SEVENTH YEAR - No. 327



SEATTLE, WASHINGTON, BATURDAY, MAY 25, 1907

PRICE FIVE CENTS

ORCHARD--QUICK "CON"-VERSION IS A HUGE JOKE

EDITORIAL DISPATCH FROM BOISE.

BOISE, Idaho, May 23, 1907.—There will be another wait of two days to get a new panel of Surors. Sixty have been summoned to get the ten needed, provided both sides exercise all their peremptory challenges. Jury is not likely to be finally completed before Monday.

General expectation among the reporters that Debs will be here tonight. There is no foundation for this rumor. He may not come at all. His call a year ago to invade Idaha created much local prejudice in this state. His presence here might influence the minds of jurymen who associate his name with violence.

A reaction against the spectacular exhibition of Orchard has already set in. The miracle of his conversion, was too business-like. McPartland as Professor of Biblical Exegesis is too rich a joke. All the world will soon be laughing at the transparent religious fraud, who got worldly-wise newspaper reporters to write him a moral bill of health. The Reverend Harry Orchard, ex-assassin, now candidate for Orders.

New road to heaven. Commit twenty-six murders. Confess. Charge them to some innocent men. Read ecclesiastical history. Be canonized, pardoned, become a famous preacher of salvation and a hero to sentimental women of both sexes.

HERMON F. TITUS.

LOOK FOR THE RED EXTRA--ON THE STREETS OF SEATTLE AND PORTLAND SATURDAY

NOTES OF THE TRIAI

By HERMON F. TITUS

Editorial Correspondence from Boise

These notes are written early Monday night and cover the preceding week of the Great Trial now in progress at Boise, Idaho.

On Wednesday nights I shall send a special dispatch covering Tuesday and Wednesday, and Saturday morning another special for the Saturday "Extra" of "The Socialist," bringing everything of importance up to that

I make these explanations that the what to expect.

The last week of the trial has dragged along day after day in the same monotonous road, about as bad as a ride across the sage brush benches of this Southern Idaho country. But, like those same benches, these stretches of questionings addressed to prospective jurors are full of richest possibilities. Sage brush land with proper irrigation becomes brilliant with rich vegetation. So with these long hours and dull days which repel the crowd of careless listeners. If you only bring a keen understanding to your task you will see here the most important work of the whole

The selection of each juror may mean life or death to our Comrade Haywood. I will now try to show you how and why.

As pointed out in my last Saturday's dispatch, Haywood is not to be tried by a jury of his "peers." His peers would be his fellow working-

When the jury system was evolved in history, it was based on the assumption of a society formed of free and equal units. To be tried by one's peers was to be tried by one's equals and companions in the same rank of

For instance, in early American history, when nearly every citizen was a landed proprietor, when America was a country of farmers, each producing for himself all he needed for subsistence and therefore independent of one another, no jury could have been selected to try a man in one state which would not understand and

appreciate conditions in another state. But industrial conditions in the United States have changed sel that, on the theory of the jury system, that This is no longer a nation of agri- every man has a right to be tried by

now dominate the country. Manufacturing pursuits have built cities in place of farms, in which millions of men toil for the bare living known as wages.

Yet farm life continues, though under reduced and pinched conditions. But the point I want to make now is this, that farmers do not understand wage workers, and vice versa. The economic conditions of the vo classes are so entirely different that a jury of farmers cannot be called "a jury of his peers" for a wage worker on trial for his life. They do not and cannot comprehend the terrible struggle in progress between capital and labor in the factories and mines of the land.

So far as they do comprehend this Struggle for Bread, the farmer's sympathy is with the employer rather than the employe. For he has to hire men for wages a part of the year at least and his interest is to pay as low wages as possible.

This fact of classes in our modern society is disclosed at every step of this slow process of choosing a jury to try the wage worker Haywood for his life. Bankers and business men at once confess to such a pronounced prejudice that they are excluded by the law which requires that no juror shall have either "actual bias" or "implied bias." The business class here in Boise is set out clearly and distinctly as on the side of Capital. All these jurors belonging to that class are easily excluded on account of holding decided opinions as to the guilt or innocence of the accused. It often takes not above two minutes of questions, even by the Prosecution, to elicit such positive answers as to prejudice against the prisoner, that Judge Wood, on challenge by the Prosecution and without a word from the Defense, orders them to "Step Aside."

You inquire why are the wage working jurors not fit to fill the bill and to serve without bias?

The reason is, no wage workers have been called, or at least practically none. Not a single Labor Union man has entered the box! And yet, culturists, free and independent. The his "peers," the entire jury should

consist at least of wage workers, if

Herein is revealed the tremendous power which rests in the hands of the sheriff of Ada County who is authorized by the law of Idaho to select whatever men he likes to serve on these special venires or panels.

The regular panel lasted only two days. Then this special panel of 100 jurors was selected by Sheriff Hodgin. I wrote last week that he was said to be a fair and brave man, but he would have to be superhumanly fair and preternaturally brave to rise superior to his environment and select a panel composed of equal numbers of wage workers, farmers and capitalists. Yet that would be the only fair and brave selection.

Besides omitting wage workers from this venire of 100 men, the sherff also omitted all no rather selected all old residents, most of them having lived here at least 10 years and many of them over 20 years. The vast majority were also Republicans in politics. Such a selection insured a homogeneous jury, that is, a jury soaked with all the views and prejudices and class feelings of Southern Idaho.

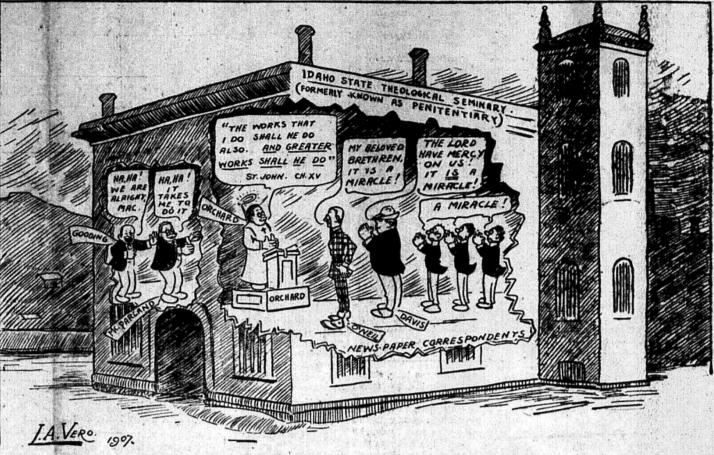
To further illustrate the advantage to the Prosecution of this sort of se lection, it should be remembered that the leading lawyers for the State, Hawley and Borah, are also very old residents, one for 20 and the other for 40 years. They are the pride of this section of the state. These jurors have been accustomed to regard Joe Hawley as the greatest man in the Democratic party, a standing candidate for U. S. senator, and Bill Borah, now U. S. Senator, as an equal light in the Republican party. Local pride, as well as common class interests, is thus exhibited on the side of the Prosecution in the minds of Sheriff Hodgin's jurors.

These conditions alone constitute an enormous handicap on the Defense. Differing class conditions, rendering the jurors incapable of understanding the underlying facts of a wage worker's existence, to whom the Class Struggle is an unknown event in a far-off world, these alone make it hard

enough for Haywood to face this jury. Add to this their Local Pride, their State Pride of old residents and their Party Pride of Republicans, fortified by Gov. Gooding, Sec. Taft and President Roosevelt, and the balances weigh heavy enough against our com-

. . . Worse yet. The one conviction, the one fact above all others which has become conspicuous through all this tedious questioning of over a hundred

(Continued on Page Four)



MODERN MIRACLE

It is increasingly evident the Prosecution is to depend on Orchard for its ease. He is their King pin. But jurors have declared again and again their prejudice against his testimony. Everybody despises him. He is a confessed murderer, cowardly assassin, a reptile all contemn.

From the first, McParland presented him as under religious conviction for his sins. McParland told us it was memory of his mother's teachings which made Orchard confess.

Now, after a year's careful seclusion and coaching, Orchard is put on exhibition as a graduate student of theology.

Gov. Gooding, Pinkerton McParland and Warden Whitney are

the trainers and exhibition managers. In a werd, the Idaho State Penitentiary has become the Idaho

State Theological Seminary. The faculty is as follows: Right Rev. Frank Gooding, President and Professor of Ecclesiastical

History.

Very Rev. P. McParland, Professor Emeritus of Biblical Interpretation.

