COMING OUT MAY 1st. Celebrate International Labor Day!

THE TOILER

NO. 117. Published at Portland, Oreg.

CLEVELAND, OHIO, FRIDAY, APRIL 30th, 1900.

CAPITALISM MORTALLY WOUNDED.

WASHINGTON — A remarkably high state of the moral wound caused by international capitalism is the message sent by Karl Bork in last winter and printed in the February 1 issue of the Bulletin.

Bork is at that time the representative of the Socialist League of America, and is a well known labor organizer. While in Europe, Bork wrote a pamphlet denouncing "The Business Monopoly," and the German Socialists will publish the article in full in a future issue.

Bork's article points out that the German socialist additions that the German government that nothing could be imagined that would not result in the destruction of the labor movement. In his opinion, the government should be abolished and a non-party form of government established.

In the pamphlet, Bork points out that the government should be abolished and a non-party form of government established. It is the only way to save the labor movement.

American Capitalists Anxious to Establish "Order" in Mexico.

WASHINGTON — The United States government is reported to be making preparations to establish "order" in Mexico, but has not yet made any public announcement. It is understood that the government is planning to send a large force of troops to the country to maintain law and order.

Washington News Letter.

WASHINGTON — Lewis F. Post, the United States Commissioner of Labor, is reported to have been appointed by President McKinley to a post in the Mexican government.

If the Secretary of Labor and the Commissioner of Labor, who is expected to arrive in Mexico shortly, is appointed to a post in the Mexican government.

The post is said to be one of the most important in the country, and the Commissioner of Labor and the Secretary of Labor are expected to be appointed to it.

Three Stingy Little Hours.

Dewey.

"For the United States, the cause of the right, the cause of humanity, and the cause of the people, I am ready to go to any length to defend the rights of the people."

In the face of the many attacks made upon the United States, I am prepared to meet them with every resource at my command. I believe in the cause of justice, and will not shrink from any sacrifice.

Dewey.

"DON'T DIVE! DON'T SHRIEK!"

"Before you even think of an attack upon the United States, consider that every such attack will only strengthen our hands, and increase our strength."

In the face of the many attacks made upon the United States, I am prepared to meet them with every resource at my command. I believe in the cause of justice, and will not shrink from any sacrifice.

Dewey.
The Black Sheep.

Two Views.

By John Minor.

The photograph shows a man standing in the middle of a snow-covered field, looking towards a large herd of sheep. The man is wearing a dark coat and hat, and is holding a camera. The sheep are scattered across the field, some standing close together while others are spread out. The sky is overcast, giving the scene a somewhat somber atmosphere.

Who Are the Criminals?

By R. C. Deaver.

A young man stands in a crowded street, looking at the camera. He is wearing a suit and tie, and appears to be in his mid-twenties. The background is a bustling city street, with people walking by and cars driving in the distance.

The Mickens:

By N. E. Deaver.

A young girl stands in a park, looking off into the distance. She is wearing a dress and hat, and appears to be enjoying a nice, sunny day. The background is a lush green park with trees and flowers.

Two Views.

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A young man stands in a park, looking at the camera. He is wearing a suit and tie, and appears to be in his mid-twenties. The background is a lush green park with trees and flowers.

The Mickens:

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A young girl stands in a park, looking off into the distance. She is wearing a dress and hat, and appears to be enjoying a nice, sunny day. The background is a lush green park with trees and flowers.

The Mediumship of Farmer Riley:

This is a book of sixty magazine pages, in which is related in detail the observations of a man during a series of 'mediumship' sittings held at the home of the medium, James Wesley Riley, before the late Mrs. Rhoda Mason. If you have ever asked yourself the question, "Does man live after death?" then this book is for you.

The book is written in a straightforward manner, and is easy to read. It is a well-researched piece of work, and provides valuable information on the subject of mediumship. The author, Mr. Farmer Riley, is clearly knowledgeable and well-versed in the field.

If you are interested in the subject of mediumship, then this book is highly recommended. It is well-written, well-researched, and provides valuable insights into the world of the afterlife.

(Continued on page 4)
EDITORIAL & PARTY NEWS PAGE

Proletarian Science History

An economic interpretation of history specially arranged for use as a teaching and training guide.

Copyright 1917, by E. H. Bliss.

OUTLINE FOR UPPER SAVAGERY.

Preface

1. The Bow and Arrow
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CHAPTER SIX.

Upper Savagery.

The third age of human history is known as the age of upper savagery and dates from the invention of the bow and arrow.

We have no definite record of the invention of the bow and arrow, neither do we know what was the special circumstantial situation necessary. The general circumstances are evident. The natural operation of the law of heredity, increasing the population to unmanageable proportions, and the accumulation of a general lawless, population-ruined, warlike race, necessitated the invention of a weapon with which to kill large game. As a hand weapon, it was more effective and more deadly to the life of man, a weapon necessary with which to maintain a race of savages. The bow and arrow was the result of this necessity.

The first use of bows and arrows in the advanced savages suggested the bow and arrow. Anyone who has followed an ancient woodchopper over a trail heavily overgrown with brush, can not help being impressed with the enormous amount of information of the power which these bows manifested when strongly bent in one direction. It may be that such experiences first suggested the idea of the bow. The arrow was carried to full size, and the use was greatly expanded in size and the capacity of the bow.

Bow and arrows and spears gave great use of the utility of fire. Experience demonstrated that sharpened wood had greater resistance than other wood and hence was used for making shafts and bows and arrow. Hard wood was used for a similar reason.

It is the question of the savages that the dag-Marco, cannon from a fire-burst bow, he was followed later by an artificial log made of hard wood. In some localities during the latter part of upper savagery bows began to be used for canoecanning.

Land transportation was still natural locomotion only, with women as the engines. The upper savagery bow added to man's diet his products pass from his hands to the capitalist, and capitalized labor to the next point.