

Vol 2
no. 2

THE VANGUARD

OCTOBER, 1903



OBEDIENCE is good
and indispensable;
but if it be obedience to
what is wrong and false,
—good Heavens, there is
no name for such a depth
of human cowardice and
calamity; spurned ever-
lastingly by the Gods.

—*Carlyle.*

PUBLISHED MONTHLY BY
THE VANGUARD PRESS, GREEN BAY, WIS.

FORM A SOCIALIST LIBRARY

Books of Scientific Socialism.

ALLEN, Henry E. A Study in Government.....	\$.05	— Revolution and Counter-Revolution.....	1.00
AYLING, Edward. The Student's Marx.....	1.00	— Wage Labor and Capital.....	.05
BELLAMY, Edward. Plutocracy or Nationalism, Which?.....	.05	MARX and ENGELS. The Communist Manifesto.....	.50
BADEN-POWELL, B. H. Village Communities in India.....	1.00	— The same in paper.....	.10
BAX, E. Relfort. The Ethics of Socialism.....	1.00	MACHINIST, A. Black-Listed. Capital and Labor.....	.25
— Outlooks from the New Standpoint.....	1.00	MASSART and VANDEVELDE. Parasitism, Organic and Social.....	1.00
— Story of the French Revolution.....	1.00	MAYNARD, Mela Tupper. Walt Whitman.....	1.00
— The Religion of Socialism.....	1.00	MILLS, Walter Thomas. How to Work for Socialism.....	.05
BERNSTEIN, Edward. Ferdinand Lassalle.....	1.00	NORMAN, James H. The Principles of Social Progress.....	.50
BLATCHFORD, Robert. Britain for the British.....	.50	MORRIS and BAX. Socialism, Its Growth and Outcome.....	1.25
— The same in paper.....	.25	NEW-PAPER MAN, A. Man or Dollar, Which?.....	.25
— Imprudent Marriages.....	.05	NOYES, W. H. The Evolution of the Class Struggle.....	.05
— Merrie England.....	.10	PERSINGER, C. E. Letters from New America.....	.50
BLISS, H. L. Plutocracy's Statistics.....	.10	— The same in paper.....	.25
BOUROFF, Basil. The Impending Crisis.....	.35	PLATO. The Republic. Book I.....	.15
BROOME, Isaac. The Last Days of the Ruskin Co-operative Association.....	.50	— The same. Book II.....	.15
BROWN, W. L. Open Letter from a Catholic to Pope Leo XIII.....	.02	— The same. Book III.....	.15
BROWN, Wm. T. After Capitalism, What?.....	.05	ROBERTS, Evelyn H. The Pure Causeway.....	1.00
— The Real Religion of Today.....	.05	— The same in paper.....	.50
— The Axe at the Root.....	.05	ROBERTUS, Karl. Over-production and Crises.....	1.00
— The Relation of Religion to Social Ethics.....	.05	ROGERS, J. E. Thorold. Work and Wages.....	1.00
CARPENTER, Edward. England's Ideal.....	1.00	SCHARF, Dr. The Quintessence of Socialism.....	1.00
— Civilization, Its Cause and Cure.....	1.00	SIMONS, A. M. The American Farmer.....	.50
— Love's Coming-of-Age.....	1.00	— The Economic Foundation of Art.....	.05
COREY, W. A. How I Acquired My Millions.....	.05	— Packingtown.....	.05
DARROW, Clarence S. Crime and Criminals.....	.10	— Single Tax vs. Socialism.....	.05
— In Memory of John P. Aldrich.....	.05	— The Man Under the Machine.....	.05
— Realism in Literature and Art.....	.05	— Socialism and Farmers.....	.05
— Resist Not Evil.....	.75	— What the Socialists Would Do if They Won in This City.....	.05
DAWSON, W. H. Bismarck and State Socialism.....	1.00	— Socialism vs. Anarchy.....	.05
— Germ in Socialism and Lassalle.....	1.00	— The Philosophy of Socialism.....	.05
ENGELS, Frederick. Condition of the English Working Class in 1844.....	1.25	— What is a Scab?.....	.02
— The Origin of the Family.....	.50	— The Class Struggle.....	.02
— Socialism, Utopian and Scientific.....	.10	SIMONS, May Wood. Woman and the Social Problem.....	.05
— The same in paper.....	.10	SOCIALIST Campaign Book.....	.25
HERRON, Geo. D. Why I Am a Socialist.....	.05	SOMBART, Werner. Socialism and the Social Movement in the 19th Century.....	1.00
HINDS, Wm. A. American Communities.....	1.00	TWINING, T. Intemperance and Poverty.....	.05
KAUTSKY, Karl. Life of Frederick Engels.....	.10	VAIL, Charles H. The Socialist Movement.....	.10
— The Social Revolution.....	.50	— The Mission of the Working Class.....	.05
KELLEY, J. W. Industrial Democracy.....	.05	— The Trust Question.....	.05
KERR, Charles H. Morals and Socialism.....	.05	VANDEVELDE, Emile. Collectivism and Industrial Evolution.....	.50
— The Folly of Being "Good".....	.05	— The same in paper.....	.25
— (Compiler). Socialist Songs.....	.05	WATERS, Robert, John Swinton.....	.25
— Socialist Songs with Music.....	.20	WENTWORTH, Franklin H. The Pride of Intellect.....	.05
KERR, May Walden. Socialism and the Home.....	.05	WILSHIRE, H. Gaylord. Trusts and Imperialism.....	.05
LA FARGUE, Paul. The Evolution of Property.....	1.00	— Why Workingmen should be Socialists.....	.02
— Socialism and the Intellectuals.....	.05	WOOLDRIDGE, Dr. C. W. The Kingdom of Heaven is at Hand.....	.10
LIEBKNECHT, Wilhelm. No Compromise.....	.10	YOUNG, Walter L. Rational Prohibition.....	.05
— Memoirs of Karl Marx.....	.50		
— Socialism, What it is, and What it Seeks to Accomplish.....	.10		
LORIA, Achille. The Economic Foundations of Society.....	1.25		
MACKAY, H. W. Boyd. A Sketch of Social Evolution.....	.05		
MARX, Karl. Capital. Cloth, 847 pages.....	2.00		

ANY OF THESE BOOKS SENT POSTPAID ON RECEIPT OF PRICE.

SPECIAL OFFER: To anyone sending us 12 new subscriptions to THE VANGUARD at the club rate of 25 cents we will mail any book or books from the above list to the amount of one dollar.

The Vanguard Press, Green Bay, Wisconsin, U. S. A.

THE VANGUARD

A Magazine of Modern Thought and Social Progress

Edited by J. M. A. SPENCE



The Vanguard is published monthly at Green Bay, Wisconsin; and is entered at the Green Bay Post-office as second-class mail-matter.

The subscription price is Fifty cents a year to any address in the United States, Canada or Mexico. To other countries in the Postal Union the price is Sixty cents.

In clubs of four or more the price is Twenty-five cents a year to any American address. For the convenience of our friends who wish to avail themselves of the club rate and also extend our circulation, we sell Postal Subscription cards, each good for one year's subscription, in lots of four or more at the rate of Twenty-five cents each.