Rev. Warden Whitney, S. T. D., Professor of Hebrew.

last year, we behold the Rev. Harry Orchard, candidate for Holy Orders in the Salvation Army. (So the latest report from his clerical adviser and chaplain tells us.)

It is enough to make a horse laugh. But it may affect the simple minds of the religious men on the jury.

For a year Orchard has been studying church history as he formerly studied bombs and assassinations. He is pretty smooth and has had smooth instructors.

He is playing a game to escape the gallows.

But the richest phase of the situation is that depicted in our cartoon. These shrewd and experienced men of the wide world, famous correspondents for great journals, are made the theatrical dupes of McParland and Orchard as easily as the women and girls of Caldwell in the fall of 1905, before the tragedy, who thought Orchard 'perfectly lovely.''
They should have seen him when the rest of us saw him a year

ago, cringing in the Caldwell court room, as I have described him

But the cross examination will uncover him!

AN APPEAL TO PORTLAND WAGE-WORKERS

You are about to exercise the most important duty as a citizen-that is, to vote. The most intelligent vote, is one where a person recognizes his own SELF INTEREST and votes for that party that expresses it in their platform.

The difference between the Republican, Democrat, Prohibition and Union Labor parties and the Socialists are two important questions of interest to the working class which are plainly expressed in the Socialist party platform and entirely absent in the

The Socialist Party is International, taking in the workers of the whole world, regardless of race, color, creed or sex. While its tactics differ in different nations, its fundamental principles are the same the world over.

These are:

First-The public ownership of all land for individual and society's use, thereby eliminating all RENT. The public ownership and democratic management of all the instruments of production and distribution for the use of all of society. This abolishes PROFIT and INTEREST and with it the WAGE SYSTEM.

Second-The Socialist Party is absolutely opposed to fusion with any other political party, and none of its candidates are allowed to accept the indorsement of any other political party. It stands for and recognizes the working class alone.

MUNICIPAL POLICY.

Recognizing that under this system the worker is entitled to relief, we declare this to be our Municipal policy.

LABOR UNIONS-As the private ownership of the laborsaving machinery has brought about a class of workers who are partly or wholly unemployed, thereby rendering competition very keen and reducing wages to the bare cost of living, therefore, it is to the interest of the workers to organize into Labor Unions and sell their labor collectively. We pledge ourselves if elected to office to legalize all their demands that are for the interest of the working class

FRANCHISES AND SPECIAL PRIVILEGES—All candidates to the Council and the candidate for the mayoralty, when in office, will refer all applications for franchises or special privileges to their party for advice, and will act under their instructions. This eliminates all possibility of graft.

All municipal work, whether by contract or otherwise, shall be done by Union Labor under an eight-hour day. In this way we guarantee a workingman's and not a business man's administra-

We favor more playgrounds for children, public bath-houses, open-air concerts and all measures that will benefit the worker and his family.

THE MAYORALTY CANDIDATES.

Workers, let us call your attention to the different candidates for mayor.

Tom Devlin, who is a chronic office-seeker and a corporation machine politician, has never in his career, and even in this campaign, declared himself for the working class. From his past recordit would be foolish to expect any favors for the workers. His only interest is to hold office, and, if elected, in case of labor troubles, would take the part of the capitalist class, who are interested in his election. It is common knowledge that he is a tool of the corporations.

The present mayor, Harry Lane, has shown his dislike to organized labor in the street car strike, and has never, during his term of office, done anything for the working class. He is indorsed by the Municipal League, the the president of which is the president of the Citizen's Alliance. This man, Sam Connell, it was, who fought the woodworkers' and building trades' strike a few years ago. As a capitalist it is his interest to grind as much profit as possible out of his employees, and as president and active worker of the Citizens' Alliance he opposes all labor unions; in fact, every effort of his own or other workers to better their conditions. Have not he and his class always dictated the policy of Mayor Lane, and will they not do so if he is re-elected?

Workers, the above mentioned candidates are no friends, nor have they any interest in common with your interest as a worker. And the same is true of all other candidates on the Republican, Democratic and Prohibition ticket. If you look over their records and platforms you can easily see that they do not stand for your interests. Therefore, we ask you to read the platform and declaration of principles of the Socialist Party and vote the ticket straight.

The only party in the world that openly declares itsself for the working class, and for the working class alone.

BY ORDER CAMPAIGN COMMITTEE.

PORTLAND SOCIALIST TICKET

Mayor M. E. DORFMAN, Clerk Auidtor..... J. W. PETITT, Wageworker Treasurer...... A. EHALAINEN, Wageworker Municipal Judge......OTTO NEUMANN Carpenter City Attorney THOS. SLADDEN, Hobo Blacksmith Councilman-at-Large J. D. SMITH, Secretary L. W. W. Councilman-at-Large J. T. McDONALD, Wageworker Councilman-at-Large.......JOSEPH FRANKLIN, Horseshoer First Ward...... B. PEDERSON, Wageworker Fourth Ward.............GEO. L. PRIOR, Wageworker Sixth Ward......E. K. JONES, Sawmill Hand Seventh Ward...... A. SALMELA, Wageworker Eighth Ward...... McHENRY, Trunk Maker

All party members are requested to support these candidates, who have been elected at a party referendum and are all members who have been in good standing one year or over.

PORTLAND SOCIALIST PLATFORM

We, the Socialists of the City of Portland, in convention assembled, do hereby reassert our adherence to the principles and program of International Revolutionary Socialism.

In view of the fact that the Working Class, by their intelligence, industry and skill, create every object of wealth in the world, yet are, through the private ownership of the tools and means of production and distribution, denied access to the very wealth which their own hands alone have created; and as we be-

(Continued on Page Three)

THE THREE JEWS

Extracts from a Lecture by Vincent Harper on this Subject, Prepared for "The Socialist"

three men whose thought has, for thousands of years in the case of the one, two thousand years in the case of another and a half century in the case of the other, surged and swayed

Three men who have grappled humanity in such a way that the whole of humanity has felt the grip of their

Three men whose intellectual progress has gone far toward shaping the intellectual tendencies not only of their own age, but of all succeeding

Three men, upon whom, just like Socialism, it is impossible to remain neutral. You cannot remain neutral with regard to these three just as you cannot remain neutral in regard to Socialism when it is mentioned. You meet a man and in a minute your goes out and you say. "Comrade," and there is either an answering hand pressure, or his face grows long and he begins to argue and sneer.

Got to take sides on Socialism. Got to take sides on these three men.

I am going to speak tonight of Moses, of the Nazarene, and Marx. This is a nice bunch! Moses, Jesus of Nazareth and Karl Marx-the three Jews who rise like mountain peaks above that magnificent race of theirs. That race which, while it may be assailed by sneering opposition of all other races, by the contumely, injustice and cruelty of other races, goes on and on and on, imperishable, transcending, incompressible, powerful and that penetrates as we know to the farthest corners of the earth and always preys upon that portion of the community in which it finds itself; and which looks across the ages and embraces in its literature the costliest, the rarest gems that the world has ever seen, that grandest book that mankind possesses, which has been lifted clear out of literature, and of which it is said, "Such work as this must be divine work; the work of Spirits, not the work of Jews. It is

secute out of existence; "Dog of a Jew," whom you can kick and spit upon and revile and strip from him all the rights freely accorded to other men, but who goes on and on and on. Take ten of these twelve tribes and scatter them like the sands upon the seashore; they will gather together; you will see their noses and their money everywhere. Those wonderful noses that smell out opportunity we, the Christians, mount after; those wonderful noses which, as old Tristam Shandy tells us, mean hooks that book right into life and will not let go. This marvelous race which today is doing a large part, and that the better part of the thinking for the emancipation of the other races, and which bears the brunt of opposition and persecution uncomplainingly and unrepiningly.

The general subject of my course is The Social Unrest. I was talking two or three days ago in a group of men, largely interested in real estate, and men of wealth, and by some miraculous chance personal friends of mine, who have not yet grown cold to me and who unbosom themselves to me. One of them remarked that he had noticed my cards in the windows and asked me what I was going I said: "I am going to give a course of lectures on The Social Un-

"Why, good God, there is no need for social unrest if you and a few others would only keep still."

There is no social unrest, and why should you and Titus and a lot of others stir up a social unrest?"

It is all in your mind's eye, Horatio. There is no social unrest. Isn't it amazing how these men talk. Last night I picked up a little clipping from one of Jack London's articles:

"You do not hear the tread of our millions; you do not hear the advancing armies; you do not realize that our leaders are in council and our heroes are buckling on their armor, and that our martyrs have already died, and that the great army of the Proletariat, not only in unrest, but in revolution, is marching on."

