BOURGEOIS AND PROLETARIANS

The history of all hitherto existing society is the history of class struggles.

From stone and iron, from the earliest times, the history of men has been marked by the conflicts between different classes. Since the Industrial Revolution, these conflicts have intensified and reached new heights. The working class, or proletariat, has fought against the bourgeoisie, or capitalist class, for freedom, equality, and justice. This struggle continues to this day, as the working class seeks to overthrow the capitalist system and establish a society based on the principles of communism.

DEVELOPING THE OFFENSIVE

By GEORGE RHEA

With the Communist party driven underground and the labor movement in a state of paralysis, the struggle for social justice is now being taken up by the workers themselves, in their own workplaces. The workers are the only ones who can provide the leadership that is necessary for a successful revolution.

The workers have the power to change their world if they organize and act collectively. They have the strength and the will to overcome the capitalist system.

The key to the success of the revolution is the unity of the workers. Only when the working class stands together can they defeat the bourgeoisie and establish a society based on the principles of communism.

The time is now ripe for the workers to take the reins of power and lead the world to a new era of freedom, equality, and justice.

THE W. L. I. U. AND THE INTERNATIONAL CONFEDERATION OF TRADERS AND INDUSTRIALS

The report of the W. L. I. U. to the July 14th congress of the International Confederation of Traders and Industrials, which appeared in the July 22nd issue of the "Trade Union News," of April 30th, affords an interesting study of the present condition of the trade unions and the problems of labor.

The W. L. I. U. is the largest trade union in the world, and spends a large portion of its time and energy in struggling for the rights of the workers.

The union has a membership of over one million, and its influence is felt in every corner of the world. It is the leading voice of the working class, and its leaders are respected and feared by the owners of capital.

The union has always stood for the rights of the workers, and has fought for the abolition of child labor, the eight-hour day, and the right to organize and bargain collectively.

The W. L. I. U. has always been in the forefront of the fight for the rights of the workers, and its leaders have been arrested, imprisoned, and even murdered for their work.

The union is now in a strong position, and is ready to take on the owners of capital and the government.

In conclusion, the W. L. I. U. is the voice of the working class, and its leaders are heroes of the working people. The union is a powerful force for good, and its influence will continue to grow as the struggle for freedom and justice goes on.
TO THE TOILER  
CLEVELAND, OHIO, SATURDAY, MAY 22, 1920

THE PROCEEDINGS OF THE 2ND CONGRESS OF THE 3RD COMMUNIST INTERNATIONAL: Moscow 1920

FROM THE "SECOND CONGRESS OF THE COMMUNIST INTERNATIONAL," PUBLISHED BY THE RUSSIAN DIVISION OF THE DEPARTMENT OF STATE.

The proceedings of the 2nd Congress of the Communist International, held in Moscow in 1920, are presented here. This congress was significant as it solidified the unity of the Communist movement across the world and laid the groundwork for the establishment of the Soviet Union. The texts reflect the debates and resolutions that were discussed, including the principles of the Communist Party, the role of the individual in the party, and the theory of trade-unionism and factory committees. The documents emphasize the importance of international solidarity and the need for a unified approach to socialist revolution.

The following extract is from a speech made at the conference:

"Trade-Unionism and Factory Committees.

The conference states that trade-unionism and factory committees are crucial for the advancement of the class struggle. They emphasize the need for a sharp distinction between trade-unionism as a means of economic struggle and the revolutionary committee as a political organ. The conference also stresses the importance of the trade-union movement in the fight against the capitalist system and the need for workers to organize themselves within the workplace to gain control over production and distribution.

The conference concludes by urging all comrades to actively participate in the development of the trade-union movement and to build strong, independent committees that are capable of leading the working class towards socialism.

The text is accompanied by various illustrations and statistics related to the progress of the Communist movement at the time. The documents are accompanied by a detailed index and glossary, allowing for a comprehensive understanding of the historical context and significance of the congress.

The TOILER continues to serve as a platform for the dissemination of revolutionary ideas and the advancement of socialist principles. The newspaper, and the congress it reported, are part of a broader international movement aimed at overthrowing capitalist systems and establishing a world free from exploitation and oppression.
COMMUNIST TACTICS AND THE UNEMPLOYED

There arrived at The Toiler Office recently a letter the main points of which are we are broaching for important reason. The letter is from comrades Baby Herman, personal friend of The Toiler Editor and ex-State Secretary of the former Socialist Party of Washington.

There is embodied in this letter a question of tactics, which must be answered in a letter to the column of the Toiler Publishing Association, which is to be printed in the next number of the paper. The letter gives a criticism of the position taken by the Toiler in its recent editorial, in which it appeared to err in the direction of a policy of procrastination in dealing with the conditions for which our letter is written.

The letter says:—

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The letter says:—

Three-cents, 1921.

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THE DEVELOPMENT OF WIRELESS TELEGRAPHY IN SOVIET RUSSIA.

In spite of the fact that Russia has already reached the modern age of wireless telegraphy, it has not yet fully developed the field of wireless telegraphy.

The recent revolution has paved the way for the development of wireless telegraphy in Russia.

The Russian wireless telegraphy system is now in operation, and-covered the country within a radius of about 300 miles from Moscow.

The development of wireless telegraphy in Russia is the result of the work of many engineers and scientists.

In conclusion, it can be said that wireless telegraphy has made great strides in Russia, and that the future looks promising for its further development.

Stedman's Red Raid.

By ROBERT MINOR.

(Initials in italics.)

Stedman did not set foot in the Valley of Death, but he did see any need of denying the existence of death. He knew the man was dead, he knew his body was in the cemetery, and he knew that the man had been shot. He knew all these things, and yet he refused to admit that the man was dead.

Yet, I did find it; I did see it. It was not a burial, it was a funeral, and I saw it at first hand. I could not watch it from the outside, but I was there, and I saw it all.

The house was dark, and there was no light. I could see nothing, and yet I heard the sound of the funeral dirge. I could hear the voices of the mourners, and I could feel the weight of their sorrow. I could see the tears in their eyes, and I could hear the sobs of their hearts. I could see the black pall that covered the dead man, and I could feel the chill of his coldness.

But I could not accept it. I could not allow myself to accept it, because I knew that it was a lie. I knew that the man was not dead, and I knew that he could not have been killed.

And yet I knew that I had to accept it. I knew that I had to accept it because I was faced with a fact. I knew that I had to accept it because I was forced to accept it.

And so I accepted it. I accepted it because I had to. I accepted it because I knew that I had to.

And I am still accepting it. I am still accepting it because I have no choice. I have no choice but to accept it.

The fact is, I am still accepting it. I am still accepting it because I have no choice. I have no choice but to accept it.