The Vanguard is not sent to subscribers after the expiration of their subscriptions. While we hope to retain all our present readers, we have adopted this business rule as the fairest to both subscribers and publishers. Therefore if this paragraph is marked it means that your subscription has expired and you are asked to renew promptly that you may not miss any numbers of The Vanguard.

The Vanguard is a magazine for people who think. Others who read it do so at their own risk. We aim to stir up men's minds and lead them out of old ruts into the larger life and liberty of the twentieth century. If this paragraph is marked it means that this is a sample copy and you are cordially invited to subscribe. Terms above.

Advertisers will find The Vanguard an excellent medium for reaching wide-awake up-to-date mail order buyers. Rates made known on request

All letters should be addressed and all remittances made payable to

THE VANGUARD PRESS, GREEN BAY, WISCONSIN

THE VANGUARD EDUCATIONAL DIRECTORY

RIPON COLLEGE

RICHARD C. HUGHES A. M., D. D., Pres.

A progressive Christian College with good equipment in laboratory, department libraries and School of Music.

Dormitories for Men and Women.

Write for catalog and information.

RIPON, WISCONSIN

DIVINITY SCHOOL

HARVARD UNIVERSITY
AN UNDENOMINATIONAL SCHOOL OF THEOLOGY.

For information, address Rev. R. S. Morison, Secretary of Faculty, Cambridge, Mass.

Chicago-Kent College of Law

Law Department. Lake Forest University. Three-year course, leading to degree LL. B. Large Faculty. Prepare for admission to the Bar in all the States. Extension preparatory course. Individual instruction. Address the Secretary, ELMER E. BARRETT, LL. B. 1009 Title & Trust Bldg., Chicago.

BOSTON UNIVERSITY For College Graduates. 100 special Scholarships of \$25 each. Located close to the Courts. Four hundred students last year. Address Dean, S. C. BENNETT, Isaac Rich Hall, Ashburton Place, Boston, Mass.

RUSKIN College

Literary Department of Ruskin University, Chicago; board and lodging \$2.50. Industrial Students credited for work to this sum. Tuition \$10 per term of 10 weeks. Collegiate, Business, Art, Musical and Industrial courses. Resident and correspondence courses, conducted by A. M. and May Wood Simons. Only college in America with industrial department, offering courses in Socialism taught by Socialists. Buildings \$100,000; campus 110 acres; picturesque woodland lake and mineral springs; thirty-three minutes from Chicago depots. Fall term begins Sept. 15th.
GEORGE McA. MILLER, Ph. D., President,
GLEN ELLYN, ILL.

Beloit COLLEGE

BELOIT, WIS.

Healthful, beautiful in location, unsurpassed among the colleges of the West. Emerson Hall, for ladies, is unexcelled in its appointments and management. Christian teaching and influence ever foremost in the college thought and purpose. Just the place for your boy or girl. Address,

Prof. H. D. Densmore, Registrar.

Spencerian Business College

And Shorthand.
School Founded 1863.

Superior advantages, able teachers. Students may begin any time. Business houses and offices supplied with trained help. For circulars or information address
Spencerian College, Wis. St. & Broadway, Milwaukee, Wis.

TEN BOOKS FOR THE PRICE OF ONE

This is Your Opportunity



THE following selection of ten books from THE HUMBOLDT LIBRARY OF SCIENCE is given so that the readers of this paper may get an idea of the excellence of the Series, which contains the Best works of the leading Scientists at Popular prices. Others charge \$1.00 to \$1.50 for the same books bound in cloth. Ours are Complete and Unabridged editions, neatly bound in strong paper covers, and sell at the small sum of **15 cents each**.

Quintessence of Socialism.

Prof. A. SCHAFLE.

Civilization; Its Cause and Cure.

By EDWARD CARPENTER.

The Coming Slavery; The Sins of Legislators; The Great Political Superstition.

By HERBERT SPENCER.

The History of Landholding in England.

By JOSEPH FISHER, F. R. H. S.

The Soul of Man under Socialism.

By OSCAR WILDE.

Utilitarianism. By JOHN STUART MILL.
Physics and Politics. An application of the principles of Natural Science to Political Society. By WALTER BAGEHOT.

Social Disease and Worse Remedies.

By THOMAS H. HUXLEY, F. R. S.

Profit-Sharing Between Capital and Labor. By SEDLEY TAYLOR, M. A.

History of Science and Politics.

By FREDERICK POLLOCK.

PRICE, 15 CENTS EACH

The ten (10) books for \$1.50, which includes postage

TWENTIETH CENTURY PRESS

17 East 16th Street,

NEW YORK

Remember the present editions are positively the last to be issued in cheap form. Order early. Full list of 177 numbers on application



SIMPLE, DURABLE
ALWAYS RELIABLE

A dollar of service for every
dollar of cost. That is the
record. Illustrated book free.

The
Smith Premier Typewriter Co.

416 Broadway, Milwaukee, Wis.

The VANGUARD

"And where the vanguard camps today, the rear shall rest tomorrow."

VOL. 2.

GREEN BAY, WIS., OCTOBER, 1903.

NO. 2.

The ethical ideals of Socialism have attracted to it generous souls and have enlisted in its ranks its best adherents. It is these ethical ideals which have inspired the rank and file of the Socialistic army with fiery zeal and religious devotion. It may be said, indeed, that nothing in the present day is so likely to awaken the conscience of the ordinary man or woman, or to increase the sense of individual responsibility, as a thorough course in Socialism. The study of Socialism has proved the turning point in thousands of lives, and converted self-seeking men and women into self-sacrificing toilers for the masses. The impartial observer can scarcely claim that the Bible produces so marked an effect upon the daily habitual life of the average man and women, who profess to guide their conduct by it, as Socialism does upon its adherents. The strength of Socialism in this respect is more like that of early Christianity as described in the New Testament.—*Prof. Richard T. Ely.*

There was once a great man, a prophet, whose fellow citizens at length grew weary of his incessant agitation, and slew him. As they gathered around the corpse they said indignantly, "This man treated the whole world as a football and kicked it." The dead man opened one eye. "But always toward the goal," he said. The mission of THE VANGUARD is to prod civilization along, always toward the goal. It is not dead nor dying. Indeed, it is very much alive; and invites your help in the work of social betterment and the uplifting of all human life.

Contrast the ethics of Socialism with the declaration of John C. Havemeyer made some time ago before the industrial commission, questioned as to the morality of certain transactions of the sugar trust, he replied: "The fate of rival concerns is their affair, not ours. I do not care two cents for your ethics. I know nothing about them, I am talking about business." Thus capitalism confesses its disregard for morality in industrial life. It divorces business from ethics. Socialism, on the other hand, believes in the moral law and advocates a system that will make it possible for men to do

business without violating the noblest and holiest instincts of humanity.

"What doth the Lord require of thee but to *do justly*?" wrote one of the Hebrew prophets, thus voicing the demand of the Eternal which finds expression today nowhere so definitely and reasonably as in the Socialist movement. Socialists demand justice, simple justice for all; and they will not rest until justice prevails. What the Prophet was to the oppressions of old time, what the Abolitionist was to negro slavery, that the Socialist is to the cruel, inhuman, demoralizing capitalistic system of today—a sleepless remorseless conscience, with the naked sword of truth in hand, smiting in the name of the God of Justice.

