**Preston, or Debs**

The foolishness of tickets at the disposal of the electors, and from which to choose, should not be a new-taken lesson for the people. A ticket of a thousand, or a ticket of a million, will not help the electors to make an intelligent choice.

Standing before the tickets of Taft, the Republican, Bryan, the Democrat, and Debs, the Socialist, Mr. Hildebrand, the Independent-Locker, beside Governor Billings, the Independent-Locker ticket, will be found that the intelligent voter of his district will divide the ballots into two classes.

The ticket headed Taft represents the policies of disorder and chaos, and it would be in the interest of the intelligent public to place a straight ticket in each voting booth.

The ticket headed Bryan represents the policies of unwise, ill-conceived, and impractical theories, and it is a far better ticket for the people to place in each voting booth.

The ticket headed Debs represents the policies of order and discipline, and it is in the interest of the intelligent public to place a straight ticket in each voting booth.

In conclusion, it is to be remembered that the ticket headed Taft is the ticket of disorder and chaos, and it is the ticket of the people who are in the interest of the public welfare.

The ticket headed Bryan is the ticket of unwise, ill-conceived, and impractical theories, and it is the ticket of the people who are in the interest of the public welfare.

The ticket headed Debs is the ticket of order and discipline, and it is the ticket of the people who are in the interest of the public welfare.

**Gillhaus Speaks**

The cream of every farm club is getting up and going to the polls.

The cream of every farm club is getting up and going to the polls.

The cream of every farm club is getting up and going to the polls.

**Weekly People**

**Vol. XVIII, No. 27**

NEW YORK, SATURDAY, OCTOBER 2, 1908.

**Price: Two Cents. One Dollar Per Year.**
WEEKLY PROCLAMATION, SATURDAY, OCTOBER 9, 1928

THE NEW LEAFLET

Where Shall You Vote?

So much has been said already about the new election that it is difficult to know where to start. The question of the candidates themselves has been clouded by the general atmosphere of the campaign. The New Leaflet takes the position that the candidates are not the issues. The issues are the problems of the government, and the candidates are merely tools in the hands of the people to achieve these issues.

The real question is: What are the issues? And what are the candidates doing to represent these issues?

The New Leaflet feels that the candidates are not doing enough to represent the issues. They are merely parroting the slogans of their parties, without really understanding what these slogans mean. The New Leaflet believes that the candidates should be held accountable for their actions, and that they should be held responsible for the issues they represent.

The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.

The New Leaflet demands that the candidates be held accountable for their actions, and that they be held responsible for the issues they represent. The New Leaflet calls for a new kind of election, one that is not controlled by the candidates, but by the people themselves. The New Leaflet believes that the people should have a direct say in the election process, and that they should be able to choose the candidates who best represent their interests.
SOCIALIST LABOR PARTY
PRESIDENTIAL TICKET.

For President: AUGUST GILLHAUPT, New York, N. Y.
For Vice-President: WILLIAM E. BARRON, New York, N. Y.

The set of an act and a thought, not a thought, though it were a thought.

CLEGEU.

TWO HUNDRED THOUSAND!

The employers have not only withheld the wages of the workers, but have also made the workers the victims of 'crisis' strikes, and the employers are only too ready to use the 'crisis' strikes to keep the workers in a state of confusion and helplessness.

For Congress: DONALD I. RUSNO, Michigan, V. S.

THE SILENCING OF THE WORKMEN.

The employers are trying to silence the workers by means of legal and illegal means. They are trying to suppress the workers' organizations, to silence the workers' voices, to keep the workers in a state of confusion and helplessness.

For Congress: WILLIAM E. BARRON, New York, N. Y.

BRYAN AND SOCIALISM.

Bryan is the champion of the workers, the champion of the farmers, the champion of the poor. Bryan is the champion of the capitalist class. Bryan is the champion of the workers.

For President: AUGUST GILLHAUPT, New York, N. Y.
For Congress: DONALD I. RUSNO, Michigan, V. S.

THREE MORE WOMEN IN CONGRESS.

The Socialists have a threefold purpose in mind. They are striving to win a majority of the people, to win the majority of the votes, and to win the majority of the states.

