WHO OWNS THE OLD PARTIES?

J. S. Cooper Proves That Trusts Own Both of Them.

It is a fact not even denied by the leaders of both the Republican and Democratic parties that the control of the political parties is almost entirely in the hands of a small group of men. In this country, as in all other countries, the government is owned and controlled by a small group of men, and these men are the owners of the political parties.

In the case of the Democratic party, the party is owned and controlled by the Democratic trust, which is composed of the wealthiest and most powerful men in the country. In the case of the Republican party, the party is owned and controlled by the Republican trust, which is composed of the wealthiest and most powerful men in the country.

The control of the political parties is exercised through the use of patronage, which is the allocation of public positions to those who support the party in power. The political parties are also able to control the media, which they use to promote their own interests and to suppress the interests of their opponents.

In conclusion, the political parties in this country are owned and controlled by a small group of men, who use them to further their own interests and to suppress the interests of those who oppose them. The political parties are also able to control the media, which they use to promote their own interests and to suppress the interests of their opponents.

A WORD TO WORKINGMEN.

Eugene V. Debs Writes of the Dead Fight of the Tilers.

The Social Democratic party is in the workingmen's interest. As a political party, it is fighting for the political power of the workingmen, and for the political power of the workingmen, and for the political power of the workingmen.

The difference between them is that while the trade unions are in the working class and are fighting for the economic interests of the working class, and while the political parties are in the hands of the political class, and are fighting for the economic interests of the political class, the Social Democratic party is in the hands of the political party, and is fighting for the political interests of the political party.

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TO HAVE A GOOD RANGE

In the Kitchen Ought to be the Aim of Every Good Housewife.

Glenwood Ranges

Will do almost everything but talk.

You just can't help Cooking Well with a Glenwood it has the Oven Indicator.

A glance at the Oven Door tells you when the heat is right, and after the food is in the Oven you have to open the Door to see if the heat is changing, the little pointer shows you.

"THERE ARE NONE SO THOROUGHLY GOOD AS THE GLENWOOD!"

Handsome, Convenient, Bakes to Perfection. It's the whole story of the Glenwood.

We have them, call and be convinced that it is the BEST on the Market.

A Successful Range is a Running Sale. A New one today will bring new customers.

BREMER & SEYFERT, 703 Center Street, Milwaukee, Wis.
Capitalistic Rule and Ruin.

The Facts for Americans to Ponder Over.

William English Walling, of the University Settlement at Chicago, has published a book entitled "The Capitalistic Rule and Ruin." It is a book which we ought to take time to read, for it contains the convincing evidence of a long andtoUpperCase

Social-Democracy means the Social Rule of the People.

John B. Salter, who is the author of "Social-Democracy means the Social Rule of the People," has written a book which is a plea for the socialization of the means of production. The book is a clear and concise exposition of the principles of social democracy, and is a valuable contribution to the literature of the subject. The author has shown that the socialization of the means of production is the only solution of the economic problem of society, and that it is the only way to achieve a just and equitable distribution of wealth. The book is a must for all who are interested in the study of social democracy.

ORDER AT ONCE!

The Struggle for Existence.

By Walter Thomas Mill, A. M.

This is a Study in the Foundations Principles of Social Economy and Their Application to the Collective.

American Socialism, a 16-page pamphlet, is intended for the general reader and is available at any bookstore.

Gleanings from Busy Socialistic Fields!

NOTES: In some states the organization is known as the Social Party, in others as the Social Democratic Party. Where the term "Social" is used it does not refer to the same persons, but it is intended to convey the same general meaning.

SINS LIKE "AISLA/LADU."

A Study in the Foundations Principles of Social Economy and Their Application to the Collective.

American Socialism is a monthly magazine that aims to promote social democratic principles and to provide a forum for the discussion of social issues. It is available online and in print.

ACROSS THE CORPORATE FORD.

The Socialists publish a weekly paper, "The Socialist Propaganda," which is intended to reach a wide audience. It is available online and in print.

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SOCIALLY-DEMOCRATIC PARTY,

346 Sixth Street, MILWAUKEE, WIS.
EDITORIAL ETCHINGS

When it is to the interest of the individual to do the thing which is to the benefit of the public, then and only then do you have a true sentiment of love of country; and the sentiment of love of country is, I believe, the source of all other sentiments of virtue.

The Democratic party, as the party of the working man, is the party of the people, and the citizens of the state, who are the real sufferers from the depression of business, are the real patrons of the Democratic party. The Democratic party is the party of the poor, the party of the working man, and the party of the people.

THE DREAM THAT MUST COME TRUE! - By John Spargo.

The dream of the American people is a dream of peace, of justice, of freedom, of opportunity, of equality, of brotherhood, of progress, of union, of patriotism, of democracy.

The dream of the American people is a dream of a world in which all mankind shall be brothers, in which all races shall be equal, in which all men shall be free, in which all nations shall be united, in which all people shall be equal.

The dream of the American people is a dream of a world in which all men shall have the opportunity to develop their talents, to express their hopes, to realize their ambitions, to live their lives, to be free, to be equal, to be happy.

The dream of the American people is a dream of a world in which there shall be no poverty, no hunger, no disease, no war, no suffering, no death, no grief.

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