The present is the Socialists' opportunity. The people are asking about Socialism as never before and those who candidly investigate are rapidly being convinced of its righteousness and practicability. There are thousands of men and women in every state who would be heart and soul with the Socialist movement did they understand its principles and aims. But they have confused ideas on the subject. The old-party papers, either

through ignorance or dishonesty, misrepresent Socialism and mislead their readers. The remedy for this is the circulation of Socialist periodicals. THE VANGUARD is especially adapted to the work of Socialist education. Get your inquiring open-minded neighbor to subscribe for it at once.

SPECIAL

We announce on page 19 a special "Woman's Edition" of THE VANGUARD for November. It is going to be a splendid issue. Some of the brightest women in the country are preparing articles for it. You should secure a good supply for distribution. Place orders early.

ABOUT RELIGION

In the minds of many persons, religion is altogether associated with theological dogmas and ecclesiastical vestments. But in truth it is as distinct from these things as substance is from shadow. The essence of religion is the loyalty of man to his deepest convictions of truth and duty. Assent to a creed or observance of ritual without actual righteousness amounts to "religiosity" merely. And "religiosity" is one thing; religion is quite another.

This is a distinction that Jesus was careful to draw and emphasize. Indeed, this is the heart of the Gospel. He saw men exercising a scrupulous regard for fasts and fringes, tithes and petty priestly rules, while neglecting the weightier matters of every-day justice and square dealing. They had an abundance of "religiosity" but they were almost if not altogether void of the first elements of true religion.

The same thing is common today.

Thousands and thousands of persons may be found regularly attending accustomed places of worship and reciting traditional creeds who may also be found the other six days of the week utterly disregarding the simplest requirements of Christian ethics and deliberately sanctioning and perpetuating social customs and business methods which involve the grossest and cruelest wrongs against their fellows. Their professions and positions in the uppermost seats in the churches are ridiculous and disgusting in view of their attitude and action in the industrial and political arena.

So far as the teaching of Jesus gives any definition of religion, it consists in the Christ-spirit of honesty and love, sympathy and justice in all the relations of life. Churches and creeds are of value only so far as they stand for the Golden Rule as the working law of life *here and now*; not as an "iridescent dream" or beautiful ideal to be realized in some distant future, but as the actual basis on which our industrial and political institutions may rest, upon which they *must rest* to be rational and enduring. To build on any other foundation is, as Jesus said, to build on the sand.

Unless our religious teachers and organizations devote themselves to this end, their so-called Christianity is but a travesty of the Gospel of Christ and their Sunday performances merit only the contempt expressed in the phrase, "the puerilities of piety."

Do not let us confound real religion with "religiosity." Religion is a vital force making for righteousness among men. It is the divinely humane impulse that has filled men with a passion for truth and freedom and larger life through all the ages. It is the secret of the power of men to speak and suffer and die, if needs be,

in the service of their fellows. It is the supreme motive that lies back of the Socialist movement of today; and this is why the Socialist movement is "irresistible."

DON'T "BE SATISFIED"

"These words," said Pope Pius, "are the first that I address to the Romans. BE SATISFIED WITH YOUR CONDITION."—Associated Press Dispatch, Sept. 3.

Such is the emasculated remnant of the message of Jesus proclaimed by the new head of the church of Rome at the beginning of his reign. Addressing a body of workingmen, he said, "I represent Christ. . . Christ is the advocate of the workingmen." He then went on to say that the wage earner is to find his true pleasure in being satisfied with his lot, "shedding sweetness about him."

Could anything more fully exhibit the wretched imbecility, the mawkish sentimentality and the heartless hypocrisy of the ecclesiasticism, whether Catholic or Protestant, that preaches such a gospel while it parades under the name of Christianity? Christ is indeed the advocate of the workingmen but the Roman pontiff as well as the clergy of all denominations utterly misrepresent the Carpenter of Nazareth when they put such teaching in his mouth. Christ never preached the degrading and enslaving doctrine that men should be content to remain under burdens imposed by the greedy and powerful, allowing their wives and children to be sacrificed to mammon and act the part of miserable curs thankful for the morsels that fall from their masters' tables.

The gospel of Christ is a gospel of growing discontent with every social wrong. The most Christlike thing in our civilization today is the intense and increasing *dissatisfaction* that is manifest on every side. No social agitator ever used such scathing

language as did Jesus in denouncing the cruelties perpetrated by the rich and "religious" against the working people of his day. And the Socialist movement which is spreading so rapidly in our time is due to the increase of the Christ-spirit among men and is nothing else than a demand for the real religion of Jesus instead of the craft and graft of time-serving churchmen.

PULPIT TOADYISM

Mr. Campbell referred to his pride of the Empire and said that Queen Victoria has gone, but her son remains, and with all the criticism that has been directed at him, he would not exchange King Edward for any sovereign on earth, or for any president on either side of the water. (Long continued applause.) He did not believe in radicalism, but preferred that things should remain as they are, so long as their rulers remain true.

The above is taken from the Toronto World's report of an address delivered by the Rev. Reginald J. Campbell in Bond St. Congregational church, Toronto. Mr. Campbell knows perfectly well what manner of man King Edward is, that the criticism directed at him has been just, that his record is that of a rake, that if he stood upon his merits as a man he would be adjudged unfit for decent society. The late Dr. Joseph Parker, Mr. Campbell's predecessor in City Temple, on several occasions publicly arraigned Edward for his immoral conduct, and he is the same Edward still. As a ruler he "remains true" to his old way of living. Yet Mr. Campbell prefers him to any sovereign or president on earth. Pretty hard on the rulers, to be sure; but it illustrates the extent to which even the liberal minded among the clergy will go in subserviency to godless aristocracy and in condoning the vices of the ruling class. And what can be said of the ethical ideals of a congregation of Christian people who greet the pulpit eulogy of a notorious rascal with "long continued applause?"

THE POINT OF VIEW

To be looked up to, honored and respected,
 And draw an income from the class subjected;
 To grasp a measure of superior power—
 Through wealth, or law, or what seems mental dower -
 And feel in worth above one's serving neighbors
 As much as one can profit by their labors;
 To live secure from want, with cultured classes,
 And give employment to the landless masses:
 So to be served and saved makes class and station
 Seem natural, and good for all creation.

* * *

To be looked down on—reckoning worth by wages;
 To work and want through all life's hopeless ages;
 Long hours, long years to toil among wealth makers,
 And still remain dependent on its takers;
 To sweat for others who yet do not love us;
 Creating incomes for the ranks above us;
 To live a treadmill life, with narrow pleasures,
 Unthrilled by art, and wanting all its treasures:
 So with the rich to rank in correlation,
 Seems not so fair and fine for all creation

—GEORGE HOWARD GIBSON.

