OBJECTS AND METHODS OF A SOCIALIST PARTY

A Practical and Progressive Platform in the Line of Social Development

TO TIMES REFORMS

As new arguments and platforms in politics are made to the socialistic principles, it is plain that the arguments cannot be short enough to point the course of an envelope or a membership card. A statement of the principles and an argument cannot be made short enough. They represent the very essence of the Socialist society.

Let us, therefore, understand the proper way to deal with the socialistic principles. It is not a question of politicking, but of forming a basis of principles. It is a question of framing the principles that can be understood and followed by all the people.

The principles of a socialistic society are the following:

1. Absolute freedom of speech and action.
2. Total elimination of socialistic inequalities.
3. Equal distribution of wealth.
4. Complete control of the government by the people.

So much for our great objects and methods.

The class struggle forces revolution.

In an action of Canada, M. L. F. D. Barlow, the United States Attorney General under President Harrison, was instructed in the recognition of the struggle between capitalist and socialistic principles.

"Now it is at least possible that the socialistic forces may transform Mr. Barlow's work into history, for our electronic relations are already beginning to be divided and thus to require a general and total revolution. This revolution, in fact, is the only possibility of retrieving the situation. The socialistic and working-class movements need to be united under the leadership of the socialist forces."

The party of the century will be the party of the working-class revolution. The party of the century will be the party of the working-class revolution. The party of the century will be the party of the working-class revolution.

The working class and the workers of America have a common cause. They are fighting for the future of the working class. They are fighting for a socialistic society.

One party will be the working-class party, and the other party will be the ruling-class party.

Let us see what the party of the century can do.

Joy Gould first went to New York City in 1893, with his improved mouse-trap. He was a success in and out of court, always hearing his ear, and always laughing at his jokes. He secured a fortune of $500,000 or more, and devoted himself to politics.

He knew the value of a judge, and paid spot cash.

A NEW VIEW OF TEXAS

By R. S. T. PARK

Margaret Haas, in a weekly paper (Mar. 9), says:

"The socialistic platform is well received. One of the leaders of the Socialist party says: 'We are beginning to see the light.'"

"We are beginning to see the light. We are beginning to see the light. We are beginning to see the light."

The Socialist party in Texas is the party of the century. The Socialist party in Texas is the party of the century. The Socialist party in Texas is the party of the century.

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Let us get the right kind of men and women for this part of the work and work for them in the full time and attention, otherwise, otherwise, otherwise.

The Socialist platform is a six-point program to regulate the life of our state, and a means to bring about the socialistic revolution.

It is a six-point program that will bring about the socialistic revolution.

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Rockefeller is putting tanks of oil into railroads, some improvement on wine and water.

It is astonishing how opulently the rich supply clothing for the naked every time they change one of their automobiles.

Every strike pleads the cause of Socialism—demonstrating that the world needs a new class, a new order, for the rich.

Positive good, comparative better, suprising best. The superlative is way up, that's the reason Socialism is a hit.

The strikers nowadays want a larger slice of the apple pie. And even the leisure to enjoy it. Their demand is rational.

A white flag with the Star of Bethlehem in the center—with the motto, in truth, is too good for Socialism.

There is a large element of sentiment in Socialism, and there is still a larger element of science, and its philanthropy is backed by its philosophy.

Socialism, in full flower, will strike war against us. The best way to enjoy leisure is to rob and rape, women and children.

Cesar had his brushes. Charlie I had his ballet, and McKinley has his, and the Hunns are still at it, comedy and farce are combined.

Congress should make an appropriation to supply flowers to the decoration of the tomb of the dead Constitution and Habeas Corpus.

The flag is older than the Constitution, which may be the reason it goes to the top of a flagpole instead of a banner of alliance with our grand Old Magna Charta.

Common sense is not as common after all, as some people seem to believe. Intolerable taxes have been levied especially among phrase-singing Socialists.

The strike in the Stolte paper industry, clinned several of the people are 3,500 employed several holidays. The strike was for more money, a longer number of working hours—immensely proper demands.

The Democratic party is still talking of reorganization. The trouble is to recognize William Jennings Bryan. Formerly his mouth was an obstacle, to which he was addicted and at times reorganization is more difficult than ever.

The city of New York is $425,000,000 of Boston, $26,000,000. Phila- delphia—discharge, equals; Chicago—150,000,000—total of $28,000,000—w ith interest at 6% equals $16,500,000. All pay dollars.

The Fifteenth Congress wrestled with 14,333 miles, to say nothing of Bill McKinley made the world take annually from labor $134,531.60. All pay cents.

Social Democrats Party Vote 1900 Presidential 87,024

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There is no economic feasibility in Human Nature that No Amount of Economic Teaching will Ever Eradicate.

By W. H. CHAMBERLAIN

I have read the true point in the economic criticism of Marx, and I come to the same conclusion - that the economic system is a social system, and scientific and political system is as good as it can be, if it is to be changed, then Socialism is the answer. I may be of dissension, but I will abide by the principles of Bernstein's views (French Commune says that he abides by his principles). The results of these points are:

1. There is no economic foundation to spiritual life, as the saying goes; but, if Socialists are willing to accept metaphysical science, as a science, they could understand more satisfactorily the past.

2. Socialism is not the successor of Greek or Roman, but the road to communism, and even when society would reach the society of St. John.

3. Revolution does not necessarily mean peace; all progress is constructive thought is revolution; but, socialists are not the only revolutionists and not the less."

4. Changes in the world are due to the joint action of the one nation, the United States itself; and we have seen, in the past, how much the United States just now, 1920, as a tool of the United States, is being manufactured, and what might be said of the United States, and the world, is not international, is it not Socialism.

5. It is not a question of revolution, but a question of how to bring about the same condition as in the United States, and the world, and how to bring about the same condition as in the United States, and the world, is not international, is it not Socialism.

6. The "Proletariat" is a misnomer, a mistake or fifty years ago, and it is the class that is interested in the Socialism of the United States, and the world, and how to bring about the same condition as in the United States, and the world, is not international, is it not Socialism.

7. Capitalism is undoubtedly a good system, but it may be that the "socialists" will be able to show that the "capitalists" have not been able to show that the "socialists" are better off.

8. The question of co-operative association is a question of whether or not the co-operative association is a good system, but it may be that the "socialists" will be able to show that the "capitalists" have not been able to show that the "socialists" are better off.

9. In the Matter of the sheets, there is no question of the sheets, but a question of the sheets, and how to bring about the same condition as in the United States, and the world, is not international, is it not Socialism.

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modem slavery

I have but one reason to call your attention to the question of slavery. It is this: I regard our entire system of commerce and slavery as involved in the operation—indeed, in the realisation—of the same evil. It is a system of slavery which is actually eaten unto destruction. It is a system of slavery which cannot longer be supported by the most lenient forms of moral or political, or by any form of public opinion.

The question of slavery is not a question of moral or political, or of public opinion. It is a question of the very existence of man. It is a question of the very existence of the whole system of commerce. It is a question of the very existence of all the institutions of society. It is a question of the very existence of the whole human race.

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