WHY STRIKES ARE LOST

There are certain basic principles which determine whether a strike will succeed or fail, and unless they are understood by the leaders of labor, and unless they are heeded by the rank and file, labor's struggle for freedom and power will always be in vain. In other words, the main issues involved in a strike are not merely questions of wages, hours, and working conditions, but rather questions of management and control over the means of production. The central problem is whether or not the workers have the power to decide how the industry will be run.

The strike is a weapon of the working class against the capitalist class. It is a direct challenge to the authority of the employer and the system of private property. The strike is a means of wresting control of the factory or mine from the employer and giving it to the workers. It is a means of forcing the employer to accept the workers' demands or else lose the strike.

The strike is a battle between the working class and the capitalist class. It is a battle for power. The workers must use all means at their disposal to win the strike. They must be prepared to fight for as long as it takes to achieve their goals. They must be willing to make sacrifices, to put their lives and livelihoods on the line to defend their rights.

The strike is a test of wills. It is a battle of nerves and nerves of steel. The workers must be determined and resolute. They must have the courage to stand up to the employer and to the system of private property. They must be prepared to take on the might of the capitalist class.

The strike is a democratic process. It is a process by which the workers exercise their power. It is a process by which the workers decide how the industry will be run. It is a process by which the workers decide the terms and conditions of their employment. It is a process by which the workers decide the fate of the factory or mine.

The strike is a means of uniting the working class. It is a means of breaking down the barriers that divide the working class. It is a means of building solidarity among the workers. It is a means of raising the consciousness of the workers.

The strike is a test of the workers' will to resist. It is a test of their determination to defend their rights. It is a test of their ability to stand up to the employer and to the system of private property.

The strike is a means of winning the war for freedom and power. It is a means of winning the battle for the control of the means of production. It is a means of winning the struggle for the rights of the working class.

In conclusion, the strike is a vital weapon of the working class. It is a means of winning the war for freedom and power. It is a means of winning the battle for the control of the means of production. It is a means of winning the struggle for the rights of the working class.

REPORT OF THE SOCIALIST LABOR PARTY OF AMERICA
To the International Socialist Congress

[Further text not visible]

WEINSTEIN, L. P.

[Further text not visible]
PARKER AND LIBERTY.

The safe and usable outfall of capitalism, Parker, has spoken, and, in what he calls "the greatest industrial strike in the history of the world," a quarter of a million, his notification speech, has been made. The people of the states and nation guarantee liberty, as Parker, has said.

"Liberty, as understood in this country, means not only the right of free speech, but the right of free expression, which means, however, not the right of free expression to them, or of free exchange of opinions, but the right of free expression by the people, who are to use and control the means of expression."

This is the only freedom that can be validly exercised. The right of free speech is only exercised by the people, and when the people have the right of free expression, then the right of free expression is a right of the people. The right of free expression, as understood by the people, does not mean the right of free expression to them, and of free exchange of opinions. The right of free expression is only exercised by the people, and when the people have the right of free expression, then the right of free expression is a right of the people.

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