"LOVE WITHOUT CHILDREN"

NEW YORK, SATURDAY, JUNE 12, 1920.

PRICE: TWO CENTS. One Dime For Five.

S.F. LETTER

The Eighty-Sixth Day a LA A P I F

Working Class Continually Choking a Scream

San Francisco, Calif., June 6—The female teamsters of San Francisco, women who work as drivers and wholesale clerks, have been trying to get their voices heard for the first time in San Francisco for a period of 10 years.

They are not to be pitied, they are being overworked, they are being underpaid, they are being thrown to the dogs, they are being treated as second-class citizens.

But they are not to be pitied, they are being overworked, they are being underpaid, they are being thrown to the dogs, they are being treated as second-class citizens.

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The Eighty-Sixth Day a LA A P I F

WISCONSIN S. L. P. MEN

BOLD STATE CONVENTION AND NOMINATE TICKET OF STALWARTS

Clarification of Workers Held to be Stale—Anti-Immigration Stand of Burger and His Party Accused of Not Representing Working Men and Women People Represented.

Milwaukee, Wis., June 11—The State convention of the Social Labor Party in Wisconsin has nominated a slate of candidates for the coming election.

Under our present system of society and government, we must be careful in our choice of leaders, for it is only through them that we can bring about the desired changes in the world.

The social problem, with its anti-Church, anti-religion, anti-unionism, anti-big business forces, is still a problem, but it is not easy to solve.

The political system, with its corrupt politicians and its outmoded methods, is still with us, but it is not easy to change.

The economic system, with its inequalities and its exploitation of the poor, is still a problem, but it is not easy to reverse.

It is the task of the Social Labor Party to undertake the struggle for a new social order, to work for the establishment of a system of justice and freedom for all.

We stand for the abolition of the wage system, for the establishment of the cooperative system, for the control of industry by the workers, and for the elimination of all forms of exploitation and oppression.

It is our duty to fight for these principles, and to work for the realization of these ideals.

We invite all workers to join us in the struggle for a better world, for a world in which justice and freedom shall prevail.

John R. Beeler was elected State Secretary.

The convention adopted a platform, the main points of which are as follows:

1. The time has come for a new social order to be established in this country.
2. The wage system must be abolished, and the cooperative system must be established.
3. The control of industry must be placed in the hands of the workers.
4. The elimination of all forms of exploitation and oppression must be secured.

The convention adjourned.

(Return to main text)
A CATHOLIC’S ANSWER AND A REPLY

GERTRUDE STRAUS, TACOMA, WASH., ON L. C. FRAINI’S ARTICLE, "AN ANTI-SOCIALIST MEETING—FRANII’S REPLY.

Your attack upon the morals of Catholicism is surely one of the oddest attacks that I have ever heard. You speak of ‘the morals of Catholicism,’ as if you could find a set of morals that would fit into a single category. Of course the Catholic Church has its own morality, just as every other church has its own. But to talk as if the Catholic Church were some kind of totalitarian state that enforces a set of morals on all its members is ridiculous.

As far as I know, the Catholic Church’s morality is based on the teachings of Jesus Christ. It emphasizes love, compassion, and charity. It teaches that we should love our neighbors as ourselves, and that we should care for the sick, the poor, and the imprisoned. It teaches that we should be honest and truthful, and that we should avoid sin.

It is true that the Catholic Church has its own rules and regulations, but these are not meant to be enforced by force. They are meant to be guidelines that help us live a good life. The Church teaches that we should pray, that we should go to Mass, and that we shouldFast: “The Church” is used as an article not only in its official capacity, but also to refer to the body of Catholic believers around the world. This practice is clearly stated by the Church itself, and is widely accepted by Catholic believers. It is a tradition that has been in place for centuries, and is not likely to change in the near future. A Catholic’s answer and a reply by Gertrude Straus, Tacoma, Wash., on L. C. Fraini’s article, "An Anti-Socialist Meeting—Fraini’s Reply."

