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The Pilgrim's Shell

FERGUS THE QUARREL

A Tale From the Fenland Times

BY EUGENE FISHER

TRANSLATED FROM THE ORIGINAL AMERICAN

DANIEL DE LEON

1823-1892

BY CLARENCE ALEXANDER LAWRENCE NS

PART XI: THE COMMUNE OF LAON.

BOURBEOIS AND ECCLESIASTICAL SIGEUREN.

The Bishop of Laon had long remained seated in reverie. The line of criticism, the imposing authority of the scholastic theologians, and the danger of the opposing party, had caused him to be silent. The point at issue was the Church and the State. The Church was the source of all evil, the State was the cause of all good. The Church was the repository of all wisdom, the State was the repository of all ignorance. The Church was the protector of all virtue, the State was the protector of all vice. The Church was the refuge of all the poor, the State was the refuge of all the rich. The Church was the friend of all the humble, the State was the friend of all the powerful. The Church was the patron of all the faithful, the State was the patron of all the infidels. The Church was the defender of all the believers, the State was the defender of all the unbelievers. The Church was the protector of all the Christians, the State was the protector of all the heathens. The Church was the repository of all the virtues, the State was the repository of all the vices. The Church was the source of all the knowledge, the State was the source of all the ignorance. The Church was the school of all the wise, the State was the school of all the fools. The Church was the temple of all the holy, the State was the temple of all the profane. The Church was the sanctuary of all the righteous, the State was the sanctuary of all the wicked. The Church was the refuge of all the good, the State was the refuge of all the bad. The Church was the protector of all the innocent, the State was the protector of all the guilty. The Church was the friend of all the virtuous, the State was the friend of all the vicious. The Church was the patron of all the pious, the State was the patron of all the impious. The Church was the defender of all the just, the State was the defender of all the unjust. The Church was the protector of all the right, the State was the protector of all the wrong. The Church was the repository of all the truth, the State was the repository of all the falsehood. The Church was the school of all the wise, the State was the school of all the fools. The Church was the temple of all the holy, the State was the temple of all the profane. The Church was the sanctuary of all the righteous, the State was the sanctuary of all the wicked. The Church was the refuge of all the good, the State was the refuge of all the bad. The Church was the protector of all the innocent, the State was the protector of all the guilty. The Church was the friend of all the virtuous, the State was the friend of all the vicious. The Church was the patron of all the pious, the State was the patron of all the impious. The Church was the defender of all the just, the State was the defender of all the unjust. The Church was the protector of all the right, the State was the protector of all the wrong. The Church was the repository of all the truth, the State was the repository of all the falsehood.

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   - The Danger of the Opposing Party

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THE WEEKLY PEOPLE, SATURDAY, 30 N 1904

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(Continued from Page 2)

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Bostwick, W. F.

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