And then you read later on, after having passed Moses, of that Supremest Man that ever walked the earth. A man who, if it is true, gives his life for me, and I am not quite sure that he ever beard of me, upon the

Cross of Calvary.
I tell you in all seriousness I never heard of any man that I would sooner give my life for than that simple Carpenter of Nazareth. That man who faced precisely the same barriers that we are to face, the State and the pub-lic opinion, and told the Government

that it came from Hell.

He scored the government and said that it had become corrupt and tyranous and that the churches were robbing the people. He scored the priest the bishop, overturned the tables of the money changers right in the temple, and stood there, heard by total wreck. If you could peek into no one except the common people— the records kept in the Divine

Tonight I have proved my courage | his own class-and denounced them

Who was hung between two thieves -and by whom? By the reverend clergy, by the aristocrats, by the bankers, by the editors, by the best people of First Hill Jerusalem. And who was



VINCENT HARPER

lung, as I will show you later, simply and purely, not because he talked about the beautiful Heaven with golden streets (because, as a matter of fact, if Jesus Christ could walk into Dr. Matthews' church some Sunday, he would be the most surprised man that ever walked into the church. He would "Harper, what is that man talkabout?" And I would reply: "Jesus of Nazareth, he is preaching about you." "I never heard about those things before," would be his comment).

He was destroyed between two hieves, because he called thieves thieves, because he talked of justice; because he pointed out exactly who the robbers were that robbed the people; because he stirred the common people to revolt and told them to rise

He said that the millionaire went down and that Lazarus, the Socialist in the corner, went up. And he took harlots and bums and sports and dead beats and even rich young men-he did not draw the line at any kind of degenerate. He took these people right close to him and made them his friends. So he was promptly ostracized, and almost as promptly

And the third Jew, Karl Marx, in the little room in the slums of a great city, writes his book on "Capital"that book which at this moment is like some great Gibraltar of perfect philosophy upon which leans day by day the glorious ranks of an emancipated humanity.

Alone, unnoticed in the Houndsditch, London, he sits and ponders over the social conditions of the times and gives us his wonderful work. And yet his very name is a reproach wherever professors in their \$25,000 per annum chairs recline and prepare their lectures to deliver to the people, in which they declare that which is proper to declare.

Why, I suppose, that if I stood on the corner of Second and Pike Street. and sa 1, "I don't believe in the Ten Comma, ime ats, I don't believe in the Ten Com : andments, I don't believe in the Ten Commandments," the combined force of churches the newspapers, the universities and the schools, together with public opinion, would denounce me even more bitterly than it is now denouncing me.

If I should get up on that same corner and say, "I don't keep the Ten Commandments, I don't keep the Ten Commandments, I don't keep the Ten Commandments," everybody passing would say, "Neither do we, you fool, what are you talking about?"

Jesus would see some tyrant-arisocrat-stretched out before his table, with all the viands brought to tempt his palate; with all his concubine and dancers, with everything that wealth and influence could procures seeing him lie there Jesus would say to him: "You are a robber, and let me tell you a vision I see. I see you in Hell, and you are looking up there and you are begging for a drop of water to cool your tongue. You are a thief, a liar and a braggart."

Jesus would make interesting conversation for the Chamber of Commerce. I wish to God that I could hear Jesus Christ address the Senate of the United States. But I won't hear him, but what I will hear, is what? Some representative of his, one of God's ambassadors, open the Senate with prayer, "We thank Thee, O God, for the prosperity that thou hast vouchsafed to pour upon this

And then he goes into the clerk's office and gets a check for \$50. There is the religion of today.

thousand years ago, and after numerous wireless messages and reports from incoming vessels, as to her voyage, she disappeared and has never

more been heard from. Oh, but you say, we have just finshed a Half Million Dollar Cathedral and then we have just dedicated at Richmond, Va., a magnificent Six Million Dollar Church, every penny of which was given to God by that saint, Mr. Thomas F. Ryan

Tom stole every cent he has got and the newspapers have been telling us about it all. Lawson told us just how he got it all; and when Tom went to the Bishop of Richmond, Va., and "I hear you want a cathedral. Well, just watch me. Here is half a million for the glory of God, every cent of which was directly and immediately robbed without even the pre tence of anything else, from the people who owned it." Then these thieves, this Ryan, the worst kind of hypocrite and speculator, are lauded to the skies in the newspapers.

Do you see that priest come out and denounce these thieves and say: "No, our Prince of Peace was born in the manger, we can worship Him under the canopy of Heaven?" Oh, No! Tom sat in the front pew the day his cathedral was dedicated.

The failure of Jesus Christ is the one terrific tragedy of history, be cause he is the one man who could have made the world right, if senti ment could have made things right.

But sentiment can't make things right, and while no one takes any notice, one man, Karl Marx, in the Houndsditch, London, is writing a book that will influence humanity to throw off the yoke of oppression and to save the world by the only method by which it can be saved.

You cannot save the world until you save it; that is all there is to it. You cannot save a man until you make possible for him to live the life of human being. And the way to make a human being feel like a human be ing is to give all of the human beings on earth an equal opportunity to live.

After 2,000 years, the Christian re igion, with the exception of a small minority of followers, has faded out of existence; but the quick imagination, the spiritual evolution, and simplicity of Christ's teachings have, how ever, colored all of our literature and

In the brief space since 1867, since Marx wrote his book, "Capital"—something like forty years ago-there are some 7,000,000 men who voted this year for the complete and total annihilation of the existing system, in order that the Co-operative Common wealth might be brought into effect.

Aside from these 7,000,000 we know that there are many in Russia and other countries, where the franchise is limited. I have no hesitation in saying that 25,000,000 men are today imbued with the doctrines and teach ings of Marx. This Jew steps to the front, and what does he propose? He simply proposes the placing of mankind upon an economic foundation. first, last and all the time. A foundation that shall be secure, that shall be stanch, that shall be firm. History of men all points out, and all the schools of writers that have sprung up have proved and proved that the overthrow of all economic and political structures of the past has come right from the economic foundations.

We have tacked above our doors "God Bless Our Homes," and then we have tried to keep these home together upon an utterly impossible foundation. Altruism will never again reach anything on earth so beautiful, so holy, as that which Jesus of Nazareth exemplified, and yet today the religion which bears his name has left our great city of Seattle a veritable hog trough in which It is the strongest snout gets the most swill; and as these snouts swish in the swill, they fight at the other snouts that try to get a little smell

Yet the church comes along with the holy water and sprinkles it over all and says, "We must protect property." In other words, an archbishop a direct apostolic representative of the Carpenter of Nazareth, tells us here at the beginning of the twentieth century in the United States of America that we must protect private

property.

He does not get up in the Chamber of Commerce tomorrow and ask for measures that will take children from the factories, to put woman back upon her pedestal of freedom from which each form of civilization has dragged her lower and lower, to give the work ing man his rights. Oh, no, you must ialism and these higher ideals, because property, property, PROPERTY,

And that is the disciple, the typical disciple, of the Nazarene who said: "It would be easier for a camel to

(Continued on Page Three)

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SOCIALIST PARTY PAGE

Conducted by ERWIN B. AULT

The latest move of Wappy's in the street speaking line is to prohibit the use of stands or boxes. You can speak on the streets all right (at the places on the streets all right (at the places he, in his infinite wisdom, says you may), but you will not be allowed to use anything that will enable you to be heard. The members of the Socialist party have not begun their street campaign yet, but they will soon, and Wappy will have to keep his eyes open to see that none of his self-made "laws" are cracked.

And speaking of Wappy, reminds us that we still have several copies of "The Terrible Truth About Marriage," the book which Wappy ruled off the newsstands because he said it was immoral. The postoffice department does not seem to agree with Wappy, for we are sending the book through the mails regularly and will be pleased to send it to you for the price. 25 cents.

While we are on the subject, we might as well state that Wappy is trying his hardest to atop the sales of "The Socialist" on the street. Comrade Bob Anderson, one of the best newspaper hustlers in the country has been ordered off the street and told to keep his mouth shut five or six times, but he is not to be bluffed and keeps on selling three or four hundred papers a week himself. He says the sales are better after the people see the "cop" tackle him and tell him to quit.

Anyone in the city of Portland who wishes to subscribe for "The Socialist" can do so by seeing Tom Sladden, State Secretary, at 309 Davis street, that city. That's the local Socialist headquarters, too, and you can buy other literature there.

Tacoma people can subscribe for "The Socialist" at the office of the State Secretary, Richard Krueger, 2305½ Pacifice avenue.

