nation feels its influence. The different difficulties of each nation must be met by reducing the governed to helplessness. To keep Cuba, the Philippines, Mexico, etc., in submission it is necessary to keep them in a state of weakness. The man who wishes peace must control the government.

The trade of governing is dishonesty for only those who enjoy special privileges at the expense of others need the bayonet to protect them.

The trade of governing is an absolute one for, the day of liberty has dawned, and government and liberty cannot sit side by side.

The trade of government is the trade of opportunity, and when men among women stand on that footing they will arrange their affairs by mutual agreement. All else is cowardly compromise.

DECORATION DAY.
This country has a history, short
but strenuous. One of its greatest

chapters we profess to open over Decoration Day, and we should remind our memories as to what actually preceded the Civil War. Let us not forget the fact that few of the slaves from the first that chattel slavery must go were those who ultimately were justified by facts. Let us stand up for the truth. Let us not forget once more how the so-called reformers of that day delayed and complicated the final settlement, proposing compromises that serve only to add fuel to the fire. Let us remind ourselves that the Lovejoys, the Garrigs, the Phillips, the Brown, who speak clearly and in the language of truth, were mobbed and murdered. The slavery problem is not against settlement, but on a vast scale of settlement. Let us not forget the records of the past, for "history may

THE LAND OF THE FREE
San Diego, May 27. (By Les Wire to the "Tribune")—A. B. Carlson, a young free speech agitator, today stood on a creeker box at Seaside, Calif., preaching to a throng of onlookers, proclaiming himself outside the restricted district, and was quoting from the Bible when Motorcycle Policeman Hathaway swung round, shoved him off the box and then slashed the unrepentant young youth. It was a sickening exhibition.

A mob of citizens quickly assembled and cheered the policeman as he rained blows and kicks on the unrepentant victim.

The policeman swung savagely at the youth. The latter dodged and tried to get away, but the police

The young man once threw up his hands and asked imploringly if he were under arrest.

"No, you are not under arrest! You get out of here!" the officer replied as he renewed the assault with fists and feet.

The mob yelled, "Give it to him!" and the policeman obeyed. Young Carson staggered about, unable to regain his footing under the heavy blows.

Finally the young man regained his balance and ran like a terrified hare and the crowd pursued him.

SAUCE FOR THE GANDER.
By what law, right or equity do the people of San Diego (or any other city) dump their undesirables on their neighbors? The vigilantes of San Diego claim that the laws do not protect them from the presence of Emma Goldman and a few ragged I. W. W.'s. Therefore they proceed to protect themselves. Now, suppose, just merely suppose, you know, that the working class should unite and declare the

law does not protect them in the courts, mines, factories, railroads, etc., and suppose that the workingmen should, therefore, run the real estate men, merchants and bankers out to the city limits, lard and feather them and warn them not to return under penalty of being hung to telegraph poles. According to the reasoning of Dr. Edwards and the San Diego vigilantes the working people would be doing exactly right, because the law had failed to furnish them protection, and they were now strong enough to protect themselves.

(Claude Raymond in "Los Angeles Tribune.")

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