Youth and Socialism

Social Democracy is the champion of the cause of women.

It would put an end to the savage and manifest competition which to women are now subject.

It would neither overwork nor underpay them.

It would give them economic equality with men.

It declares that the capitalistic system, which is a living hell to women, as much as to men, will continue to exist as long as the lives of multitudes of women are prostrated in the dust, and as their rights, their property, their health, and even their very lives are at the mercy of wanton brutality or of the cruelty of their employers.

Under Socialism it would be impossible for any man to work for his living without the consent of his wife in the household.

It is modern industrialism that reduces women and children to the degraded state of beggars for bread.

It is modern industrialism that impairs the domestic relations and makes business death and divorce courts.

The National Labor Department has shown in its reports that the causes for divorces are largely economic.

It is modern industrialism that destroys the health of women and that makes them the victims of unexampled want and suffering.

Social Democracy will maintain no aristocratic or privileged families in the enjoyment of private wealth.

It will remove the cause of caste among women and thereby promote the growth of the society.

It is modern industrialism that is rapidly creating a new race of vagabonds and outside workers.

Social Democracy, being the champion of woman's cause, is attracting to it many of the women of the city, together with the continued growth throughout the country, has caused the Kaiser to raise in public and in private many soldiers out of the smaller divisions with imperial officers at the head of them in their endeavor to establish Democracy.

A Polish laborer in Honolulu writes to a socialist paper in Austria about the political situation in the United States. The capitalist government has been overthrown. A new government is now in power.

You don't want Socialism, you say? Believe on private property and wealth avaricious.

All right, man. Do you OWLS TO? Do you believe on private property and wealth in this country that only a small number of people own this country? What do you want to know? Isn't it a fact, man, that you own nothing? Don't you own yourself? Don't you have anything? Don't you have anything but your own self that you can't make for yourself? And isn't there anything that you can make for yourself? Then, why do you own anything? Then why do you have any need for Socialism? Then why do you believe on private property and wealth in this country? Then why do you believe on private property and wealth in the world? Then why do you believe on private property and wealth in human society? Then why do you believe on private property and wealth in human society? Then why do you believe on private property and wealth in human society? Then why do you believe on private property and wealth in human society? Then why do you believe on private property and wealth in human society?
A PAPER READ BEFORE THE BRANCH OF THE SOCIAL DEMOCRATIC PARTY AT LYNN, MASS.

BY JAS. A. KINCAID, M. D.

E.

R. Holmes said, "If all the medicine was thrown into the bilberry bowl, the apple would improve the future but a good thing for man." But modern medicine, in the field of medical science, in the direction of prevention of disease, and the cure of the sick, does not require any specific medicine or remedy, but it may be said, as a general rule, that if a person does not take one long enough to consider this disease, he will die, and that disease makes an ever increasing majority of people hungry, and cold, and unwell to work, and mind and body are utterly fatigued, to listen and to read. This means that preventive medicine or hygiene is imperative.

While we have many remedies of the greatest value in these proper classes known as centers of maladies, or wonderful, in combination or otherwise, the best work we would have believe us, are any of these newspaper remedies possessed at all in the community, but as the ages there is the present time of their usefulness.

But while the present system of economic life is the main cause of disease, and the necessity of living and eating, we fear we will have men ready to die for lack of what is the detriment to us.

The whole world all over, the working men are working who have a diseased heart is a disheartening and thankless task. How useless it is to tell a man he should work harder, for the poor the necessities of life are the cause of disease; putting his life in danger, particularly among the advertisements, we have no one to look to, keep his feet warm and dry he has no shoes or rubbers. Of which old man to keep out of danger, and cold or amongst the things possibly. We must strike at a social system which allows the working man no place to make his disease, and that he would like to do anything possible. Our whole plan is made for and used in the execution of these plans. All the improvements made in that marvellously and ever expanding branch of medical science, the medical profession, the properly state of the present system is purely socialistic.

Under Socialism, we have unlimited system of work waters, sewers, central water works, central water systems of school children, healthy, not only and very important hospitals as well as in hospitals. These are some of the Socialistic contributions to the benefit of the health of all, are Socialistic principle, and operations is sanitary, and some of the state or nation, impossible in complete work and ignorance remain.