We have just laid in a supply of "The Pinkerton Labor Spy," the terrible arraignment of the Pinkerton Detective Agency by the forms Friedgrapher of McParland, Morris Friedman. The price of the book, postpald, is 25 cents, and every workingman ought to read it.

And while business is the order of the day, this is a good place to say that hundreds of subscribers who began taking the paper during the latter part of the campaign in idaho will be dropped from the list this week. They will be notified by the receipt of a copy of the paper stamped "subscription expired" and we trust they will take the hint and send in their own renewal and the subscriptions of a few of their neighbors. A club of five for three months for a dollar.

The Seattle City Executive Commit-The Seattle City Executive Committee last Sunday gravely considered
the adoption of a resolution denouncing the attitude of "The Socialist" in
the Mills matter, but for some inexplicable reason the counsel of the wiser ones prevailed and the resolution
was swamped it was stated, however,
that it was not because "The Socialist" should not be denounced, but because it would not be "politic" to denounce it at this time. See the nigger?

The Third Ward Branch meets Monday, May 27, 1907, at 8 p. m., at 526 30th avenue. Members are requested to be present.

Prof. M. F. Knox, the mental science teacher, has had his Garden of Eden at Bryn Mawr entered by the serpent of Socialism and he is going to stamp it out at ene fell blow next Sunday evening at 7:30, when he will speak in the college hall at Bryn Mawr on "Socialism and Individual Cooperation." It is stated Walter Thomas Mills will debate with Mr. Knox.

Sev. M. Dehly, long a member of the S. L. P., and once an instructor of the writer in the mysteries of print-May 17 of heart disease. Comrade Dehly was an earnest, if mistaken, Socialist, and the local S. L. P. loses in him one of its staunchest supporters. His son, A. G. Dehly, is

in Seattle and is a member of the Socialist party.

The "Weekly People" this week has a cartoon (?) signed "Armer, S. L. P., after Dore." If Dore was alive and could defend himself it would be "Dore after Armer" (with a club).

Washington

\$235.95 was required to pay the bills of delegates to the recently held State Convention. This is \$10.00 more than was available for the purpose; the whole amount was paid, however, thus creating a deficit covered fully by the accumulation during May. It is not likely that in future conventions will be held as early as was the case this year.

is not likely that in future conventions will be held as early as was the case this year.

The proper time for our annual convention is the first week in July, thus taking advantage of the cheap rates granted by the various railroads at that time and securing consequently better attendance.

Of this sum the delegates of eight locals, or 10 per cent of all the locals, received \$175.75, or nearly 70 per cent of the total; or in other words, received back nearly all the money they had paid to the State office for dues during the year. In one instance one local received more than that local's dues amounted to during the year.

Ten per cout of the locals received 70 per cent of the locals received 30 per cent of the locals received 30 per cent of the locals received 10 per cent of the locals received 30 per cent of the state of the present prosperity creating system under which we are struggling for an existence.

Suppose four or five small locals are organized in Stevens County, say in May, with about five or six members each, and each of these locals should send a delegate to the convention in June or July. The railroad fare of

each, and each of these locals should send a delegate to the convention in June or July. The railroad fare of these delegates alone would be about \$150.00. And after the convention they disband! A horrible thing to contemplate, but is by no means un-reasonable to suppose. Or on the other hand what, for instance, is there under our present form of organiza-tion which will prevent a scoundrel from that or any other district who may wish to enjoy a trip to Seattle paid for by the Socialist Party at about convention time from organizing a fake local somewhere in a back-woods country.

woods country.

Even from a purely business point of view the necessity of a more thorough systematic organization is apparent.

By the way, this unequal distribution of our yearly savings reminds us of another fact. Recently we have heard of some very bitter complaint from certain quarters of the party about the unequal distribution of free literature by the Sinte office.

Who were the plaintiffs? In every instance comrades of locals who received the benefit of an unequal distribution of wealth and so far nobody has heard of any complaint, and that none will be forthcoming can be guaranteed in this instance.

The State office receives from National headquarters 25 copies of the Official Bulletin monthly, and as soon as Centralia comrades discover a system by which these bulletins can be equally divided among the eighty locals in the State and they make the State office acquainted with that fact, an equal distribution will then be guaranteed. But up to that time the same policy which has prevailed in this office in the past will be carried out now and in the future, namely outsiders first and the weaker locals will follow, and others better get a hustle on to themselves.

It is highly gratifying to report that It is highly gratifying to report that Local Tacoma proposes to "DO THINGS" in the future. Recently at a special meeting called for the purpose to devise ways and means whereby the local will be enabled to employ a paid organizer, the ways and means were devised. An organization committee, consisting of Comrades Mrs. Grace Lewis, T. F. Burns and R. Krueger, was elected, and Local Tacoma hereby serves final notice upon all the locals in the state that it is "A GO."

The original plan was an experis

The original plan was an experiment to have one month's trial. Tacoma comrades will have none of that Aggressive work is to be carried on from now on and for all time to come. The comrades may prepare them-

PORTLAND SOCIALIST PLATFORM

(Continued from Page One)

lieve that the vesting of this power to withhold from the masses. by a powerful few, the surplus value which has been created by these masses, leaving them but a bare subsistence, is a privilege granted by a political force, the creature of these dominant few, the capitalist class; and as we further believe that this Class-Government, this private creature of the dominant few, of a necessity must become the public servant of the democratic whole:

Therefore, we assert that the Socialists of the City of Portland enter the political field as a fraction of the International Socialist Movement which aspires to wrest from the capitalist class the powers of government and to use these powers in the interest

Our aim in doing this is the abolition of all laws which vest in the individual the right to own privately what is needed for use by all.

In other words, the abolition of the wage system.

With this aim in view we place in the field a ticket which is composed of dues-paying members of the Socialist Party, all of whom must have been members of the party at least one year. We demand of them that they pledge themselves, if elected, to act in accordance with instructions from their party organization and not as individuals.

And so without any attempt to mislead any person we lay before the voters this declaration of our principles and aims.

If you believe in the taking over of the tools and means of production and distribution by society and the rendering to the worker of the full value of his labor, vote the Socialist Ticket as a whole and not for the Socialist as an individual.

If you believe in the private ownership of these social necessities, vote against the Socialist Ticket.

We stand before the voters, not as non-partisans, but confessing to a belief in the strongest kind of partisanship. Our only viewpoint is a class viewpoint. We stand for the interest of the Working Class. For the Capitalist Class we have no concern.

selves to hear a like report from
Aberdeen next week. When we consider that the English speaking
branch in Aberdeen is made up from
seven members who propose to employ a paid organiser, they are deserving of the highest praise. It's
the quality again and not the quantity that counts. Let's remember
that, Comrades.
Good news is coming from Local
Everett, where Comrade Burgess is
the paid organizer. There the comrades have passed the experimental
stage and they now propose to keep
the good work up.
With all this tremendous noise going on all around the sleeping locals,
we wender how long they will enjoy
their slumber, full of beautiful dreams.

All this noise around here in the woods has been carried all the way over across the mountains into Lincoln County. The State Secretary has accused Local Harrington of being dead, but Comrade Unbewust, the secretary of that local, will only admit that they have been sick-abed for seven months. He has paid the doctor bill in full and all the comrades are well sgain and propose to stay so.

Two weeks ago the comrades were invited to take part in a free discussion in connection with a proposed picuic and to advance plans and make suggestions. So far two locals only have responded. Arlington says it is a good thing, and Everett goes it one better—they suggest the place for the picuic, Whidby Island. As the speaker for the occasion the services of Comrade J. B. Osborne, of Oakland, Cal., can be secured at about that time.

The State office is in receipt of a letter from Comrade Osborne, asking for twenty dates in the Sound country on a financial basis of three dollars a day and expenses. He also announces that subscriptions for the "Daily World" are coming in well and the publication will begin on June

In a recent issue of "The Saturday Evening Tribune" we noticed an ar-ticle no doubt intended to serve as an advice to Socialist locals, not to an advice to Socialist locals, not to meet for a business meeting if there was no business to transact. Howwas no business to transact. How-ever, as this probably well intentioned advices can not apply to Socialist lo-cals, at least could not possibly be heeded by such, and because all So-cialists must know that they will al-ways have business to transact, we take it for granted the advice was inways have business to transact, we take it for granted the advice was intended for locals of the proposed Social-Democratic party. They, of course, will never have any real business to transact, unless the manufacture of slates and the like whereby to canting the course of the frame. to capture the control of the future party is called business.

