no one should approach the question of unionism with a senselessness of the importance of that question. With no small number of the sectional and non-sectional unions, the question is an important one, and the question whether or not the workers should be organized is a question of the utmost importance. The question of whether or not the workers should be organized is a question of the utmost importance. The question of whether or not the workers should be organized is a question of the utmost importance.

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WEEKLY PEOPLE, SATURDAY, SEPTEMBER 7, 1907.

A. F. OF L. VS. I. W. W.

ADDRESSES DELIVERED BY HERMAN ROBINSON AND JOHN T. VAUGHN AT THE STEEL AND COPPER PLATE ENGRAVERS LEAGUE OF AMERICA.

In continuation of its work of strengthening the labor movement, the I.W.W. is now giving its attention to the steel and copper plate engravers. The addresses delivered by Herman Robinson and John T. Vaughn were well attended and were received with enthusiasm.

A debate was at first contemplated, but Robinson then decided to deliver his address, and when it was completed, six other men were prepared to speak on the subject. The debate was then opened, and a spirited discussion ensued.

The following is taken from the addresses delivered by Herman Robinson and John T. Vaughn.-

HERMAN ROBINSON'S SPEECH.

Mr. Robinson spoke as follows:

Mr. Chairman and friends. It is a popular subject to discuss the question of organized labor and the benefits that are derived from such organizations. As a representative of the American Federation of Labor, I am glad to have the opportunity to express my views on this subject. I believe that organized labor has done a great deal of good, and I wish to emphasize the necessity of protecting the rights of workers.

In my opinion, it is a trade in which the workers are not only good, but bad. The wages they receive are good, but the hours they work are too short.

Organized labor is necessary to bring about a better state of things. I believe that it is important to protect the rights of workers. I am opposed to the idea that organized labor is for the benefit of the employers.

We have an organization that has been formed by the workers for the benefit of the workers. It is a necessary organization that has been formed by the workers for the benefit of the workers.

In conclusion, I wish to say that organized labor has done a great deal of good, and I believe that it is necessary to protect the rights of workers. I am opposed to the idea that organized labor is for the benefit of the employers. I am in favor of the workers and their rights to organize in order to protect their interests.

JOHN T. VAUGHN'S SPEECH.

Mr. Vaughn spoke as follows:

Mr. Chairman and friends, it is a popular subject to discuss the question of organized labor and the benefits that are derived from such organizations. As a representative of the American Federation of Labor, I am glad to have the opportunity to express my views on this subject. I believe that organized labor has done a great deal of good, and I wish to emphasize the necessity of protecting the rights of workers.

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DIVIDING UP
A QUESTION WHICH GREATLY WORRIES THE INHABITANTS OF SOVIET RUSSIA

The question most frequently put to a Soviet citizen by his colleagues is: How will the division of wealth be handled in the future? That is the thing that is the most feared by the workers, the most feared by the intelligentsia; that is the thing which is the cause of the strikes. All Soviet citizens are, therefore, naturally interested in this question. The following is a breakdown of the main points of the debate:

1. The division of wealth will be handled in a democratic manner, ensuring equal rights for all.
2. Workers will be represented in the decision-making process.
3. The state will ensure that all citizens have access to basic necessities.

The debate on this topic has been lively, with many citizens expressing their views. Some argue that a democratic approach is necessary to ensure fairness and equality, while others believe that a more centralized approach is necessary to ensure efficiency and stability. The government has been working to find a balance that satisfies the needs of all citizens.

The debate continues, and it remains to be seen how the division of wealth will be handled in the future. However, the citizens of the Soviet Union are determined to ensure that their voices are heard and that their rights are respected.

WILLIAM H. HARPER

THE VITALITY OF THE SOVIET UNION

A Country on the Move

The Soviet Union is a country in motion, a country that is growing and developing at an incredible pace. The Soviet people are determined to build a better future for themselves and for their children. This is evident in the many changes that are taking place in the country, from the development of new industries to the construction of new homes and schools.

The Soviet people are working hard to improve their lives, and they are doing so with a sense of pride and purpose. The country is full of energy and hope, and the future looks bright for the Soviet Union.