FRAINI’S REPLY.

The point of my article was to show that the Catholic Church is not so different from other religions. I believe that all religions have their own set of morals, and that these morals are based on the teachings of their respective founders. The Catholic Church teaches the morality of Jesus Christ, and this morality is based on love, compassion, and charity.

It is true that the Catholic Church has its own rules and regulations, but these are not meant to be enforced by force. They are meant to be guidelines that help us live a good life. The Church teaches that we should pray, that we should go to Mass, and that we should

The Holy Father himself, who is the subject of this article, would surely agree with me. He would say that the Church is not a totalitarian state, and that it does not force its members to obey its rules. The Church teaches that we should live a good life, and that we should love our neighbors as ourselves.

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A CATHOLIC'S ANSWER AND A REPLY

(Continued from page 4)

of Sepsis Catholicism would mean being far "from the mark" or a violation of its teachings. This is a common criticism among secular critics who believe that Catholicism is outdated and irrelevant in today's world. However, a careful reading of the text reveals that the author is not denying the validity of secular criticisms. Instead, the author is arguing that the Catholic Church's teachings are still relevant and useful, and that they can be applied in a practical and meaningful way to contemporary issues. The author also suggests that the Catholic Church's teachings can be adapted to meet the needs of modern society, and that they can be integrated with other religious and philosophical traditions. Overall, the author's argument is that Catholicism is not outdated, but rather a timeless and universal truth that can be applied to the challenges of today's world.
place, and it was read aloud in a humorous tone. The speaker, a member of the editorial staff, began by saying that the event was a "true story," and proceeded to read the account in a very dramatic manner, emphasizing certain parts of the story with gestures and facial expressions. The audience, consisting of a group of friends and family members, listened attentively, laughing and nodding in agreement. The story was about a couple who had been married for several years and were planning a trip to Europe. However, the wife had a fear of flying and was determined not to travel by airplane. The husband, on the other hand, was an avid flyer and insisted on taking the plane. The couple argued back and forth, with the wife refusing to change her mind. Eventually, they decided to take an alternative route and drive to Europe instead. The speaker then went on to describe the various challenges they faced on their journey, including bad weather, mechanical issues, and unexpected delays. The story was a comical account of their adventures, and the audience enjoyed it very much. The speaker finished by saying, "And that's how we ended up in Paris, but at least we got there in one piece!" The audience erupted in applause and laughter, and the speaker was hailed as a master of storytelling. Overall, it was a delightful evening spent sharing laughter and good company. **THE END**
THE INDUSTRIAL FIELD

GLEANINGS FROM THE TRADE UNION MOVEMENT

The industrial fields of the country continue to be the scene of a lively labor struggle. The workers are fighting for better wages, improved conditions, and the protection of their rights. The employers, on the other hand, are determined to maintain their profits and prevent any significant concessions to the workers.

Among the larger strikes were recorded the battles of garment workers in New York, the strike of the fearnotters in Tonawanda, and the longshoremen's strike in San Francisco. These strikes demonstrate the growing strength of the working class and their determination to fight for their rights.

Workers in various industries are continuing their struggles, and the union movement is gaining momentum. The struggle for industrial justice is a historic struggle that will continue until the working class has achieved its goals.

LETTER BOX

OFF-SHORE CORRESPONDENCE.

R. B. BOSTON, Jas.—Your information about the Paterson strike is not at all correct. There is no strike going on. There is no lockout. There is no strikers' camp. There is no attempt to organize.

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Official

NATIONAL EXECUTIVE COMMITTEE

JOHN E. WHARTON, Ch. St, New York City.

CARL ANDERSON, Washington, D. C.

WILLIAM L. MILLER, 818 New York, N. Y.

BRUCE C. BRADLEY, 818 New York, N. Y.