In the same issue of that paper the editor in all solemnity says: "It was amusing to see the convention unseat the delegates from Bellingham, the only town where the Socialists have elected Socialist councilmen." It is unnecessary to comment here were unnecessary to comment here upon affairs in Bellingham; suffice it to say that the city of Bellingham has been without a Socialist local since July, 1906.

The tremendous excitement recent-

The tremendous excitement recently on the Chicago Stock Exchange has failed to affect the prices of stock in the State office. The Perpetual Campaign Coupon Books can still be purchased by locals as well as individual comrades at the same figures: 75 cents a book, and the profits on the same are still 100 per cent.

An investment in these Coupon Books beats an investment in Seattle or Tacoma tide flats all to pieces. The benefits derived from that class of investments are everlasting; even a panic can not deprive you of the results of present investments; but you must hurry to avail yourselves of the opportunity before the rush comes that may deprive you of a chance.

The trial of our comrades in an Idaho fall is apparently going to be a tremendously expensive one for the defense, the party it is our duty to support. The workingmen must raise the funds so long as well as the funds so long as well as the funds are long.

the funds so long as we permit state legislatures to appropriate funds for the prosecution only.

The comrades in Arlington have recognized that fact. Through their secretary, Comrade Morris, they forwarded recently their tribute of love and appreciation of the worth of our comrades. Moyer, Haywood and Pettibone.

We don't know who will be the next.

We don't know who will be the next that may have to go through the same ordeal. It may be you, comrade. So let's do whatever we can. Each local should be represented on the con-tribution list in the next financial

RICHARD KRUEGER.

Idaho

Socialist State Headquarters, Emmet,

「 TEXTER PROPERTY AND A PROPERTY	UTASSTANO
Receipts-	
Local Albion \$	1.00
Local Albion	6.25
	5.00
	8.50
	2.40
	3.15
	.90
	1.50
	5.00
	4.50
	2.10
	1.10
	1.50
	1.90
Local Rupert	1.80
	1.35
	3.20
National Finnish Translator—	3.20
Local Elo	
Local Mullan	1.72
Bal on hand 4-1-'07	
Bal On nand 4-1-Vi	.32
Total\$51	SHOP
Total	444
Bal on hand -1-07\$1	6.00
	1.47
Expended-	
	1.15
Money orders	.05
	5.00
Ex. Comm. expenses	08.5
State Organizer, expenses 1	1.00
	6.00
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Special Org. Fund	.85 1.05
Reinstatement fees	4.00
Total	58.15
Dues to Nat'l Office	.20
Expenses Ex. Com Expenses printing	
Expenses State Org	13.20
Expenses Nat'l Del	20.00

Fraternally submitted, THOS: J. COONROD, State Secretary-Treasurer,

Business

The Business Manager will hereafter try to insert weekly news of the
office—news that will interest our
stockholders and supporters. All who
are interested in our enterprise are
asked to ask about it. We will gladly
supply such information as is necessary to a full understanding of our
business and how it is conducted.

We have received word from Secretary-Treasurer Dr. Ely, of Toledo, saying that the plant of the Toledo Socialist Publishing Company was on its way, to us. Comrades Steuber and Miller were, kind enough to attend to the packing and shipping of the plant. We want to thank Dr. Reed, the other officers and the Board of Directors for their consideration and dispatch in this matter.

As soon as the plant arrives the typographical appearance of "The Socialist" will improve.

"The Socialist" is being sold by newsboys on the streets of Seattle, Tacoms and Portland. Selling a weekly regularly on the streets is a new venture for "The Socialist," and will prove very profitable from a financial and advertising standpoint.

More than one thousand copies of

our first issue were sold on Seartle

Our street sales at present average four hundred copies. "The Socialist" can be bought at

all Seattle news stands.

Bob Anderson, who has charge of the street sales, took a trip to Portland for us May 11 to more firmly establish our street sales there. He took with him 1500 copies of our parents.

We are issuing a special edition We are issuing a special edition each week only to sell upon the street. We may be called upon to issue more than one special a week. The special edition contains the latest Idaho news and is parily printed in red ink with EXTRA in his letters across the top. Our regular weekly edition includes all the news that is printed in this special, but it reaches our subscribers a little later.

Comrades Hyde and Thomas, of Seward, Alaska, have been added to our stockholders. Many Seattle comrades will remember Ernest Hyde as Socialist who knows his A B C of

John Downie has just completed a proof press stand and a drying rack for our print shop. We were saved about twenty-five dollars. Comrade Downie donated his services.

Our print shop has just turned out printing to the amount of \$178 for the Star Paint and Wall Paper Company.

Lowman and Hanford have been added to our advertisers. Socialists are great readers. Lowman and Hanford sell all kinds of books and maga-

Sherman, Clay and Company, the best piano house on the coast, is also s new advertiser. Comrades who in-tend buying a good piano or other musical instrument should visit this

Every stockholder and supporter of "The Socialist" should be a sourcitor to one of the following three lines: Sell stock in the Trustee Printing Company.

Solicit subscriptions for "The So

Bolicit jobs for us to print.

We will gladly send our prospectus
to all who want to know more about

Three Jews

(Continued from Page Two

get through the eye of a needle than for a man with property to get into the kingdom of heaven.'

Well, the archbishop has a lot of property. He knows that his church is property and his salary depends upon property, and, of course, he must protect property.

I can do no better than to quote the duty towards my neighbor as taught by the church. The church says that this is my duty towards my neighbor: "To love him as myself, to phonor and succor my father and my mother; to honor and obey the civil authorities; to submit myself to all my betters; to order myself lowly and reverently to all my spiritual pastors. and teachers and masters; not to covet or desire other men's goods, but to remain and labor truly to get my

own living in that state of life into which it has pleased God to call me."

Isn't that beautiful? Doesn't that sound like the Chamber of Commerce? Don't you almost look at the bottom Jacob Furth, Theodore Roosevelt? Just listen to these words: "To order myself lowly and reverently to all 'his eyes shut a dog came and ran

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Other things being equal, I promise to support the advertisers in "The Socialist."

ONE HUNDRED BOOSTERS IN PORTLAND.

my betters, to all my spiritual pastors, teachers and masters; not to covet or desire other men's goods; oh no, but to remain and labor truly to get my own living and to do my duty in that state of life into which it has pleased God to call me." So, if it pleases God to call me into

a wage slave condition and it calls Mr. Furth where he gets \$8 of the \$10 I make. I am to order myself lowly and reverently and not covet Mr. Furth's \$8 which I made, but I must be thankful and grateful and remain in that state of life into which it has pleased God to call me.

An archbishop once told me a little story of an Irishman who was tramping through Montana, and who had not had anything to eat for three or four days. He went up to a door and rapped, and a woman came to the door. "Good morning, could you for the love of God give me something to eat? I have not had anything to eat for three days," said the Irishman. "Why, you poor man; haven't you had anything to eat for three days?"
"No." "Well, just sit down on the doorstep and I will get you some-

So she got a tin plate with meat and vegetables, a big steaming mass of food and put it on the step for him. Then the Archbishop said, "being a very religious man, Pat closed his eyes and prayed to thank God for this

wonderful treat." But while he had

opened his eyes, he said, "Well, thanks be to God I have me appetite left anyway." So that is what the church would

away with the food, but Pat, when he

tell us. Matthews can be heard speaking to eight or nine hundred women every day, because women in large numbers of both sexes attend, and anybody who has stopped thinking would be entertained for a long while. Matthews told them the other day to look out for Socialism, look out for Titus, and for that man Harper who has all his wives scattered around.

They will upset Seattle's ethics. We don't want that kind of Socialism, we want Christian Socialism, 'which means my \$6,000 salary. Just think of it-\$500 a month; \$500.00 a month. Isn't that glorious? and then he must have a lot of good old women there and they "will go

down into the tenderloin district and talk to the women there and say, "My poor child, if you will only love Jesus, it will be all right, only love Jesus." And the women reply, "Wappy, the Chief of Police, will be down here and

I will have to pay him \$45.00 per week, so I can't help it." Christian Socialism!

Our duty towards our neighbors. It has pleased God to make them laborers, and instead of being discontented they must be content, for they

have their appetites left even if the dog has got the meat. It is so sweet to tell people of how upon it lovely things will be in Heaven. Oh, equality.

yes, what we want is Christian Socialism, but I don't hesitate to say that if that same Moses, or that same Jesus Christ were in Seattle tonight they would be horrified at the dissipation and crime that is going on.

My duty towards my neighbor, as the church says, is to order myself lowly and reverently and to thank God that I have my appetite, left anyway, and the teaching of the Socialist is this: "Live every day so that you can look every man in the face and tell him to go to Hell."