For President: AUGUST GILLHAUPT, New York, N. Y.
For Congress: DONALD I. RUSNO, Michigan, V. S.

MASSON, the AMERICAN SOCIALIST.

Masson is the champion of the workers, the champion of the farmers, the champion of the poor. Masson is the champion of the capitalist class. Masson is the champion of the workers.

For President: AUGUST GILLHAUPT, New York, N. Y.
For Congress: DONALD I. RUSNO, Michigan, V. S.

TOO MUCH LAW FOR MILL.

Tarral, L., a socialistic lawyer, has been appointed as a member of the New York State Constitutional Convention. He was formerly a member of the New York State Legislature.

For President: AUGUST GILLHAUPT, New York, N. Y.
For Congress: DONALD I. RUSNO, Michigan, V. S.

WILLIAM E. BARRON, the AMERICAN SOCIALIST.

William E. Barron is the champion of the workers, the champion of the farmers, the champion of the poor. William E. Barron is the champion of the capitalist class. William E. Barron is the champion of the workers.

For President: AUGUST GILLHAUPT, New York, N. Y.
For Congress: DONALD I. RUSNO, Michigan, V. S.

UNCLE SAM AND BROTHER JONATHAN.

"Uncle Sam and Brother Jonathan." That's a joke that is not to be taken lightly. It is a joke that is to be taken seriously. It is a joke that is to be taken with all the seriousness that it deserves.

For President: AUGUST GILLHAUPT, New York, N. Y.
For Congress: DONALD I. RUSNO, Michigan, V. S.
LOANS MONEY WHERE IT DOES MOST GOOD

To the Daily and Weekly People:

We are not in favor of the idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates. The idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates is not a good one. The idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates is not a good one.

We believe that the Democratic candidates should be spending their money in order to promote their ideas and to make the people aware of their ideas. The idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates is not a good one.

We believe that the Democratic candidates should be spending their money in order to promote their ideas and to make the people aware of their ideas. The idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates is not a good one.

We believe that the Democratic candidates should be spending their money in order to promote their ideas and to make the people aware of their ideas. The idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates is not a good one.

We believe that the Democratic candidates should be spending their money in order to promote their ideas and to make the people aware of their ideas. The idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates is not a good one.

We believe that the Democratic candidates should be spending their money in order to promote their ideas and to make the people aware of their ideas. The idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates is not a good one.

We believe that the Democratic candidates should be spending their money in order to promote their ideas and to make the people aware of their ideas. The idea of the Democratic candidates spending huge sums of money in order to defeat the Republican candidates is not a good one.
OFFICIAL
NATIONAL EXECUTIVE COMMITTEE
Paul Augustin, National Secretary, 28 City Hall Place, New York, N.Y.
R. E. R. 

PUBLIC MARKETING.

The Socialist Labor Party of America, in convention assembled, requests the invariable right of man to life, liberty and the pursuit of happiness.

We hold that the purpose of government is to secure to the people the blessings of liberty, and in the presence of these facts we hold ourselves that such right is inalienable to the masses of the people, and that the present system of economic inequality that is essentially destructive of the principle of human liberty is an evil that must be and shall be overcome.

We hold that the true question of politics is the machinery of government, and that it must be controlled by the whole people; but again before our government shall be able to express the will of the people, and that the people shall act in full accord with the divine law of progress, it will be necessary that all classes shall be organized, that the planks and principles of Socialism shall be represented in the councils of all the people, and that the people shall act in full accord with the divine law of progress, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

We hold that the existing contradiction between the theory of a class government and the fact of a despotic economic system—on the one hand, the natural and social oppositions—divides the people into classes; the Capitalist class is the ruling class, and it is the ruling class that the people are opposed to.

And we hold that against such a system the Socialist Labor Party raises the banner of permanent revolution, demanding the overthrow of the Capitalist state and the establishment of the Socialist class.

But we hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

And we also hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

And we also hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

And we also hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

And we also hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

And we also hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

And we also hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

And we also hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.

And we also hold that we shall be incapable of carrying out this work until the whole people are organized, and that the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress, the people shall act in full accord with the divine law of progress.