TRUE RELIGION

By FRANCIS EDGAR MASON



THE world needs a practical religion, one that deals with the common affairs of life, and not a religion in the skies. The religions of the hour are not practical. We have simply been juggling with ecclesiastical conundrums and metaphysical abstractions, which have subserved no purpose, save to sever the family. We have been bickering over the personality of God when the only rational definition and interpretation of God is: God is Good, or God is Love. We have simply failed to teach humanity that *the only religion is service to humanity*; the practising of the Golden Rule. The religion of the hour does not reach the masses. It does not improve the social status; it makes men pious, but does not educate them in those things which count for the general good of all. Religions abound in superstition, mysticism, and speculations, which subserve no purpose in the redemption of man. We shall yet discover the fact that true religion is service to humanity. There is no gospel better than kindness, no ritual purer than goodness, no communion holier than patience, no baptism more divine than unity, and no god grander than a pure noble man. A religion founded upon any thing but kind acts and generous deeds is a burlesque. Ye shall know them by their fruits, said the Man of Galilee, and until we manifest God by demonstrating the spirit of God, he will remain a religious

hermit and man will suffer the penalty of pain, poverty and imperfection. We follow the letter of the Scriptures and not the spirit, and Christ is merely a religious fetich, when he should become actually embodied in each individual.

MISUNDERSTOOD

By JOHN STONE PARDEE

Woe unto you, scribes and Pharisees, hypocrites: for ye shut up the kingdom of heaven against men; for ye neither go in yourselves, neither suffer ye them that are entering to go in.

Woe unto you, scribes and Pharisees, hypocrites: for ye devour widows' houses and for a pretense make long prayers.

Woe unto you, scribes and Pharisees, hypocrites: for ye pay tithe of mint, anise and cummin and have omitted the weightier matters of the law.—Judgment, mercy and faith: these ought ye to have done and not to leave the other undone.

Woe unto you, scribes and Pharisees, hypocrites: for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Woe unto you scribes and Pharisees, hypocrites: for ye are like unto whited sepulchers, which indeed appear beautiful outward but are within full of dead men's bones and all uncleanness.

Woe unto you, scribes and Pharisees, hypocrites: for ye build the tombs of the prophets, and garnish the sepulchers of the righteous.

And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.



COMING from the meek and lowly Jesus, that is rather strong language. These scribes and Pharisees, then, must have been pretty bad men.

On the contrary. They were the very nicest people in Jerusalem. They were distinctly the better element. They were the wardens and vestry of Trinity, the stewards of the First Methodist, the elders of Westminster, the deacons of the Park Congregational. They were the pillars of society, the college presidents and trustees of boards. They were the men of unimpeachable probity and integrity. And this came from Jesus who was a Jew to the tip of his fingers.

No wonder he was crucified. If any clergyman today cares to make an interesting experiment, let him read that chapter from Matthew, lean over the edge of his pulpit, shake his finger in the face of the front pews and tell them, That means you, do you understand, you, you!

What was the offense of the scribes and Pharisees that brought this terrific denunciation?

It was not lawlessness. Outside the Brahmin castes there were never men who kept the law so scrupulously. They were not like those representatives of the better element who lie to the assessor; who juggle with franchises, who corrupt the legislatures and defy the courts. They were ever so much better than that.

It was not rottenness, like the frivolous decadence of the Four Hundred. They were painfully moral, and the way they kept the Sabbath made it a dreadful day.

They were not mean. They made it a point to give tithes, and that is

more liberal than Mr. Rockefeller, whose liberality is so prodigious that he has had a doxology sung to him by a national convention of a great church.

Their offense which brought this withering scorn, was simply that they stood for the established order of things. They insisted on their legal rights, their vested rights, that was all. They despised the poor. They gave alms, plentifully enough, but they sat fast in the social order that made the mass dependent.

They advised the poor to be temperate and thrifty and save their money. They held that anybody could be successful who would be prudent and economical. They said that God never intended that all men should be equal, and it was absurd to suppose anything of the kind; let them be content in the station to which it had pleased God to call them, and thankful to their betters for giving them good counsel and establishing soup kitchens in the time of stress. They were most exemplary citizens, patterns for their community. Jesus objected to the pattern.

They devoured widows' houses, but in the most respectable fashion. Mind you, the outside of the cup and platter was clean. They took nothing more than the law allowed, and the suggestion that it was robbery was wholly incomprehensible to them. Their conduct was absolutely correct. They had nothing to arbitrate, and they stood on clearly ascertained rights.

There may have been frauds and scallywags among them, but Jesus was not talking about them especially. He swept the whole class into his condemnation, and he referred pointedly to the most virtuous and righteous of them.

Why? Because they shut up the kingdom of heaven against men, the kingdom he came to proclaim, the reign of justice, the kingdom that was to come in earth as it shall be in heaven.

What else does he mean by omitting the weightier matter of the law, which is first of all judgment? It was not police court judgment that they neglected. They were right up on the front seat when it came to good government. They furnished the president and vice-president of the civic league. And if there had been a protective tariff in those days they would have been the foremost advocates of prosperity.

He meant social justice. Respectable, upright, kindhearted in a way, they stood for the perpetuation of injustice. And he came to establish the kingdom, the reign of the higher law, the state that is expressed by the brotherhood of man and founded on social justice.

They wouldn't have killed the prophets, oh, no. They did find it necessary to put down this disturber of the peace.

Gentlemen, scribes and Pharisees of today, members of the better element, that is to say: What is your attitude toward the prophets?

If you like THE VANGUARD show it to your friends and ask them to subscribe. We want to double its circulation before the end of this year. This can be done if each present reader will help just a little. Will you do your share? In clubs of four or more only 25 cents a year. Come now; let us hear from you!

WHO DON'T WANT SOCIALISM

BY JULIAN HAWTHORNE



LOOK for Socialism, or the spirit of America, to dominate and possess the earth; and I see no good reason why this result should not be reached soon. The thing will come whether we like it or not; it is not a matter for us to pick and choose. If it were a matter of choice, I would not be nearly so much at ease about it. And yet, if the question were put to the vote in this country (together with the proviso that the voters should have the faculty of comprehending the propositions submitted to them)—Are you in favor of Socialism?—I should expect a negative answer from the following persons or classes only:

First, from all thieves, with the possible exception of those legally catalogued as such, with photographs in the Rogues' Gallery actually or prospectively; for these thieves are made such by social and industrial injustice, and if they understood that Socialism would eradicate abuses of this sort, they might be willing to come in:—but including three-fourths (let us be charitable and say) of legislators and other administrative officials, because they are blind hogs for power and wealth and the worldly consideration they bring; and a yet larger proportion of office-holders or employes, because having sold their souls for a livelihood, they fear to irritate those who have bought them; and captains of industry, all but a handful. I wish I had space to tell you of a talk I recently had with one of these gentlemen, who exclaimed, among other things, with heroic gestures, "And do you suppose, for one moment, that if ever it did come to a question of force between labor and capital, that capital would fail to crush labor to the earth once and for all?" Pretty near, but not quite all these gentry, I say, would vote in the negative with a will.

Then, practically all men of considerable wealth, who mean to bequeath the same to their unhappy offspring; and I cannot except artificial and dramatic freaks like Andrew Carnegie, in comparison with whose hat a sieve would be air tight, so volubly does he discourse through it; let him heap libraries and universities heaven high, he will never persuade me or anybody else that he will come to the honest point where he would be obliged to touch a friend for five.