Which means, that I don't want your charity, I don't want your Heavens, I don't need your Chamber of Commerce, and I don't need your Courts of Law. I am a man; a man, and all that I need is opportunity and an equal opportunity for all men; and when a man is free he won't need law, he won't need jails and policemen, and he won't need to be sent to Hell.

The trees don't and the flowers don't and I am a brother to the tree. I am in the Universe, part of the star dust. "All's right with the world; God's in his Heaven." There is no trouble and we shall have different things. And you can cheat and steal and lie and pay your dirty little newspapers to malign us, and can bribe your Courts, but you cannot and you shall not keep back the rising tide of Social unrest, which will remain unrest until in a new Seattle and a new land you find justice which rests and can only rest upon the principles of an economic

EEE Che Socialist



Published Weekly, by Trustee Printing Co., 14 News Lane, Seattle Wash Application for entry as second-class matter made at the Postoffice at Seattle, Wash.

SUBSCRIPTION RATES.

United States and Canada.-One year, \$1.00; six months, 50c; three month, 25c; single copies, 3c.

To Foreign Countries.—One year, \$2.00; six months, \$1.20.

Weekly Bundles.-For one year:-6 copies per week, \$3.25; 16 copies per week, \$6; 20 copies per week, \$10; 50 per week, \$20.

Special Bundles.-19 to 50 copies, 3 cents aplece; 50 to 100 copies, 2 cents aplece; 100 to 500 copies, 11/2 cents aplece; 500 to 1,000 copies, 1 cent aplece. All remittances should be made payable to "THE SOCIALIST," Seattle

Aff business communications should be addressed to "THE SOCIALIST,"

Seattle, Wash. Communications intended for the Editor should be so addressed. Rejected

manuscripts will not be returned unless stamps are enclosed. Communications intended for publication should be mailed in time to reach

"The Socialist" office not later than Monday, HERMON F. TITUS......Editor VINCENT HARPER.....Special Editor RYAN WALKER......Cartoonist JOHN F. HART......Cartoonist

THOS. A. SLADDEN......Oregon State Editor

THOS. J. COONROD......Idaho State Editor

Socialism and the Schools
Socialism and the Law
Socialism and the Church
Socialism and the Farmer
Socialism and the Farmer
Socialism and the Middle Class
Socialism and the Middle Class
Socialism and the Press
Socialism and Literature
Socialism and Art
Socialism and the Home

What Is It To You?

Does it mean anything to you to have an uncompromising revolutionary Socialist paper in the Pacific northwest? If it means anything to you are you willing to help establish one that will be financially secure?

You know "The Socialist." You have undoubtedly subscribed for it for many years. You know just where it has always stood, and stands yet, in all encounters with the enemy Capitalism, as well as all encounters with those comrades who have consciously or unconsciously sought to lengthen the life of Capitalism. It has been admitted repeatedly that we have lost money and subscribers by our policy. Comrades have, written us repeatedly that we should discontinue our policy of attack on all that we think is detrimental to the Socialist movement. We have also received letters from many comrades admiring our uncompromising attitude and advising us to continue our policy even if it does result in the death of "The Socialist.

We followed the advice of the last mentioned comrades.

Principle was dearer to us than all the Socialist papers. It is yet. The older we get the wiser we grow. After many financial worries we decided that, although it is better that our principle and the resultant policy live, even though it killed "The Socialist," it was ever so much better that both live until the enemy was licked to a standstill.

We immediately got busy thinking. Our thinking had its results. We decided to establish a job printing plant—the profits from this business to go to help publish "The Socialist."

A printing plant costs some money. We had little, Comrades who believed in us had little. We formed a stock company. The little money we all had enabled us to install a printing plant which is turning out some of the best job work in Seattle. Our entire outfit is new. We have been doing printing ever since. .

We named the company the Trustee Printing Company. We incorporated under the laws of the state of Washington at a capitalization of ten thousand shares at one dollar a share. We agreed, that after deliberate discussion, we would turn over "The Socialist" to the Socialist Party in the states of Idaho, Oregon and Washington anytime the membership so voted. A large majority of the stock has been applied for and we-are selling more

Now what is all this to you? Are you for us or against us? If you are for us it is everything to you. In looking over our list of stockholders we miss many names of comrades that we know well-comrades who are with us wholly-comrades who understand us-comrades who have helped us repeatedly in the past because they were with us.

We are about to succeed in making "The Socialist" financially secure. It has been successful otherwise. We need the help of every comrade who understands us and is with us. We win or lose in this, our last attempt to establish the kind of paper you want in the northwest. If you have helped us before help us just once more. If you have never before helped

Help us increase our capital. The greater our capital the greater our

profit. The greater our profit, the greater "The Socialist." We have some shares of stock not yet applied for. We ask you to

buy ten, twenty or fifty shares. Pay one-tenth of amount you buy when you buy. Pay the balance in installments of one-tenth no oftener than

Are you going to add your name to our list of stockholders? Are you going to remember us by applying for stock now? Are you going to be one of those who shall be able to say that they made "The Socialist" and the Trustee Printing Company the financial success they are bound to be? We are waiting to hear from you.

SLAVE MARKET REPORTS

By D. Burgess

kind, good souls, who so much love the square deal, tell us that competition is the life of trade. But some of us observe that the fierce competition of the slaves to get masters in San Francisco results in death. But we do not suspect our masters of misrepresentation. They are too plous to misrepresent

. Of course they tell us that there is no unemployed army in this country, but when a strike occurs, these plous The store burry to the camping grounds of this unemployed army and they never fail to get their cherished recruits, scabs. Of course there is not an unemployed army. These scabs, like menna of old, are rained down from Heaven. God is good to His trustees. Teddy' hero, the scab, is sword and shield of the modern slave

But these plous masters are not willing to trust their God to furnish scabs in sufficient abundance, so they are sending missionaries to all parts of the world to coax strong men to come to our shores. These missionaries profess to desire the eternal welfare of the people whom they delude into coming to America, and when ruined.

Our masters, those compassionate, these slaves get here the masters manifest a willingness to hurry their slaves into eternity.

Thus is the slave market kept in a state of constant expectation of further decline

In the slave market plety is a most important factor. Without picty the slave market is liable to get excited, and such excitement is liable to grow and expand in such a way as to disturb the present order of things to the extent that the master would have

That would be disastrous. I do not know why, but the parsons solemnly tell us so, and I do not want to question authority so divine.

to do something useful.

If a man in coarse, shoddy clothing would tell me this, I would not believe it; but when it comes from a man wearing broadcloth and a silk hat I am bound to believe it, even if I know it is false, for if we do not so believe what would the world come to

It is such credulity that enables the masters to live in fine style off the wealth that justly belongs to the

God, give us more and more such credulity, for if the people cease to believe lies the present order is doom-

NOTES OF THE TRIAL

(Continued from Page One)

jurors the last eight days, is this namely: THESE MEN HAVE HEARD ONE SIDE OF THE CASE ALREADY AND ONLY ONE SIDE.

Everybody takes "The Boise Statesman" or the Boise "Capital News," the two daily papers of this city where the trial is held. Both these papers, particularly in the early part of last year, soon after the tragedy and at the time of the arrest and kid napping of the prisoners, were very bitter and full of the unfounded claims of Gooding and McParland.

Practically every juror examined in the entire one hundred has admitted to getting his knowledge, his "opin ions" or "impressions" or "views" or "suspicions." or whatever he called his state of mind, from reading either one or both of these two papers.

It is conceded by every one that these papers presented only one side of the case, and the jurors have had nothing else to read for the last 16 months since Steunenburg was killed

Of course they have "opinions," and of course they have only one possible opinion. They would be more than human, if it were otherwise.

Yet you should be here to notice the swift eagerness of the Prosecution to discover if any juror has pos sibly read a few stray copies of some paper presenting the other side, like "The Unionist," published by the Defense, and "The Appeal," both of which have been sent out and distributed rather freely in rural mail boxes for the past few weeks.

You would think it was a mortal sin, utterly disqualifying a juror, if he has even seen and possibly read a stray copy or two of some paper pre senting the side of the prisoners.

The most absolute unanimity of this testimony as to their reading and the source of their information con stitutes the greatest and most significant piece of news which the trial has yet brought to light. It even overshadows the Orchard phenomenon dealt with further on in these notes and in our cartoon.

How is it possible to get a fair and impartial jury under these conditions? It is not possible. We may as well admit the fact. Capital has shown supreme skill in choosing its field of operations for this legal battle to down the champions of Labor.