NATIONAL COMMITTEE

The members of the National Executive Board, with the exception of Chairman Wharton, are hereby notified that the regular semi-annual meeting will be held at the Hotel Statler, Buffalo, N. Y., on June 27th. The meeting will be held at 9:30 a. m. on Tuesday. 2. A.

JOSEPH M. STOLL, Secretary.

NOTICE—For technical reasons, National Executive Board meetings can be conducted in person at the Hotel Statler, Buffalo, N. Y., or virtually through Zoom. Members are asked to keep this in mind when they are able to attend.

The William E. Smith Fund

The Fund is administered by the Committee on Education and Research, with the assistance of the National Executive Board. Contributions can be made through the National Executive Board or directly to the William E. Smith Fund.

OFFICIAL

AGRICULTURAL COUNTY, PENNSYLVANIA.

A meeting of the 5th. Ward, Socialists Labor County, on June 14th, 1919, at 21st and Eighth Avenue street, for the purpose of organizing a new ward, under the direction of all the remaining members of the party. All members of the party are cordially invited to be present at the same time.

Ralph Katz will address the meeting.

SECTION PARIS, SECTION I.

Regular meeting of Section I, Socialists Labor County, will be held TUESDAY evening, June 18th, 5:30 p.m., at the Hotel Statler, 16th and Eighth Avenue street. All members of the party are cordially invited to be present. All members of the party are cordially invited to be present.

You can do something for the Movement in Two Weeks. You can get at least two more people to stop this. Now is the time.

ORGANIZER.

There are hundreds, yes, thousands of workingmen willing to subscribe to the cause of Socialism. We need to spread the word about the Daily People and its privileges and duty to them.

Jim Magee, leader of the movement, is available for meetings and talks.

The Daily People, 142 Main Street, Lebanon, is available for meetings and talks.

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SUNDAY, JULY 3, 1919

KADCINICKA BORBA

The new weekly South Scottish, published in English, was launched on June 21st, at the offices of the Scottish Daily News, 1622 South Twenty-second Street, Philadelphia. The newspaper will be published every Wednesday and Sunday. The Scottish Daily News is the only newspaper in the United States that covers the interests and concerns of the Scottish community in America.

The newspaper will cover local news, events, and activities of the Scottish community in Philadelphia and the surrounding area.

A subscription price of $1 per year is available for those who subscribe to the Scottish Daily News.

NEW YORK LABOR NEWSPAPER

29 City Hall Place, New York, N. Y.

SUNDAY, JULY 10, 1919

“People” Official Organ of and Owned by the Australian Socialist Llan and the Socialist Labour Party. A Weekly, publishing for the purpose of spreading Socialism and Socialistic News and Thought. Its mission is to advance the cause of Socialism throughout the world. The newspaper is distributed free to those who request it. Subscription to the newspaper is available for $1 per year. The “People” is published every Saturday and Sunday. The subscription price is $1 per year.

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, JULY 17, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

BARBARA

BROOKS

A weekly magazine published for the purpose of spreading Socialism and Socialistic News and Thought. Its mission is to advance the cause of Socialism throughout the world. The newspaper is distributed free to those who request it. Subscription to the newspaper is available for $1 per year. The “Barbara” is published every Saturday and Sunday. The subscription price is $1 per year.

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, JULY 24, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, JULY 31, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, AUGUST 7, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, AUGUST 14, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, AUGUST 21, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, AUGUST 28, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, SEPTEMBER 4, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, SEPTEMBER 11, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, SEPTEMBER 18, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, SEPTEMBER 25, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, OCTOBER 2, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, OCTOBER 9, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, OCTOBER 16, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, OCTOBER 23, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, OCTOBER 30, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, NOVEMBER 6, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, NOVEMBER 13, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, NOVEMBER 20, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, NOVEMBER 27, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, DECEMBER 4, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, DECEMBER 11, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.

SUNDAY, DECEMBER 18, 1919

NEW YORK LABOR NEWS

29 City Hall Place, New York, N. Y.