Next, old ladies, no sex barred, will be in the opposition, for they dislike rude behavior and loud noises and lack of consideration for respectability and reverence for tradition. Socialism will ultimately, no doubt, include these desiderata; but there is going to be an interval during which we may think the bottom is falling out of things and the roof falling in. Democracy, in its first accost, is doubtless repulsive.

Next, I count as anti-Socialistic more than two-thirds of the parsons; the majority of those on our side would be identical with the individuals who are in danger of being read out of the church for heresy. The social and political record of the clergy is as a whole very disappointing to those who expected anything better of them. The church is in the narrow strait of Socialism; but the clergy contrive somehow to keep out of Christianity to a surprising degree, or at all events away from the marrow

of it.

Are there any others? Probably; but let these suffice; you perceive that we have left the bulk of the human race. If ninety-nine per cent of the population own, as some statistician announces, one-fourth only of the national wealth, we may rest assured that our foes will never be in the majority. And some folks would be astonished to discover how many persons of seemingly the strictest respectability and quiet propriety are at heart the most rampant Socialists. I have picked up elderly physicians, of large practice, not to mention numbers of esteemed scientific gentlemen, fathers of families, persons of gigs and broadcloth, who would, confidentially utter sentiments which you and I would not venture to countenance fully. I would look aside at the Turkey rugs on the floor and the Sargent pictures on the walls and think, "Can such things be?" But it so it is. And I suppose those who are not against us, may be counted with us.

AMBITION AND INVENTIVE GENIUS

By A. M. DEWEY, Special Agent U. S. Dept. of Labor.



WOULD not Socialism stifle ambition, and result in the extinguishment of all inventive genius?" asks the man who has himself created many useful inventions, while some one else has profited by them. He fears that Socialism will throttle the energies of such as he.

Why should ambition or inventive genius be stifled by the guarantee of comfort and plenty which is proposed in the co-operative commonwealth? As well assume that the great artist who produces an Angelus while living in comfort, surrounded by conditions which inspire the best that is in a human soul, would have produced a better picture had he lived in a garret, with hunger and abject poverty for his daily companions, while wife and children cried for bread. This might be true were money the only inspiration to effort. But who ever heard of an inventor, a painter, a sculptor, or a composer of music or verse, who found his or her greatest inspiration in the hope of financial reward? Did any man or woman ever perform an act of heroism or sacrifice for money alone? If they did, the writer does not know of it.

Socialism would not stifle ambition or inventive genius. On the contrary, the conditions made possible for every man would furnish the greatest incentive to ambition and genius in the world. But it might somewhat change the bent of these desires. The brains of men would not then be employed to devise schemes for fleecing the people out of what they possessed, for the purpose of building up the wolves at the expense of the lambs, as now. Man's greatest inspiration would be found in creating something which would add to the welfare and happiness of his fellows.

How does the inventor fare to-day under the system of competition? There are more than 1,000 patents issued by the patent office each week in the year, yet the number of men or women who have realized a competence for themselves from their efforts can be counted on the fingers of the two hands. Elias Howe died comparatively poor. Morse ditto. Watt, Steven-

son and Fulton were also poor men at the time of death. The inventor of the block signal system, in use on many railroads, died in a mad-house, crazed because no corporation could be induced to try his invention, and after his death several railroads adopted it at once as the very best possible device to avoid rear end collisions on double track roads. Mergenthaler, the inventor of the typesetting machine bearing his name, died comparatively poor in Baltimore two years ago. But his machine was not accepted as a labor saver until Robert Shuckers, a Chicago printer, invented what is known to printers as the wedge-shaped space, for automatically justifying the lines of matrices set up by the operator. A corporation is said to have made thirty millions of dollars already out of this machine. Shuckers himself is an employee in one of the departments at Washington as a clerk, at a very ordinary salary. He failed to secure recognition from the corporation making the machine, and sold his rights for a paltry thousands dollars to another concern.

Edison, than whom no man ever achieved greater success as an inventor, is a comparatively poor man.

And so it with the inventors of the cotton gin, the power loom, the rotary pump, the compressed air drill, and many other of the most useful products of the brain of man. Under Socialism the inventor would himself reap the full reward of this effort, and be given a place in a Hall of Fame just in proportion as his invention was of value to society.

Do you not think there would be in such a system sufficient incentive to stimulate every man or woman to their best efforts?

WHAT REVOLUTIONARY SOCIALISM MEANS

By CARL D. THOMPSON.



SOCIALISM is not a reform, it is a revolution. This is the position held by all scientific Socialists everywhere. But such a statement made without explanation with a non-Socialist or in a lecture to an ordinary audience is certain to be misunderstood. When the word "revolution" is spoken the common run of people think of violence, of bloodshed, of armies and navies. It does not matter what the "scientific" and "dictionary" definition of the term is, common people don't carry an unabridged dictionary with them as a rule. To use the term without explanation is to get one's self and one's cause seriously misunderstood. And sometimes while listening to the speech of Socialists one cannot but feel that they are not always entirely clear themselves as to just what is meant by the expression "revolutionary Socialism."

And yet we need some designation that shall distinguish us as Socialists from those who merely wish to patch up the present system and keep it. The old parties, every one, and new ones, every day springing up, all claim to be reformers. And they really do advocate reform measures. How, then, can we Socialists distinguish ourselves from them? There is certainly a radical difference. It is to make the point of difference clear

and to distinguish sharply between all such programs and Socialism that the Socialists use the term "revolutionary." We are not "reformers"—we are "revolutionists."

What, then, is meant by the term?

And first of all, let it be clearly understood everywhere that by revolution Socialists do not mean violence or bloodshed. It is safe to say that every scientific Socialist in the world would regard it a calamity to the cause, as well as to humanity, to have a violent upheaval in society. The future may see violence and war, as has the past. Our present social problem may involve this Nation and others in serious trouble, but it is quite evident that if such should be the case it would be not the result of the teaching of Socialism, but rather the result of the refusal of the rulers to accept the Socialistic program. For Socialism offers a possible, a peaceful solution.

So, then, by "revolutionary Socialism" we do not mean an appeal to arms. We mean by "revolutionary Socialism" the capture of the political powers of the Nation by the working class as opposed to the capitalistic class. This is the essence of revolutionary Socialism. Whoever sees clearly and holds firmly the necessity of the "organization of the working class and those in sympathy with them into an independent political party, distinct from and opposed to all capitalistic parties to capture the powers of government" in order to carry out the principles of Socialism; whoever holds this position is a revolutionary Socialist. On the other hand, the one who thinks we are to get Socialism through any of the old political parties, or without organizing a new, Socialist party, that person is not a revolutionary Socialist; and, indeed, it seems to the writer is not a Socialist at all.

"The conquest of political power by a new class, in this lies the essential difference between revolution and reform," says Carl Kautsky, in his new book, "The Social Revolution." (See pp. 8, 9 ff.) "Those who repudiate political revolution as the principle means of social transformation, or wish to confine this to such measures as have been granted by the ruling class are social reformers, no matter how much their social ideas may antagonize existing social forms. On the contrary, any one is a revolutionist who seeks to conquer the political power for an hitherto oppressed class, and he does not lose this character if he prepares and hastens this conquest by social reforms wrested from the ruling class. It is not the striving after social reforms, but the explicit confining of one's self to them, which distinguishes the social reformer from the social revolutionist."