In my judgment Canyon County would have been less prejudiced. For there these two capitalist papers are less generally taken, and there, too, Socialist papers have been far more widely circulated and Socialist speak ers have ben heard on the subject of this very trial.

All is being done that can be done to counteract this widespread preju-dice produced by the papers mentioned. Counsel for the Defense are probing into every juror's inmost mind and searching his whole life history.

Darrow proves a master of crossexamination face to face with the jurors. His method is very simple and peculiar. He himself looks like a farmer. There is no slik hat about him. He is homely and wrinkled, He couldn't look "genteel" if he tried. His tone is slow and drawling. The juror thinks he is talking to his friend and neighbor. He forgets the court and the court room and the many eyes upon him. Darrow and he are alone talking over a serious matter.

Again and again Darrow has drawn from a prejudiced juror who had de clared to the Prosecuting counsel that he had no bias at all, the slow and unwilling confession that "he guessed he wouldn't like to be tried for his life by a man in his state of mind toward the prisoner."

Nearly all the jurors smile at Darrow while answering his queries. He stands very near them-looking them straight in the eyes with homely and kindly good sense and good fellowship. If the juror is an honest and sincere man as most of these farmers are, he tells Darrow just what he really thinks. Darrow's personality seems to have a sort of hypnotic effect, very different from the effect of the rapid and routine questions shot at the jurymen by the other lawyers. Darrow does not treat any two jurors alike. He carefully studies his man and adapts his questions accordingly

If any man is fitted to overcome the adverse conditions under which our boys are to be tried by a jury of aliens, it is Clarence Darrow winning; his way to the hearts and confidence of these honest but class bound and prejudiced farmers.

Another powerful element in the situation is the presiding judge. I am well aware it is deemed inap-

propriate and even contemptuous to sit in judgment on the court while a case is in progress. But I am unable to see how an honest report of things as they are can be deemed any "re flection on the court" within any just interpretation of the statute. 'All the Socialist Press aims to do is to tell the truth, the exact, precise, scientific facts of the case. Surely we have a full right to relate the facts about the Judge as well as the Jury and the Jall and the Prisoner.

It is not contempt to print a picture of Judge Wood nor to give his bloggraphy nor to report that he grew red

in the face and reprimanded a juror | stood even in its inception and intenfor not speaking loud enough to be heard. Nor to report any other simple matter of fact occurring in the court room from day to day.

This question of "Contempt of Court" has been one of the events of the week and deserves a fuller discussion than I can now give to it.

On Friday, May 16th, when court convened at 10 a. m. the first thing Judge Wood did was to call attention to the newspaper reports in the "Statesman" of that morning. He was evidently excited, not to say mad. He said the "testimonials" to Orchard's character signed by two Eastern newspaper reporters and an interwith the chief executive of the State, both published in said paper, were calculated if not intended to in fluence the minds of the jury then be ing selected. If they were so intended, the judge jerked out with significant emphasis, "there is a way to He meant, of course, that he, the judge, in the exercise of his supreme power within his jurisdiction, could order the arrest of parties in contempt and punish them for such contempt.

Richardson, blanched with indigna tion, delivered a scathing denunciation of "this attempt to rehabilitate Orchard in the minds of the jurors and to overcome the effect of one juror's statement yesterday that he would not accept Orchard's testimony for anything." He cried in massive tones that "It is patent to the entire civilized world that the governor of this state is determined these prisoners, shall not have a fair trial."

Darrow spoke of "the Joint Reception to the reporters given by the Governor of this State and Mr. Or chard" and of the "maudlin religious idiocy" exhibited in the whole proceeding. He suggested that Gooding and Wardner Whitney, perhaps also the proprietor of "The Statesman" be called into court to show cause why they should not be punished for contempt of court.

After further talk by Hawley and Borah, both on the defensive, the judge cooled down and referred it all to the prosecuting attorney "to make an investigation to see if any attempt has been made to influence jurors and if so to take such action as the law demands."

The day after the Prosecuting Atorney brought in a studied and eager justification of all that had been done. amounting to a whitewash and making the judge's heated interruption of proceedings look ratner ridiculous and very much like stage-play.

Now, is all this account I have just given of the judge's actions, by any possible construction, a contempt of his court?

No. Nor is it contempt to point out any simple matter of fact concerning him or his conduct of the case.

Yet "The Socialist" has been accus ed of contempt by reason of its car toon of last week, depicting Capital holding a mask of Justice before his face and having behind him all the powers of the State-enveloped with

a Fool's Cap. This is not contempt, inasmuch as it represents pictorially the most patent fact of Capitalistic society. same fact I am now pointing out when say that all Government is Class Government. I menuon a simple historical fact, which no historian will deny if he is a student of Social Science, if he is acquainted with the Economic Interpretation of History.

It is not contempt of God to say that the sun never stood still at Joshua's command, though the Bible so states, nor is it even contempt of the Bible to make such denial. The discoveries of Science have compelled many a readjustment of Biblical interpretations, but there is no contempt of anybody or anything in mak ing such discoveries nor in announcing them.

Nor is there any contempt of Judge Wood's court to elucidate in a cartoon the simple, undeniable fact that his court, like all other courts in Capitalist society is but an instrument of Capital to effect its purposes, namely, to keep the wage class in subjection and to compel it to deliver up the larger part of its product to the Class in Power. The statement of Scientific Fact cannot by any stretch of language be called contempt of court, unless it be such contempt as Galileo had for the church when he insisted on the Scientific Fact that the earth d.d move. But it was not Galileo who was in contempt, but the church in denying a Fact.

This same line of reasoning applies to Capitalist critics of Socialists when they denounce them as unpatriotic guilty of treason, etc., etc., for not revering "the Flag" and for waving the Red Flag instead.

Socialists maintain and are prepared to prove as a Matter of Science that the Stars and Stripes stand for a Government of, by and for a class. not a Government of the People at all. That perished long ago, if it

ever existed at all, even in America The most recent historical studies of the U. S. Constitution and of the origin of the American Government show that "our" government never tion for anything but Class Rule.

Shall we deny this fact? What good

does it do to deny any Fact? The Fact remains in spite of our denial. Is it unpatriotic to tell the truth about Courts and Governments, Presidents and Pinkertons, Armies and Navies, Senates and Governors?

If so, then Socialists, who are simply Social Scientists, will continue to be guilty and willing even to join the long list of martyrs in the Warfare of Science and Progress of the Race.

Now, to come back to Judge Wood. What are the facts about him?

He is in the lime-light of the world. Grouped around him in this homely little gilt-paneled hall are thirty reporters in direct touch with the electric currents which carry the news of what he does to the waiting eyes of a hundred minion people the world over.

In a thousand newspapers of America and Europe the next morning. Judge Wood is looked at under the exacting search of the universal microscope. He is welged in the balances. He cannot escape.

How will civilization judge of his act today when he kept a juror in the box who was proved beyond a doubt to bave declared last October that if these prisoners blew up the Independence depot, as he believed they did, they ought to have been hung up before they were ever brought to Idaho?

Judge Wood denied the challenge of the Defense to put this man off the jury. Why?

He can keep any such prejudiced man on the jury he likes.

Will not the calm eye of human truthfulness declare such an action to be evidence of the fact we Socialists are constantly alleging, that his court, like all courts, however much he may protest his desire to be fair and unpartial, is evidently an instrument of Capital to continue its rule over La-

Labor is on trial nere. Capital is trying Labor for daring to resist the rule of Capital. What can Labor expect but condemnation, unless Capital fears condemnation will be worse for itself than acquittal?

THE HAYWOOD FAMILY

By HATTIE W. TITUS

So much has been said about the | fant some 40 years ago, a love the man "whose greatest crime is loyalty to the working class," his invalid wife, and his two daughters, that many may think they have read all there is to know about them.

But no, some of the most interesting facts about this most interesting family have never been published. I think anybody who is really interested in this man about whom the whole world is talking is desirous of learning about the family influences which have surrounded him in the past and which surround him now.

A stranger to Haywood, a German. when he saw Haywood for the first time in the courtroom, exclaimed: "Mein Gott! That man never could haf done it!"

When you see Haywood's invalid wife, who has been his special care and the object of his tenderest love and solicitude through long years of illness, till he was forcibly taken from her, you exclaim: "My God! he never could have done it!"

When you see his two daughters, the older between 16 and 17, the younger between 9 and 10; and when you see the 9-year-old with her arm around her father's neck or caressing his hand; and when you note the loving glances exchanged between the two, you exclaim more than ever: "He never could have done it!"

