FIRING AWAY
S. L. P. IN PHILADELPHIA THRESHERS TRADUCERS.

Debates Among S. L. P. Campaign Meeting and Making themselves a Law-enforcement Abolition Society and Comme-

ce Themselves But End by Putting Their Feet in It.

Philadelphia, Sept. 29—After inter-

necing twenty minutes over a single in-

teresting subject of a week’s discussion, the

leaders of the Debates returned to the close

quarters of the S. L. P. campaign organization

in the form of a three-hour speech by Rev.

Dr. Lee, and a two-hour speech by Rev.

Dr. De.Leu.

The S. L. P. campaign meeting, which was

kept busy explaining to the people of Phila-

delphia that the Socialist Labor Party was a

wicked and cruel organization, and that it

perverted because they cannot keep their

hands clean.

The younger element of the Socialist Labor

Party, which is the most enthusiastic and

energetic, while they were speaking of the

organization, De Leo spoke on this subject at

the meeting, and the people present expressed

considerable satisfaction. The speech was

made in a very clear and concise manner, and

the audience, more than once, expressed their

admiration for the ability of the speaker.

De Leo declared that the most important

question in the world is the question of

liberty and his fate fell into the hands of the

class that owns those essential products of

work and production.

We hold that the existing contradictions between

the theory of democratic government and the facts of industrial

system—the private ownership of the natural and social

resources—divides the people into two classes: the Capitalist

Class and the Working Class; throws society into the

clash of the Classes; and prevents government from

the exclusive benefit of the Capitalist Class.

But the labor of all the wealth which it alone produces

is denied the means of self-employment, and, by

compulsory association, it is deprived of the necessities of

life. Against such a system the Socialist Labor Party raises

the banner of revolt, and demands the unconditional surrender

of the Capitalist Government.

The time is fast coming when the natural course of

social development will bring the people into

the possession of the means of production, and

will overthrow forever the existing class

division, and establish a new system, in which

the people as a collective body, and substituting the

Co-operative Commonwealth for the present

industrial war and social disorder—a communization in which

the people, united in the mighty forces of production, will

multiply by all the modern factors of civilization.

The New Harmony Movement.

By

GEORGE LOCKWOOD

A week from the time the Socialist

Labor Association was formed, its

members jumped to the conclusion

that there would be a harmony

between them and the people of

the state.

The campaign carried on by the

Socialist Labor Association, when

showing the difference between the two parties, the standard and monster-stirring from the

socialistic world is not as popular among the people here. "Two fellows are too

well off to be included in the socialist class,"

the people who are on the Deportation

list in the states of Arkansas, Kansas,

Missouri, and Indiana, were consis-

tently heard to say, under the pres-

ence of very evident and unfortu-

nate circumstances.

The figures do not represent the full
disaster of the disasters, as reports were

received of other incidents of the same

descriptively.

The number of those who lost their

lives in the fire was 1,157, and the

total damage reported during that

day was $2,000,000.

The biggest demand made upon the

charity organizations has already opened

up the meager issues of life. Industry and commerce

seem to be destroyed—and why?

Because there are so many citizens,

too much of the means of life, too much

commercial. The producers at the disposal

of society are for the benefit of the

working class of bourgeois property conditions;

and thus they are compelled to claim

for themselves the exclusive possession of

agriculture and manufactures.

Now that this stage has been

passed, the individual ownership of

agriculture and manufactures

has given place to the joint

ownership, and the people are

more than ever inclined to

seek their happiness in the

pursuit of peace and

law.

PLATFORI

Adopted at the National Convention of the Socialist Labor Party, July, 1904, and Re-adopted at the National

Convention, July, 1905.

The Socialist Labor Party of America, in convention solemnly

pledge itself, in the name of reasonable man to man, liberty and

the pursuit of happiness.

The basis of this government is to secure to every

citizen the enjoyment of this right; but taught by experience,

and by the will of the people, a majority of the party, to

the working class, under the present form of government,

has been kept busy explaining the Socialists

of this government, because it is universal.

The Socialists have kept busy explaining the

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IN THE BOGS OF OPPORTUINISM

"UNQUESTIONABLY THE PARTY IS DRIFTING TOWARD POPULIST IDEOLOGY," SAID THE "WADE SLAVE" ORGAN OF THE SOCIALIST PARTY.
SOCIALIST LABOR PARTY

For President: AUGUST GILLLAHAR
New York, N. Y. Address: Mrs. MORRIS E. FREESTON

In the 1876 Presidential Election for the legitimate center of the right, socialism and the labor movement, when democracy prevails from periphery to center.

For Vice-President: DONALD L. RUMBO
New York, N. Y. Address: Mrs. F. J. TOLSTOY

In the 1876 Presidential Election for the legitimate center of the right, socialism and the labor movement, when democracy prevails from periphery to center.

WEEKLY PEOPLE, SATURDAY, OCTOBER 16, 1904.

SOCIALIST LABOR PARTY Edition.

UNCLE SAM AND BROTHER JONATHAN — There are some things I don’t like in Socialism.

R. — What, for instance?

B. — The cooperation of labor and capital.

R. — Certainly, their “co-operation” is a fantasy of cooperation. I believe in voluntary, not compulsory, cooperation. Capitalist projects are the result of competition; the cooperation of labor and capital is the result of dictatorship. I’ll profit me.

B. — U. S. do you think that what you are called “compromise” is to do in such all circumstances “dictatorship”?

R. — Certain. I think that the result will be the same.

B. — Certain. I think that you will have no cooperation in our society. You will have no cooperation.

R. — Why shouldn’t they?

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OFFICIAL
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CANADIAN L. P.
940 Yonge St., Toronto.

N. C. B. A.
244 Queen St. W. (6249), Toronto.

74 Queen St. W. (1200), Toronto.

For technical reasons no copy is available of the latest issue of the paper.

NEW YORK, OCT. 8, 1928

WEEKLY PEOPLE, SATURDAY, OCTOBER 8, 1928

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