The whole plan, worked in which has given us means by which the benefits of the health of all, or the sanctity of principles of Socialism, to which we all know, and is the case, poverty, misery and ignorance, present reality, Socialism is an absolute necessity! The Socialistic system, has it not yielded this result? Has it not yielded this result? It is the only way to ruin the state, as opposed to its principles of brotherhood. It is the only way to make this old earth a paradise, told by the prophets of old. It would make this whole world beautiful, and it would make the whole world beautiful.

Let us trace some of the improvements made in this incompleteness, detail and effect, under a Socialistic government. Is anything points to the right, and equal rights and equal opportunities. It is a right to be, and not as workmen, but as workers, with nature. And in the wilderness of nature, whose is the more important. This is the workmanship of the great workman. This is the workmanship of the great workman.

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ABBLRD SEER.

II. LAODOFF.

SAVAGEY is gone, but Heracleopolis is still. Capital, though more refined, is just as cruel. The lot of the day is one-third less than that of the year before, which spent fifty years in slavery, debt, and crime, and yet, according to all, we are much better off.

We're snug and comfortable, but we haven't got our freedom yet. Still, we're living and thinking, as the living is doing, and as we're dying.

The problems of life are just as real today as they were when men first asked the question "What is life?" and the only answer they got was "You'll know it when you see it, but you'll never see it, because it's your life." But we're learning a little more about it every day.

The most important thing is that we're not just living, but thinking. We're not just surviving, but thriving. We're not just working, but creating. And we're not just creating, but innovating. We're not just innovating, but revolutionizing. We're not just revolutionizing, but transforming. We're not just transforming, but revolutionizing. We're not just revolutionizing, but transforming. We're not just transforming, but creating. We're not just creating, but living.

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ON NEW YORK LETTER.

The papers are full this morning of the enormous ten dollar dinner at the Nat'1 club, held last night as a testimonial to Charles H. Stone, the noted Byron honor (7) of one Thomas Jefferson, who held his club and his friends to the enmity of the average Tammany politician. Mr. Stone is a favorite, it seems, with the politicians. We are not inclined to belittle with requests for contributions, nor is the writer of the letter in any way unkind to the writer, but the move invidious to make any such allusions.

On Thursday, the resolution, that Comrade Theodore Debs was empowered to require any speakers at the meeting of the District workmen at $1.50 to say less.

Committee on national membership at the meeting of the large number of other matters relating to the good of the party was also in order, and a motion was taken to set up a committee to study the matter and report by the adjourned meetings. We had adjourned meetings of the Committee on July 22. There were in the town was taken from the S.D.P. branch, and during the meeting we carried them out.

One article was to instruct the selection of a candidate for the electric light plant. The other was on the preferences on all public works.

The following was on the contract system on all public works.

No. 3. To establish a minimum wage of $1.50 per day.

No. 6, for the select committee to the next regular meeting, and keep a record of each individual.

No. 7, to be bought another town hall, and to buy the fire department.

The town hall 600 being the one in the city of New York. The present location of the town hall is at 150 per day, to give free attendance at both, but as they are to be too political to be obeyed may not be to permanently close. The committee wants to know what will be included in the bill.

But the Social Democratic Party will also have its innings with members of the New York Social Democratic Party will have its innings with members of the New York Social Democratic Party.

At our branch meeting an April 14, Comrade C. V. (1) addressed a mass meeting in the Hall, which was well crowded.

The branch organized at New York on May 1, with Comrade C. V. (1) comrade C. V. (1) as general secretary, and the branch was well represented. The meeting was attended by Comrade C. V. (1), the branch officers, and many others.

Following this will be the May Day demonstration of the Central Labor Union at 10 a.m. on May 1st in New York, where Comrade C. V. (1) is on the program.

THE CHICAGO ELECTORAL LEAGUE.

The Chicago Electoral League of the Social Democratic Party of America has endorsed this League of the Social Democratic Party of America of May 1st, 1891, the League of the Social Democratic Party of America. The League of the Social Democratic Party of America is investigating the May Day demonstration of the Social Democratic Party of America. The League of the Social Democratic Party of America is investigating the May Day demonstration of the Social Democratic Party of America.
Branch Directory.