It would be a hardened juryman indeed who could not find it easy to presume "this man innocent" as he sees him in the court room with his family around him.

Mrs. Haywood is the most cheerful invalid I ever saw. Though she watches every adverse move of the prosecution and notes the possible effect on the trial, still she never loses heart, "Vernie," the older of the two girls, is unusually mature. She is vivacious, quick-witted, a good conversationalist, plays the piano, has real musical talent and is lovable as well as interesting and attractive. Henrietta, the younger, is affectionate, playful, full of life and is unspoiled, though it would be difficult to refuse her anything she set her heart on, she has such a "fetching way" with her.

A MOTHER'S LOVE.

But of all the love surrounding this man probably the love that feels this awful heart stab the most is the love of the one who had born into her life the mother-love for the helpless in-

A "SQUARE DEAL"

By TOM SLADDEN

the attention of the working class is the square deal that the Officers of the Western Federation of Miners are getting in their trial at Boise, Idaho. Some working men appear to be falling into the trap and really believe that all the assumed friendship for honesty, which has but recently made its appearance in the conducting of that trial, is real. A slight digging beneath that hypocritical veil which these agents of the capitalist class are wearing in this, their executive session, should be enough to convince anyone who is open to conviction that the defense in that trial are not square deal and what to more are not going to get a square deal unless you, the working class, keep wide awake. The only deal that they are going to give you is just such a deal as your watchfulness will force them to give In the first place, let us take the se-

lection of the jurors. If a fair deal was intended the jurors would have been selected by taking the names. not from the tax register, but of the registered citizens and drawing them up for that jury in rotation just as they appeared on the book. Has that been done? No; but the sheriff, according to his own sweet will, draws for the jury just such people as he wishes. We are told that he is a very just man and an honest man. I am not here to question that, but why should he be allowed, or even if he were allowed, if he were thoroughly honest, why should he take such chances? For it leaves him open to suspicion no matter how the trial might or shall go. If the defense wins the prosecution say, "We had no chance; the jury was picked purposely to acquit." And on the other hand if the defense lose they are in the same position; and so by this act plone the sheriff places on his own shoulders the entire blame from either side, no matter how this trial may go. No matter how honest a man may be he is bound to be influenced in his ideas by his surroundings and acquaintances. No man is so perfect as to be above influence by conditions. Then the next unfair advantage

that is taken of these men is that no man who is a member of a trades union is to be allowed on that jury Why? There is the rub. They are undesirable citizens, and the prosecution starts with the assumption that any man who is a union man is an outlaw. Therefore Moyer, Haywood and Pettibone are outlaws for that reason alone. Has a farmer been ruled out because he was a member

The square deal I wish to bring to | of the Grange? Well, that is a union, but of small capitalists. That makes a difference. Has any business man been ruled out because he was a member of the Citizens' Alliance, the Bankers' or Manufacturers' Associations. No; they have not and will not. The reason is obvious. The business men are desirable citizens. A banker was ruled off but not on account of being a member of any union or association but on account of his acknowledged inability to remain free

Then let us take the next point that

has developed. Governor Gooding we will leave out of consideration. His actions are so coarse and disreputable that they defeat the purpose for which they are intended. This point is one of the last which has shown the tendency of the lawyers for the prosecution to seek, not for justice but for a conviction by any means. They demand that a juror to be eligible must be willing to accept the testimony of one Harry Orchard, as having the same weight as any other witness. And so far they have been upheld in this contention. Now, no matter at what angle this testimony from said Orchard can be looked at it is absolutely worthless. A self-confessed murderer of more than one man, and yet the prosecution insists that his testimony shall carry with it conviction. Can twelve men be found in the whole United States who are not either idiots or knaves who would accept that testimony? I maintain there can not. No matter what ne says, or anyone says, he has his neck in a halter and as sure as preservation of life is the first law of nature. he must as a matter of course try and implicate some other. If he can make it appear that he was only a poor weak fool, the tool of some one else then he is safe. Orchard's life is the stake and de-

pends upon his ability as an actor. When the devil is sick the devil a saint would be." The sudden conversion of this man in the short space of time he has been in fail is enough to give a lie to any claim which could be brought forth for truthfulness. Ye Gods! A self-confessed wholesale murderer the Master Christian, a Pinkerton detective the Father Confessor! Oh, shades of Jesus Christ. depart and leave twentieth century man alone in his shame! Working men, beware!

Watch as you never watched he fore. The critical time is arriving. Analyze every sentence you read no matter from what source. 'Think for yourself.

This trial must have 80,000,000 people for the jury.

SLADDEN.

most devoted, the most unselfish the world can ever know. And what of this mother! When her beloved "Will" was about 4 years old, the father died. Since then there has been a step-father and several halfbrothers and sisters, but "Will" is the mother's darling still. In February, 1906, the same month in which the son was arrested and kidnaped into this state on the charge of murder, the husband died, and this woman had this . double blow in a single month. For months following, until the next July, this devoted wife and mother was bordering on utter collapse. But by midsummer she made up her mind to go to "Will." She secured her railroad transportation and traveled hundreds of miles alone. She was exceedingly nervous and broken and when she arrived she knew of but one place in Boise to go and that was to the COUNTY JAIL.

In fact she was so afraid that she would overhear some one say something about her beloved son that she could not bear to hear, that she got into a cab and told the driver to go immediately to the County Jail. She did not wait to see her son's attorneys, she did not wait for a permit, she even forgot to pay the driver of the cab. It so happened that Haywood was out in the court house yard. The minute the cab stopped she caught sight of her boy. She forgot the cabdriver, the guards and everything else. She rushed by them all and held out her arms, crying, "Will, Will, come here to your mother!"

THE ROSE PILLOW. The Haywoods have two homes in

Boise, a furnished house of seven rooms, modern and well furnished, including a piano, AND THE COUNTY JAIL. The real home of the Haywoods, if the old saw that "Home is where the heart is," is true, is The County Jail. It is not well furnished, though it might be considered modern. It has "wall-beds" which consist of two or three planks about 2 ft 6 wide, hinged to the wall, warch can be put up and let down as is required. There is a mattress on the planks. This elaborate bed is inclosed in a steel cage. These steel cages are in a separate room, walled off from the day room which is used for servinmeals, receiving friends, etc. At night the public is doubly sate-guarded by the prisoners being enclosed in the steel cages, where their wall beds are adjusted to suit the reclining position and the door is closed on them till morning.

For 15 months these men who are "presumed to be innocent before the law" have enjoyed such privileges of the "presumption of innocence."

Mrs. Haywood said to her husband when she learned of these things, "To think you have been here for 15 months!" And Haywood answered. "Just think of what it has done for the working class!" The Western Federation of Miners has gained 14,000 new members since "the boys" have been in jail. The present slogan of the Western Federation is, "Wanted, ve unteers to go to Jail to insure the continued prosperity of the Federation."

And the near-sighted and dull-brained capitalist doesn't seem to see that the more persecution we have the greater the success of our movement!

But what I really started to tell you about was the Rose Pillow. No doubt it will go down in history as the Famous Rose Pillow.

The County Jail has one pleasan even delightful feature, and that isn't the jail but the yard surrounding the jail. It was the greenest lawn, some of the finest trees and some of the largest and most beautiful roses to be found anywhere in Boise or elsewhere. And here from the time the roses began to bloom till August of last year Haywood picked the rose leaves which have since been made into the most beautiful Rose Pillow I ever saw. The rose leaves were picked in the Court House Yard. They were dried in the windows of the jail. Mrs. Moyer got the material and made up the pillow. It was expressed to Denver last August from the loving husband to the invalid wife with the request that she would use it for her own comfort. In all things else Mrs. Haywood does everything her husband requests. Her one thought is to do just the thing he would like her to do, but she says she simply can't use that Rose Pillow in any such way, as she would use other pillows. She said in her own words, "I think too much of it."

The latch string is always out at the Haywood's housesto every Socialist, and here nearly every evening. after the trial is over for the day. will be found some of the comrades. The Rose Pillow is always shown to everyone who has not seen it before, and Mrs. Haywood listens with the keenest interest to the expressions of admiration and appreciation. The outside is of rose-colored satin in floral design of about 20 in. square with a ruffle of rose-colored ribbon shaded from light to dark. But it is the inside that counts Nobody can guess how many rose

leaves there are and still less can anybody measure the amount of love represented by each leaf! There are many other things I could

tell of interest about this family, but time and space will not permit this time. In next week's issue I shall take up other phases of interest to Social ists concerning the trial.