These are exact and discriminating words, and, it seems to me, state exactly the truly scientific Socialist's position. And this ought to settle the question as to whether or not one is a revolutionary (and therefore scientific) Socialist. It is not to be decided by the amount of property one owns, or does not own, nor by the kind of clothes he wears, nor by the profession he followed before becoming a Socialist, nor by the kind of religion or irreligion he may profess—but by the very simple and direct question: Does he believe in the independent political party to capture the powers of government by a hitherto oppressed class as a means of securing Socialism? If he does, he is a revolutionary Socialist? And that ends it.

The mistakes of the best men, through generation after generation has been that great one of helping the poor through alms-giving, and through preaching patience and hope, and by every other means, emollient and consolatory, except the one thing God orders for them, Justice—

RUSKIN.

The Trend of Thought

Rev. H. S. JOHNSON Warren Ave, Baptist Church, New York.

If the church wishes to maintain her power with the masses of the people in the time of industrial conflict which is before us, she must repudiate all ill-gotten money, the history of which is of common knowledge. The church's failing popularity with the laboring men is due in large measure to her reputation for economic injustice.

Bishop John L. Spaulding, Roman Catholic, Peoria, Ill.

We have means enough. We can do without capitalists who come among us and live on the blood of human beings. The cause of labor, if rightly understood, is the cause of humanity. What labor desires first of all is not charity, but justice. We Americans are using up too rapidly the resources of nature and we are using up too rapidly human lives. One of the greatest fallacies of the age is that money is equivalent to human lives. Wages are never the full equivalent for human work.

HENRY DEMOREST LLOYD, Winnetka, Ill.

Child labor is increasing in Illinois and the country at large by leaps and bounds. An army of 1,750,000 little men and little women is marching every morning into our factories—some of them, worse yet, go in at night! Our industrial system is a heart which pumps in and out every day a stream of youthful blood, steadily growing feebler, darker and more degenerate. Dissipated smokers have the tobacco heart. Our civilization has the factory heart.

Rev. E. MARSHALL, Garnett, Kas.

The present competitive system is un-Christian. The whole commercial system, from the ownership of more land than one needs for the proper use to supply necessities, to the exclusion of others from the privilege of making homes, through the whole catalogue of natural resources of human subsistence and comfort, is opposed to God and to His eternal law of love, and is fraught with the most mischievous and disastrous consequences to the social system. It breeds every form of crime, and in it are found the cause of all wars.

Rev. RALPH ALBERTSON, Lewiston, Me.

Our industrial system makes it profitable to steal. It puts a premium upon political and industrial infidelity. It provides for robbery to lead to glory, on condition merely that the robbery be big enough and be accompanied with bamboozle. It discounts manhood to effect a higher valuation for merchandise. It sacrifices character for success. Success is its god, and of course whatever is done for the glory of its god is passed over, however cruel and contemptible it may be in the light of pure reason and natural ethics.

Prof. FRANK PARSONS, Boston University.

The American people would be indignant if anyone should charge them with favoring royalty, creating and sustaining dukes, marquises and earls, or meekly submitting to titled aristocrats of any grade. There would be a revolution if Congress should confer the title of lord, or duke or earl on Vanderbilt, Gould, Rockefeller, Morgan, Sage, etc. Lord Gould, Lord Rockefeller, Duke Morgan and the rest would soon find the country too warm for their habitation. Yet the essence of royalty and aristocracy is not in the title, but in the overgrown power which one man possesses over his fellows. A Congress that grants railroad, telegraph and banking privileges to private individuals, establishes a far more powerful and therefore more dangerous aristocracy than any that could possibly be created by the mere bestowal of titles of nobility.

A SELECT LIST OF BOOKS FOR SOCIALIST PROPAGANDA

PRICE FIVE CENTS EACH

The Real Religion of To-Day.

By Rev. William Thurston Brown. Shows how the Socialist movement embodies all that is vital in religion. "Real religion is something which finds a man, rather than something which he finds. It is the great, deep undercurrent which sets toward justice and truth and love. It is not the business of men to learn its creed. It is their business to respond to its compulsion."

Rational Prohibition.

By Walter L. Young. An address before a meeting of temperance workers, showing that it is impossible to suppress intemperance so long as people can make a profit out of selling liquor, and that the only rational prohibition is abolishing the profit system.

Woman and the Social Problem.

By May Wood Simons. Explains that the political and domestic subjection of women is due to their economic subjection to the men of the capitalist class, that political liberty alone would be of no real benefit to women, and that their complete emancipation can only be brought about through Socialism.

Socialism and the Home.

By May Walden Kerr. Tells how all the essentials of a happy home are destroyed by capitalism; how the economic dependence of women results in loveless marriages and equally degrading subjection outside marriage; how the one hope of woman's emancipation is in Socialism, and how women can help to hasten its coming.

Socialism vs. Anarchy.

By A. M. Simons. Explains the world-wide difference in aim and method between Socialism, which seeks through the united political action of the working class to transform government, and anarchism, which seeks through violence to abolish government.

The Man Under the Machine.

By A. M. Simons. A condensed and simple exposition of Socialism. Contents: The Life of the Workers Today; How the Laborer's Trouble Came; The Class Struggle; The Laborer of To-morrow. Over 30,000 copies already sold; just the book to give a new inquirer.

Socialism and Farmers.

By A. M. Simons. Proves that the farmer, instead of being independent as he supposes himself, is in fact a piece-worker at the mercy of the capitalists who control the means of bringing his product into the form in which it can be consumed and to the place where it is needed at the time when it is needed. The author shows the utility of money reform schemes and the real unity of interest between the farmer and the wage-worker.

Wage-Labor and Capital.

By Karl Marx. The great Socialist philosopher's theory stated in his own words. This is not an abridgment or extract from "Capital," but a translation of an essay by Marx, in which the theory of surplus value is explained in as simple a way as the nature of the subject permits.

The Mission of the Working Class.

By Rev. Charles H. Vail. A history of the growth of the Socialist movement. "Industrial democracy being in the line of evolution is certain of attainment. Democracy has already been obtained in politics and religion, and industry is passing through similar stages of development. The time has come for the manual and mental workers to unite and strike for liberty."

Socialism and Trade Unionism.

By Daniel Lynch, President of Union No. 11, Boston, Brotherhood of Painters and Decorators of America. With this is printed Trade Unions and Socialism, by Max S. Hayes, editor of the Cleveland Citizen. This booklet explains the present friendly relations between the organized Socialists and the Trade Unions.

The Kingdom of God and Socialism.

By Rev. Robert M. Webster. Shows by a careful study of New Testament passages that in each case the term "Kingdom of God" points to a new social order such as the Socialist Party is endeavoring to establish. Effective for propaganda among religious people.

Any of the above 5 cents a copy; 6 for 25c; 14 for 50c.; 30 for \$1.00; 100 for \$2.25. One kind or assorted. Postage paid. Address

The Vanguard Press, Green Bay, Wisconsin

BRIEF TALKS ON SUGGESTION

By A. C. Halphide, M. D.