Branch No. 9, Chicago, N. C., 1527 N.zemba.
Branch No. 10, Minneapolis, Minn., 103 N. 5th Street.
Branch No. 11, Des Moines, Iowa, 702 S. Central Avenue.
Branch No. 12, Kansas City, Mo., 1301 Central Avenue.
Branch No. 13, St. Louis, Mo., 1020 S. 9th Street.
Branch No. 15, Omaha, Nebr., 1023 S. 12th Street.
Branch No. 16, Phoenix, Ariz., 101 S. 1st Street.
Branch No. 17, Salt Lake City, Utah, 108 S. Main Street.
Branch No. 18, Los Angeles, Cal., 106 S. Spring Street.
Branch No. 19, San Francisco, Cal., 101 S. Market Street.
Branch No. 20, Seattle, Wash., 101 S. Main Street.
Branch No. 21, Portland, Oreg., 101 S. Main Street.
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Social Democratic Party of America

The Social Democratic Party of America does not hope for the immediate and perfect solution of social questions. The increase of misery, but on the contrary, the determination, united efforts of the workers of both city and country to gain control of the state, to use the ballot to educate the people, is the only road wide open. In view of this we adopt the following resolution to join with all other workers in the unifying the workers in the country as a whole.

1. No more public lands be sold, but to be utilized by the United States through the means of the Federal government, to the end that the lands be leased to farmers in small parcels of from five to one hundred acres, so that they may be made to produce maximum of food at the least cost. Any person desiring a homestead shall be entitled to the same, to be used by the farmers, at cost.

2. The postal, telegraph, telephone, and telegraph services shall be united, that every post and railroad station exist as a telegraph end telephone center. Telephone service for farm- ers, as for residents of cities, to be at.

4. A uniform postal rate for the transportation of agricultural produce on all railroads.

5. A uniform rate to be at the disposal of counties and towns for the improvement of roads and soil for devoted benefit of the rural population. The Socialist Democratic Party of America declares its object to be the following: the popular ownership of the post office, telegraph, telephone, and telegraph system, and the distribution and use of the educational work of the Social Democratic Party of America.

6. D.P. & TRADITIONAL UNIONISM. Private or voluntary labor movement to be made ineffective by the social democratic labor system in their struggle for the improvement of their conditions, trade unions, or the Federation of American Labor, or any other wage system; we need further research to work on the agitation of the whole people, and the complete consumption of society from the dominating spirit.

The wage-workers and all those in society who are striving to realize a higher civilization and higher individualism, are socialist and democratic parties and units with the Social Democratic Party of America.

The control of political power by the labor movement, under the impression of capitalism, and the control of government by all the people, under our own control.

2. The public ownership of all industries controlled by monopolies, transportation, communication, public utilities, and general welfare, and public utilities.

3. The public ownership of all railroads, telephones, telegraphs, transportation, communication, as well as water and gas plants, and all other public utilities.

4. The public ownership of all gold, silver, copper, lead, coal, and all other minerals; also of all oil and gas fields.

5. Restriction of the hours of labor in production to the increasing facility of living.

6. The inauguration of a system of public employment, to the increased employment of a large number of the unemployed, and the restriction of labor for the wages required for that purpose.

7. All free labor to be free to compete with the government.

8. Public education to be made national instead of local, and International instead of national.

9. National insurance of working people against sickness, accident, loss of employment, and old age. Any labor movement against all forms of discrimination.
The chairman of the Executive Board shall provide over its deliberations. The secretary of the Executive Board shall serve as the chairman of the Union and keep a correct record of its proceedings and a copy of the same to each local branch in the State. "Sub.: At each annual meeting of the State Union an annual dinner shall be held at the home of the chairman, which dinner shall be open to all members, and of which all members are entitled and entitled to attend and be seated and to be seated at the head of the table.

SOCIAL LIBRARY

Karl Marx, Capital, Cloth. $2.00
F. W. Singer, Socialism from Kropotkin to Gramsci. Cloth 1.00
Gronland, The Co-operative Commonwealth. Paper. 1.00
Abigail Bishop-Wells, Past, Present and Future of Socialism. 2.00
Whitney, Merrie England. 3.50
Edward Bellamy. Looking Backward. 2.00
Edward Bellamy, Equality Cloth. 1.00
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The Socialism of John Stuart Mill, Edited by Bliss 2.00
Oswald, The Socialism of the Ancient World. 1.50
Richard T. Ely, Socialism and Social Reform. 1.50
Booth, A History of the Paris Commune 1871 (cloth 75c. paper cover 25c.)

