UNDER THE SOUTHERN CROSS

THE EIGHT-HOUR DAY IN SYDNEY AND AUSTRALIAN FLEET SEADERS.

By Melville P. Scott.

It is in connection with the American "Labor Reform Movement" that the British Labor reform movement, as it is called by the American Federation of Labor on the first Monday of the month, has received its greatest impetus, and a similar connection is in the making in Australia. The Federation of Labor in Australia and the Labor party in New South Wales, on the other hand, are not the result of a single movement, but are the product of a long and arduous struggle, and their success is a fitting tribute to the energy and perseverance of those who have fought for them.

Melville P. Scott, of the "Australian Federation of Labor," has been a leader of the movement for the eight-hour day in Australia for many years. He has been a member of the Australian Labor party since its foundation, and has been actively engaged in the work of the Federation for the past ten years.

The "Labor Reform Movement" in Australia is based on the following principles:

1. The right of workers to have a reasonable amount of leisure.
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3. The right of workers to have a reasonable amount of leisure.
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UNEMPLOYMENT AND PAUPERISM

Lerouxes Which Afflict the Helpless Working Under the Capitalist System

Not only are industrial accidents and epidemics and the like responsible for the condition of pauperism; they are also among the most powerful factors which determine the overpopulation of the "Unemployed". Unemployment itself is a dominant factor among the three, although its importance is not immediately apparent.

A meeting of Congressional Representatives from New York City last winter met to discuss the problem of unemployment. They stated that it was a big bill that 50 per cent. of the 260,000 more were working. They feared that the New York City alone because of the industrial depression had "overlooked the situation and its consequences.

The conditions, however, varied for more than one reason. One reason was that the wage-earner to the capitalist in the same way, and the capitalist to the wage-earner in the same way, are the same, if you change the names.

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HUNGING MESSAGE FROM LOUISVILLE

To the Daily and Weekly People—

Your editorial meeting last night was the grandest of the season, and the reception given to the speakers was a perfect ovation. As a result of the meeting, our people are now fully informed as to the situation and are united in their determination to support the Republican candidates.

EUNICE SING ANOTHER SONG NOW

To the Daily and Weekly People—

At this time of the year, when the weather is so pleasant, we always enjoy a good song. Eunice has been singing a new one, and we think it will be well received. The words are:

(Verse 1)
Shall we gather at the river,
Shall we gather at the river,
Shall we gather at the river,
Where souls are gathered, and where love is strong?

(Chorus)
Shall we gather at the river,
Shall we gather at the river,
Shall we gather at the river,
Where God's love shines upon us all.

This song is a wonderful expression of our hope for the future, and we trust it will be widely sung through the land.

BOWERY BREAD LINE

Man Forging in Ill Fored Times Through Unemployment

The Bread Line, a weekly benefit issued by the Bowery Mission goes on to tell, is a project that has been going on for ten years, and is one of the most successful charitable ventures in the world.

One of the main reasons for this success is the fact that the bread line is open to everyone, regardless of their circumstances. It is a place where anyone can go and find a hot meal, a place where people can come together and share in the struggle.

M. P. BRADY, CALIF.—The Bowery Mission has been an inspiration to many. It is a place where people can find hope and assistance in their time of need.

T. J. MARTIN, CALIF.—The Bowery Mission is truly a beacon of light in the midst of darkness. It is a place where people can go and find solace and comfort.

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