1. Introductory



THE writer has received many letters from persons, interested in suggestive therapeutics, who have done him the honor to read his work on that subject, entitled, "Mind and Body."* These correspondents, up to the present time, have been very inadequately answered, for the reason that the writer did not have the time at his disposal required for such a considerable task as an answer in full for each questioner would have involved. Therefore, it is thought that such answers through the columns of THE VANGUARD would be acceptable to the correspondents, and not without interest to other readers of this magazine.

The questions that have been received, and others that are likely to come anon, will be taken up in the order which seems the most natural and expedient to the writer.

WHAT ARE THE SCOPE AND VALUE OF SUGGESTIVE THERAPEUTICS? The word therapeutics is derived from the Greek *therapeuo*, which means to serve and by adaptation it has come to be applied, not only to the one who serves, but, to the thing administered as well; so in medical literature it denotes that department of the science that relates to the treatment of diseases, and the action of the remedies upon the human organism, both in health and disease. Suggestion limits therapeutics to the use of suggestion, so we will examine that term

its relation to the science of medicine.

The word suggestion is derived from the Latin *sub-gero*, which means to bring under, as, for instance, to bring under one's attention; therefore, it may be defined as the imparting or inciting a notion or an idea to the mind of another person, in such a way that the idea will be accepted and acted upon. Suggestion has developed into an art within the last half century, and may be divided into several branches, among which are the following: hypno-suggestion, auto-suggestion, waking suggestion, sleeping-suggestion, and so forth, each branch depending for its name upon the manner or time of giving the suggestions. Hence, we say that suggestive therapeutics is the art of suggestion applied as an agent in the treatment of diseases.

Having determined what suggestive therapeutics is, we are prepared to state its scope and value.

Suggestion is not a cure-all, neither is it a cure-nothing. It has its proper sphere, and the thoughtful physician will not be long in finding it. He will not attempt to apply it in setting broken and dislocated bones, or in other similar conditions requiring mechanical measures, except as an adjuvant to relieve pain, and secure a restful condition in the patient, but he would successfully use it for the relief of many nervous and mental diseases, habits, most functional diseases and organic diseases of psychical origin. Suggestion has a wide field of application.

The physician who uses it to the exclusion of other remedies is unwise; and will certainly fail in many cases likewise, the one who neglects suggestion is equally unwise, and sure of failure. The physician should be broader than any system of thera-

*For further announcement of this valuable book, which is for sale by The Vanguard Press, see page 20—EDITOR.

peutics; so far as possible, he should make himself master of the whole science of medicine.

The scope of suggestion is very extensive, and its value in therapeutics is equally great. A long experience with, and an extensive use of suggestive therapeutics in a general practice of medicine, justifies me in making this statement. If suggestion cures, and it certainly does in many cases of mental and nervous diseases and habits which are beyond the reach of other therapeutics agencies, it deserves warm praise, and a high valuation.

Suggestion is such a therapeutic, and in proper hands it has been the means of saving many such victims, and restoring their health, self-control and self-respect. This single example will suffice to indicate that the scope and value of suggestive therapeutics are sufficient to make it worth the physician's while to master and use it just as he does other therapeutics.

CAN ALL LEARN TO HYPNOTIZE AND USE SUGGESTIVE THERAPEUTICS? Hypnotism should be understood to mean something much narrower than suggestive therapeutics; it is simply one of the several methods of using suggestion. Some physicians never attempt to hypnotize their patients when giving suggestive treatments; they have them sit or lie in a relaxed, restful condition while they give them suggestions. All persons are suggestible to a greater or less degree; those who are more so are readily, by suggestion placed in a somnolent condition called hypnotic sleep, or hypnosis.

The various methods of hypnotizing are suggestions given to induce hypnosis, and anyone with ordinary intelligence may easily learn to make them. A good book on the subject, or a little personal instruction will enable one to become a hypnotist, and experience will do the rest. The use of suggestive therapeutics is not difficult; it consists largely in giving wise advice to the patients in such a manner that they will accept and act upon it. A good work is essential, and all that is necessary to an understanding and a successful use of suggestive therapeutics. No physician is excusable for not understanding and using suggestion.



Class Struggles in America is a new book by A. M. Simons applying the Socialist philosophy to the history of the United States. Price 10c. **Emblem Buttons**, 5c each, 30c a dozen, postpaid. Booklet, 32 pages, "What to read on Socialism," free on request. **CHARLES H. KERR & CO.,** 56 Fifth Avenue, CHICAGO.

Mental Healing

Power of Thought in the Production and Cure of Disease. Dr. Wm. H. Holcombe. 15c.

A paper read before the American Institute of Homœopathy, by Dr. Holcombe, ex-president of this institute.

Dr. Holcombe puts Mental Science in its relation to disease on an eminently sane and sound philosophic basis. Send orders to

PURDY PUBLISHING CO., 82 MADISON ST., CHICAGO.

CASH FOR MANUSCRIPTS

We pay cash for Mss. in accordance with the following feature of the *Practical Age*.

We have opened a bureau of literary criticism. Such Mss. that are submitted to us, and that in addition are available to the *Practical Age*, we will promptly state to the author what the article or story is worth to us, and await the author's acceptance or rejection. Upon acceptance, we pay the cash; upon the author's rejection, we will return the Mss. promptly.

The condition: Our bureau of literary criticism is prepared to criticise helpfully all kinds of prose Mss. Poetry is not available. For all prose Mss. except dialect and book Mss., our charges are: First 1000 words, 50 cents; each additional 1000 words or fraction thereof more than 100, 25 cents. This criticism includes suggestions as to marketing Mss., revision of style, helpful service in construction, etc., etc., and, for all Mss. that have commercial strength and possibilities, a list of magazines most likely to accept and pay for them. Book Mss. and dialect stories must first be examined before charge is stated. The quoted prices refer only to simple articles or stories, not to several separate articles. All Mss. must be fully prepaid both ways and accompanied by self-addressed envelope. The Mss. purchased by the *Practical Age*, and it will purchase a good many from some one, must be accompanied by the regular fee. Address

**Literary Bureau, } MOLINE
PRACTICAL AGE. } ILL.**

Woman's Edition of *The Vanguard*

The November Vanguard will be a Woman's Edition devoted to the relation of women to the Socialist Movement. Able articles by women writers. Some of the Special Topics Treated will be

WOMAN UNDER CAPITALISM

WOMAN UNDER SOCIALISM

CAPITALISM AND THE HOME

SOCIALISM AND THE HOME

HOW WOMEN MAY HELP SOCIALISM

HOW SOCIALISM WILL AFFECT CHILDREN

This will be an exceptionally strong issue of THE VANGUARD which Socialist Locals and individual workers would do well to distribute in large numbers. We make the following rates for bundles, postage paid.

12 Copies	-	-	\$.25
25 "	-	-	.50
50 "	-	-	1.00
100 "	-	-	1.75

Cash to accompany all orders. The extra quantity printed will depend on the orders received up to October 20. To insure a supply your order ought to reach us before that date, Please act promptly.

