DE LEON WALLOPS THAYER

Lawyer Disgusts Workingmen By His Language—Enthusiasm For Socialist Labor Party.

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TO THE MEMBERS OF THE SOCIALIST LABOR PARTY OF PENNSYLVANIA

Considerable attention was called in the Party to the events of the last few months and those of the movements in other parts of the country, and especially of the recent trends in the N. C. E. C. and the I. W. W. It was soon apparent that the workers of this country are on the eve of a great industrial crisis, and that the issue of that crisis will be decided by the nature of the movement in which we shall engage.

In November, the N. C. E. C. at its second annual convention, declared the Party to be the natural successor of the I. W. W. in the field of labor politics, and the N. C. E. C. is now a permanent body, and the I. W. W. is a temporary body. The I. W. W. has no right to the N. C. E. C. The N. C. E. C. is the natural successor of the I. W. W.

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Irresponsibility

The preceding report that states that the "irresponsibility of working-class participation in the life of the community" is another instance of the "paralysis of irresponsibility" described earlier. This refers to the lack of participation by the working class in the political and social life of the country, which was a result of the economic and social conditions of the time. The report suggests that this irresponsibility has its roots in the traditional attitudes of the working class, which are shaped by their economic circumstances and the cultural norms of the society. It highlights the need for a change in the way the working class perceives its role in the society and the need for education and political awareness.

The report also discusses the role of the press in perpetuating this irresponsibility. It points out that the press, by its selective coverage of events, reinforces the idea that the working class is not capable of taking an active role in the political life of the country. The report concludes with a call for a new approach to political education and awareness, which should focus on the need for the working class to take an active role in the political life of the country.
UNCLE SAM AND BROTHER ZEPHYR

NELSON B. CLARK—This is a good Liberal

friend, but I don't see how you can fight

against a man like that. He's a good man.

B. J. K. (speaking): They're not just

fighting for a man like that. They're

fighting for the principle.

U. S. K.: And why, pray?

B. J. K.: I don't know. You see, it's

just a question of principle.

U. S. K.: You mean, you don't know

why they're fighting, or you don't know

why they're right?

B. J. K.: Yes, I mean I don't know

why they're fighting, and I don't know

why they're right. But I do know that

they're right.

U. S. K.: And that's the way you vote?

B. J. K.: Yes.

U. S. K.: And the way you vote is men=

women?

B. J. K.: Yes, and I vote for the prin-

ciple.

UNCLE SAM BROTHER ZEPHYR

WHEN THE STOOPLANDS TOLD THE

STORY OF THE BRAZILIAN MEAT

MEN THEY IDENTIFIED THE AN-

IMALS WITH THE PEOPLE. THE

STOOPLANDS HAD BEEN Part of

THE MEAT Men. THE MEAT MEN

HAD BEEN Part of THE STOOPLANDS.

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