The Church Has Grown Capitalistic

The Ever-increasing Capital Foundation of Religion.

The Church has become capitalistic in many of its features. The financial foundation of religion is growing more and more like that of business. The church, formerly supported by voluntary contributions, is now more and more dependent on paid ministers, paid teachers, and paid church officers. The church has also become more like a business in its organization, with a hierarchy of officials, a board of directors, and a paid staff. The church has become a business in its methods of raising funds, with campaigns, bazaars, and other fundraising events. The church has also become more like a business in its marketing of religious services, with advertisements, rental of church facilities, and other business-like activities. The church has also become more like a business in its decision-making, with boards of directors, executive committees, and other business-like structures. The church has also become more like a business in its management, with a paid staff, a budget, and other business-like practices. The church has also become more like a business in its governance, with a hierarchy of officials, a board of directors, and other business-like structures. The church has also become more like a business in its competition, with other churches and religious organizations trying to attract members and resources. The church has also become more like a business in its control, with a hierarchy of officials, a board of directors, and other business-like structures. The church has also become more like a business in its accountability, with financial statements, audits, and other business-like practices. The church has also become more like a business in its innovation, with new programs, new services, and other business-like activities. The church has also become more like a business in its expansion, with new branches, new facilities, and other business-like practices. The church has also become more like a business in its growth, with new members, new resources, and other business-like practices. The church has also become more like a business in its decline, with new challenges, new problems, and other business-like practices. The church has also become more like a business in its death, with new alternatives, new choices, and other business-like practices.
The Wholesome Woman, A Home Book for Maidens, Wives and Mothers

By J. H. Greer, M. D.

FOUR BOOKS IN ONE VOLUME.

1. SEX AND LIFE.
2. MARRIAGE AND MORALS.
3. CHILD-REARING AND THE CARE OF CHILDREN.
4. CHILDBIRTH.

It teaches:

That women are not men.

That the age and pain are not the same, but only the name.

That the time for marriage is not the same.

That the marriage is not the same.

That the care of children is not the same.

That the birth of children is not the same.

That the teaching of children is not the same.

That the care of the sick is not the same.

IT'S THE PARADOX OF LIFE.

It is a book for men and women, and for all classes of society.

It is a book for all ages, and for all situations.

It is a book for the young and the old.

It is a book for the rich and the poor.

It is a book for the educated and the uneducated.

It is a book for the husband and the wife.

It is a book for the father and the mother.

It is a book for the doctor and the nurse.

IT'S THE PARADOX OF LIFE.

It is a book for all who are interested in the welfare of mankind.

It is a book for all who are interested in the advancement of scientific knowledge.

It is a book for all who are interested in the development of personal happiness.

IT'S THE PARADOX OF LIFE.

It is a book for all who are interested in the improvement of the race.

It is a book for all who are interested in the betterment of society.

It is a book for all who are interested in the advancement of civilization.

IT'S THE PARADOX OF LIFE.

It is a book for all who are interested in the promotion of peace.

It is a book for all who are interested in the establishment of justice.

It is a book for all who are interested in the development of industry.

IT'S THE PARADOX OF LIFE.

It is a book for all who are interested in the promotion of trade.

It is a book for all who are interested in the advancement of commerce.

It is a book for all who are interested in the improvement of education.

IT'S THE PARADOX OF LIFE.

It is a book for all who are interested in the promotion of science.

It is a book for all who are interested in the advancement of medicine.

It is a book for all who are interested in the improvement of agriculture.

IT'S THE PARADOX OF LIFE.
Patriotism vs. Murder.

The days of the American public are numbered! The military is no longer designed to preserve the nation from foreign Kings and, let it be understood, all industrial rulers and international Capitalism in general.

What International Socialism Demands:
1. Collective ownership of public utilities and all industries in the hands of the state.
2. Industrial management of all collective industries.
3. Absolute control of the banks by the state.
4. State and National Insurance for the workers and honorable members.
5. The prosecution of all industrial unions to the death.
6. Education of ALL children up to the age of 18 years. No child labor.
7. A national anti Socialistic campaign in every town, city, and state.

If you believe in the above above with the Social Democrats.

A New Situation in the Labor Movement!

Grow—Cleveland has written an article entitled "A Few Words on the Labor Question" in which he quotes the following: "The labor question takes place on the surface. We, who wish to further on, in Canada, and in the United States, are quite right in our conclusion that the struggle between capital and labor is a thing impossible of settlement by mere mutinous agitation. It is that the capitalist's interest to pay as few wages as possible, and the working man's interest is to hold out for the highest possible wages. The two are always in a state of conflict, and the struggle is endless."

This view is in complete accord with what I have been saying for many months. The capitalist class are taking steps to lower the wages of the workers in this city. The workers are getting their eyes open to the real situation and are growing sick of the indifferent attitude of the labor leaders, and are doing their utmost to educate the workers on the subject of Socialism. A new spirit of Socialism is growing up among the working classes everywhere.

The labor question is nothing new. It has been going on for years, and it is a fact that the struggle between capital and labor is a thing impossible of settlement by mere mutinous agitation. The capitalist class are taking steps to lower the wages of the workers in this city. The workers are getting their eyes open to the real situation and are growing sick of the indifferent attitude of the labor leaders, and are doing their utmost to educate the workers on the subject of Socialism. A new spirit of Socialism is growing up among the working classes everywhere.