SOCIALISM'S PROGRAM

Does It Propose, as Is Claimed, to Divide Up?

The question most frequently put to any Socialist is why they propose to divide up the present property of all the people. The answer is always the same, that the Socialists do not propose to divide up the property of all the people. Socialism is not a system of property, but a system of production. The land, the factories, the machinery, the tools, the means of production, all belong to the people as a whole. Socialism proposes to make these means of production the property of the whole people, and to distribute them according to the needs of the community and the abilities of the individuals.

The Socialists have long been discussing and advocating the system of production. The Socialists believe that the present system of production is based on the private ownership of the means of production. This system is characterized by the exploitation of the working class by thebourgeoisie, who own the means of production. The Socialists believe that the system of production is the source of all the social and economic problems of society. They believe that the system of production should be reorganized to satisfy the social needs of the community and the abilities of the individuals.

The Socialists propose to divide up the present property of all the people by establishing a system of production that is based on the cooperation of the whole people. This system of production will be based on the principle of mutual aid and cooperation. The Socialists believe that the system of production should be reorganized to satisfy the social needs of the community and the abilities of the individuals.

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The PEOPLE, Saturday, May 10, 1900.

THE MEETING.

The meeting of the Committee on Public Education, held on the 3rd instant in Madison Square Garden, was opened with prayer, the singing of the National Anthem, and the reading of the minutes. The members then proceeded to business, and the following appointments were made:

COMMITTEES.


This Committee was also appointed to consider the question of the education of the deaf and dumb, the blind, and other persons of limited or defective faculties.

The meeting adjourned without further action.

THE APPEALING CRIES.

We are a people whose ages range widely, and it is very remarkable, and why should it be so? Yet these are the best of times, and the best of those yet to be. In the present week, and as before, the future holds out the same promise of every man's 90th year. Here be a glimpse at the front.
THE DOMINATION
 Held Over the Wage-Earning Class by the Capitalists of Industry."

By an editorial writer.

The capitalistic character of that person who is called a capitalist and the structure of capitalism itself have been written about so often that it is unnecessary to expound the doctrine, as such. The existence of a certain number of individuals, called capitalists, who own property, and who employ other individuals, called laborers, to work for them, is a fact of life, and it is a fact that cannot be escaped. The capitalist cannot escape the capitalist, and the laborer cannot escape the laborer. The capitalist, however, cannot escape the laborer, and the laborer cannot escape the capitalist.

The capitalist is the one who owns the means of production, and the laborer is the one who works for the capitalist. The capitalist is the one who is in control, and the laborer is the one who is controlled. The capitalist is the one who makes the decisions, and the laborer is the one who carries out the decisions. The capitalist is the one who is in charge, and the laborer is the one who is in charge of others.

The laborer is the one who is employed, and the capitalist is the one who employs the laborer. The laborer is the one who is paid, and the capitalist is the one who pays the laborer. The laborer is the one who works, and the capitalist is the one who works for the laborer.

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THE ROYAL VISIT.

"The great appeal to the Holy Land is the most important part of the
LET US RISE!"

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