MILWAUKEE, WIS., SATURDAY, JANUARY 4, 1902.

WHEN I WAS A BOY, my father used to tell me that the world was full of mistakes. He said that in the beginning, when God made the world, He made a lot of mistakes. He said that God made the four-legged animals and then made the two-legged animals, and then the two-legged animals were so much better that God threw away the four-legged animals. He said that God made the stars and then made the planets, and that the planets were so much better that God threw away the stars. He said that God made the oceans and then made the lands, and that the lands were so much better that God threw away the oceans. He said that God made the big trees and then made the little trees, and that the little trees were so much better that God threw away the big trees. He said that God made the men and then made the women, and that the women were so much better that God threw away the men. He said that God made the good men and then made the bad men, and that the bad men were so much better that God threw away the good men. He said that God made the wise men and then made the foolish men, and that the foolish men were so much better that God threw away the wise men. He said that God made the rich men and then made the poor men, and that the poor men were so much better that God threw away the rich men. He said that God made the strong men and then made the weak men, and that the weak men were so much better that God threw away the strong men. He said that God made the healthy men and then made the sick men, and that the sick men were so much better that God threw away the healthy men. He said that God made the happy men and then made the sad men, and that the sad men were so much better that God threw away the happy men. He said that God made the young men and then made the old men, and that the old men were so much better that God threw away the young men. He said that God made the wise men and then made the foolish men, and that the foolish men were so much better that God threw away the wise men. He said that God made the good men and then made the bad men, and that the bad men were so much better that God threw away the good men. He said that God made the rich men and then made the poor men, and that the poor men were so much better that God threw away the rich men. He said that God made the strong men and then made the weak men, and that the weak men were so much better that God threw away the strong men. He said that God made the healthy men and then made the sick men, and that the sick men were so much better that God threw away the healthy men. He said that God made the happy men and then made the sad men, and that the sad men were so much better that God threw away the happy men. He said that God made the young men and then made the old men, and that the old men were so much better that God threw away the young men. He said that God made the wise men and then made the foolish men, and that the foolish men were so much better that God threw away the wise men. He said that God made the good men and then made the bad men, and that the bad men were so much better that God threw away the good men. He said that God made the rich men and then made the poor men, and that the poor men were so much better that God threw away the rich men. He said that God made the strong men and then made the weak men, and that the weak men were so much better that God threw away the strong men. He said that God made the healthy men and then made the sick men, and that the sick men were so much better that God threw away the healthy men. He said that God made the happy men and then made the sad men, and that the sad men were so much better that God threw away the happy men. He said that God made the young men and then made the old men, and that the old men were so much better that God threw away the young men.
The Rights of Public Property.

WILLIAM BARRY — in the Forum.

The Revolution which we are now witnessing is one of gigantic proportions; and the result of the coming upheaval will affect the whole world. The old order of things must give way to a new order, and the rights of public property must be established. The time has come when the individual must give way to the collective, and the individual's property must be used for the benefit of all.

The idea of private property is one of the greatest obstacles to progress. It prevents men from working together for the common good. It encourages greed and self-interest, and it is the cause of all the social evils that we see today. The only solution is to establish public property, and to use the wealth of the nation for the benefit of all.

The means of production must be controlled by the state, and the profits from them must be used for the benefit of the people. This will ensure that the wealth is distributed fairly, and that everyone has a fair share. It will also ensure that the environment is protected, and that there is no more exploitation of the poor.

The state must be the owner of the means of production, and it must be run by the people. The state must be democratic, and it must be accountable to the people. The people must have a say in how the state is run.

This will be a difficult transition, but it is necessary if we are to create a fair and just society. We must be prepared to make sacrifices, and we must be willing to work together for the common good. Only then can we hope to create a world where everyone has a fair share of the wealth, and where there is no more poverty or inequality.
Reform and Revolution.

Necessity for "Immediate Demands."

The Social Democratic Herald.

"A Great Burden."

"One of the duties and opportunities of action is to see that the currents of socialism are not to be turned aside by difficulties, but that all obstacles are to be overcome by continued effort. In this regard, I believe that the people have the power to secure their own rights."

A Concrete Illustration.

"The middle class is a very important element in the working-class movement. It is composed of the most progressive part of the working class, and is constantly growing."

Municipal Elections in Italy.

"The election of the Mayor of Turin was of great interest, as it was the first municipal election in Italy since the revolution. The working class had a large share in the election, and the victory of the socialists was a great triumph for the working class."

Anarchistic Coal.

"The struggle for the control of the coal industry is a battle for the control of the wealth. The working class must resist the capitalist dictation."

Adolf Lengyei.

"Lengyei was a leader of the Social Democrats in Hungary. His death was a great loss to the working class movement."
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