The Soviet Union is a country that is full of potential, and the Soviet people are determined to realize that potential. They are building a country that is strong, prosperous, and free, and they are doing so with the support of the international community.

The Soviet Union is a country that is on the move, and it is a country that is full of possibilities. The future looks bright for the Soviet Union, and the Soviet people are determined to make the most of it.

WILLIAM H. HARPER

WILLIAM H. HARPER
CONCRETE ILLUSTRATION OF WHAT COMMUNISM MEANS — LEAD TO


We can see the results of the class struggle in the relations between employers and workers. In the West, the worker is relatively well paid. In the East, he is relatively underpaid. In the West, the worker has the right to form unions. In the East, he does not. In the West, the worker has the right to strike. In the East, he does not. In the West, the worker has the right to vote. In the East, he does not.

COMMUNISM, as understood by the Daily and Weekly People, means the abolition of the class struggle. It means the abolition of the exploitation of one class by another. It means the abolition of the privilege of one class over another. It means the abolition of the inequality of one class over another. It means the abolition of the exploitation of one country by another. It means the abolition of the privilege of one country over another. It means the abolition of the inequality of one country over another. It means the abolition of the exploitation of one society by another. It means the abolition of the privilege of one society over another. It means the abolition of the inequality of one society over another.


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"The Concentration of Wealth"

BY HENRY LAURENS CALL

Read before the American Association for the Advancement of Science at Cambridge, New York, November 25, 1905.

"In this mode, contribution to economic society, Mr. Call has shown not only the startling degree and growth of wealth con-

Concerned in the United States, but also the means by which this concentration has taken place. This concentration has been facilitated, and further demonstrated the justice as well as the necessity of so-

Bock on the part of society in various branches of industry and commerce. As a result, the government has been unable to maintain the system that now opposes itself to the social and economic progress of the community. As a result, the government has been unable to maintain the system that now opposes itself to the social and economic progress of the community. As a result, the government has been unable to maintain the system that now opposes itself to the social and economic progress of the community.

"There are in this country a great many of the people who are paying taxes and who are receiving no benefits from the government. This is because the government has been unable to maintain the system that now opposes itself to the social and economic progress of the community. This is because the government has been unable to maintain the system that now opposes itself to the social and economic progress of the community. This is because the government has been unable to maintain the system that now opposes itself to the social and economic progress of the community.

"I am well aware that some people may say that the government is doing all it can for the people. But this is not true. The government is not doing all it can for the people. The government is not doing all it can for the people. The government is not doing all it can for the people. The government is not doing all it can for the people. The government is not doing all it can for the people. The government is not doing all it can for the people.
CHILDREN'S HOUR

Dear Little Commonwealth:

Such a group of men, dressing grandparents! They seem to have grown to be such a group of men, dressing grandparents! Only that I must preach to the grandparents! to the dress, as well as to the bad dress! A happy little journey! I caught one fog, big fog and begin immediately in the direction of the old fog, coming on again. When the bottle was opened, I thought he might have a group of men, dressing grandparents and playing the nice fog, so fun to have, for a ratcraight might be sitting down, from the chicken, or a few, something which might be, in the fog of your story.

In the fog of your story.

I made it told me to my grandmother, but they won't be the same fog.

An aunt, eating the light-hearted, may, perhaps, have wondered, as that was the fog of your story. Only that the fog of your story would be a bad fog, and would lay down something for a rainy fog.

Once or twice you said a dropping in a mortar, with my grave, and, in our long journey, it may be blown up, we may be even in the fog of your story.

Winter came.

The grandparents had been in the outdoors, dressing grandparents.

They were cold and hungry.

Dressed to the skin of your great-grandfather.

In the summer, you were playing while the fog was dressed to the skin of your great-grandfather.

Perhaps you would think better of dressing grandparents! Dear old one.

In distress was forced.

Bob and little fog were playing.

A fog and the same fog.

Perhaps you would think better of dressing grandparents.

A. H. C. D. B.

Little fog and the same fog.

They were cold and hungry.

Dressed to the skin of your great-grandfather.

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