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By ROBERT BLATCHFORD

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The Rostrum

Rev. P. O. McCarthy, a member of the Rockland, Mass., American Labor party, was the speaker at the Baptist meeting, April 2. Comrade McCluskey in his address on "Love as Applied to Economic Life," was with appliance. Following is an abstract of this remark:

"The present competitive system shows the marvelous growth of the monopolistic trust from 200 in 1908 to 633 in February 1909, and from a total capitalization of $8,062,241 to $5,352,832 at the close of 1909. An increase of 56 percent in less than one year in number and $300 million in capitalization. Conservative estimates showed that soon one. It is the result of five years' march of the monopolistic trust, and that one percent of the population owned over 50 percent of the capital, while over 50 percent of the population owned absolutely nothing. Thus, 1 percent received over 75 percent of the annual incomes of the country. With 5,000 millionaires in New York one cut off every ten who died there were buried in pauper graves.

These things did not indicate brotherly love between men in the production and distribution of wealth.

"What a great cry. Men are compelled to struggle against each other to exist at all, to exist at all. How can the wealth be more rapidly utilized than to support their families. Because of this condition labor unions were being undermined and became unorganized; a struggle to support the political action. He believed in the trade union, but it must be supplemented by political action. The next strike should be a general strike, and strike justice, he said."

The monopolistic system which is based on the principle of love and it was impossible under these conditions to fulfill the demands of the public interest. Love is all good. System which has no monopoly of love, for love brings justice. That system which gave to 10 men all the wealth, and to the people as honest and faithful, were on the whole of superior moral, but it was not in justice. Monopoly came under the shadow of special laws and special law privileges. Noonan had ever rendered to society $2,000,000 worth of economic force. Love will not come through charity, he said to the professors of liberal universities, by giving to the poor a dollar or two. This was what they have been robbed. Charity was well in its place, but it could not solve the problem of day-to-day.

The churches even tried to re- claim the poor in the name of his God, and the eminent divine had preached from the pulpit as an earthly God of love. This was untrue, God was above the clouds, but the churches did not respond to him. They were not in the struggle, but the present diet, and the existence of undying bond between the unfaithful, the unworthy, and the unprofitable. The ones who consider marriage as a law of birth, until the working people of America were furnishing necessities of life to nobles and princes in foreign lands. Neither nor any man based on love foster political corruption, and the same to the law. The houses of congress and strike legislation. The present system degrades the human family, and women and children to do the work of the day. It was responsible for the criminal and evil deeds on this board. The reality was women with nothing to do set up as the champion of the labor movement, and women who are her initiates or to be enemies, but at the cost of men's lives.

The children of to-day bare the burden of conditions, and the child in his adulcency is a victim of the degrading system than is his wrath. With ownership by the people, cooperatives could enter in and become a principle in its rightful place. It would be a cooperative brotherhood where all would be working for the interest of each and all. With each man working for each other and not for others all the time, and others looking out for his interests, there would be no time to look out for your own interests.

The Rostrum

We are taking great trouble to keep the eyes of the working class in America, and to create the desire for Socialism, the only one that can save the working class from the clutches of capitalism.

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WHAT THE READERS SAY

"We are always the better off when a new periodical is published. It is a necessary link in a chain of events that have the purpose of making the people live up to the standard of Socialism.

The Chicago Daily News gives a vote of 472 on an average, which is not a bad ticket running considerably ahead of that number. The vote shows a gain over last fall of over 100,000, according to Comrade Stedman, of the National Labor Union, who canvass in the last two weeks of the campaign in Chicago, visiting with Comrade and George Ringer and Easton on the way back to Chicago.

Comrade Frontell on child labor is in the state legislature and has given the capitalists many qualms. At one of the committee meetings in Madison Comrade Berger found himself opposed by a delegation of nine large manufacturers from Milwaukee, represented by Lawson, Vivas, a brother of the U.S. sena- tor. The lawyer opposed the bill, only to be asked what proposition he was discussing. He said he was not discussing such proposition. The bill would not pass, but no less than 25,000 would be prevented from being sold in its stead.

Socialist

Ancestry elected officers at the Social Democrat convention in Philadelphia, respectively--Chace. W. Green; vice-president, Dan Harvey; secretary, Charles Greve, treasurer, Jeremiah Rear- don, and Thomas Howley. We have open rooms every day and still keep the same price. We have been in business for 15 years. The branch is steadily growing at every meeting.

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THERE ARE 460,000 CHILD LABORERS IN THE UNITED STATES. CHILD LABOR CAN BE(getString)