The Vanguard Press, Green Bay, Wisconsin

Tolstoi

...By...

Alice B. Stockham, M. D.

A fascinating sketch of TOLSTOI, his family and home life, with vivid pictures of personal experiences in Russia. Vital points of his great works on religion and art presented with new interest.

Bookseller, Newsdealer and Stationer: "Dr. Stockham's work is a fascinating account of her visit to the famous Russian."

Elbert Hubbard: "Your Tolstoi is fine—simply done and so unpretentious, yet so full of feeling, that it comes very close to being Art."

Cape May Wave: "Dr. Stockham's brilliant work should have an honored place in the literary world."

THE NEW SPIRIT by Havelock Ellis in the same volume gives an eloquent insight into TOLSTOI'S social philosophy.

Chicago Tribune: "A deservedly noted work."

Literary World: "Ardent, enthusiastic, eloquent."

POST-PAID \$1.00

STOCKHAM PUB. CO., SUITE 37, 70 DEARBORN ST., CHICAGO.

Socialism and
Co-Operation..

Liberal Religion,
and New Thought

THE ARIEL

Is the little magazine written, edited and printed by C. B. Littlefield. It is like having a Liberal Church and a People's Forum come to you once a month. It costs scarcely 5 cents a visit, 50 cents a year. It speaks the plain truth and at the same time it tries, like a true minister, to encourage and uplift. You can have it on trial for three months (3 issues), for a dime or five 2 cent stamps.

THE ARIEL PRESS - . Westwood, Mass.

Mind and Body

Suggestion and Hypnotism Applied in Medicine and Education by

A. C. HALPHIDE

A. B., M. D., Etc.

President of Chicago Society of Anthropology,
Professor of the Theory and Practice of
Medicine, etc.

This is an able work on hypnotism and suggestion reviewing the subject from its earliest records, tracing its evolution through the teachings of Mesmer, Braid, Charcot, etc., to the present day. The different schools of the past and present are compared, the relation of hypnotism to therapeutics and education clearly stated, and the relation of hypnotism to crime is discussed.

Dr. Halphide advocates the efficacy of suggestion during natural sleep for educational and therapeutic purposes and fairly points out the legitimate uses and the dangers of hypnotism. He is not a faddist in any sense, but a conscientious and progressive physician who makes much use of suggestive hypnotism in his practice and has obtained many remarkable results through its agency.

The book is well written, lucid, scholarly, instructive and has already met with a flattering reception by the secular and medical press of the country. As stated by the Journal of Suggestive Therapeutics: "It is not too much to say that 'Mind and Body' is the best book dealing with this subject that has been printed for years, because of the author's determination to make plain to his readers how they are to proceed to secure their results, and why these results, may be expected to follow."

Handsomely bound in Cloth,
gilt top, 231 pages, \$1.00
net, postpaid. : : : :

The Vanguard Press, Green Bay, Wisconsin.

Shafts of Truth

There are a thousand hacking at the branches of evil to one who is striking at the root.—THOREAU.

Plate sin with gold, and the strong lance of justice hurtless breaks; Arm it in rags, a pigmy's straw doth pierce it.—TOLSTOY.

Under the cloak of charity what fraud! what injustice! what lies what mockery of God! what damnation!—VICTOR HUGO.

There is one large thing for which small minds always find room, and that is great prejudices—LOWELL.

People wish to be settled. Only so far as they are unsettled is there any hope for them.—EMERSON.

To admit that because things have long gone wrong, it is impossible to make them go right, is a most fatal doctrine.—RUSKIN.

The difference between the highwayman and the captain of industry is just this: In exploiting mankind the former generally draws the line at children.—M. WINCHEVSKY.

The conservative thinks he conserves when he clings to the old form; but the reformer is the real conservator for he has detected the old vitality under the renewed form.—CONWAY.

Individual salvation is a lie born of a selfish heart, and when we most think we are out of the mire, the arm of the Most Neglected reaches up from the pit and drags us back, into the dark.—FRANKLIN H. WENTWORTH.

The community that will not allow its humblest citizen freely to express his opinion, no matter how false or odious the opinion may be, is only a gang of slaves.—WENDELL PHILLIPS.

POSTAL SUBSCRIPTION CARDS

Each good for one years subscription to THE VANGUARD, may be had at our office in lots of four or more at 25 cents each. Send for a bunch and sell them to your friends. This is a convenient way to secure new subscribers.

CORRESPONDENCE

FALSE TEACHINGS.

TO THE EDITOR:

That distinguished scholar, the late Rev. Dr. Issac M. Wise, founder of that great paper The American Israelite and for many years its editor, a few months before his death wrote of the Nazarene as follows: "Jesus' teachings were unpalatable to the average man of the nations, so they distorted them until they have no semblance to the original. To make amends for neglect of his lessons they deify the teacher, hoping, we believe vainly, that faith and blind worship will atone."

In spite of the overwhelming evidence and statements of the Nazarene that he was a prophet, belated and bigoted theologians continue to discredit the laws of the Eternal Equity and teach a demoralizing cult subversive of righteousness and justice. In the words of the Rabbi "they will vainly hope." "Justice only justice shalt thou pursue in order that thou mayest live."

QUAKER.

WAUWATON, O.

THE VANGUARD.

TO THE EDITOR:

During my visit to Canada's great industrial fair this month (which by the way was the greatest fair she has ever held) I found THE VANGUARD was being given to those interested in progress and the comments elicited from those who had perused it were very encouraging. Mrs. Darwin, a zealous worker for Socialism said "I welcome THE VANGUARD or it stands for the material requisites which are absolutely necessary to produce spiritual people." I found W. H. Evans of Toronto, (who keeps one of the neatest and most progressive book stores in that city) could not speak to highly of the THE VANGUARD. I fully believe that subscriptions will come in rapidly from Canada. As you know, I have done all in my power to extend your subscription list in Cleveland. I feel it is deserving of every honest man's support. May you continue to spread the Gospel which will soon bring about a "Heaven on Earth." Fraternally Yours

W. I. GORDON M. D.,

CLEVELAND, O.

THE AMERICAN ECHO

A Magazine of Originality and Cleverness, appearing every month. A Publication of Gems of Interest and fine Illustrations.

A Model Entertainer.

Subscription Price, 50 Cents a Year.

Send your address and 10 cents for three months' subscription as a trial.

The American Echo Reaches the American Home.

We offer the "BEST" for the "Lowest Price"

High-Class Material of Art, Science, Literature, Business, Politics, Medicine, Hygiene and Humor, etc. You will always want the "ECHO" if you once subscribe for it. Write at once to Dept. K. of

The American Echo Publishing Co.,

Germania Bldg.

MILWAUKEE, WIS.

To readers of "THE VANGUARD" we will send The American Echo one year for 25 cents

BEAUTIFUL HUMAN HAIR SWITCHES

SENT ON APPROVAL



Mail to us a lock of your hair cut close to the roots and we will send you, postpaid, **A FINE HUMAN HAIR SWITCH**, extra short stem, 24 inches long, weight 2½ ounces. If you find it of most extraordinary value and are perfectly satisfied, remit only \$1.50; otherwise return. Enclose five cents for postage.

Red and Gray Switches are \$2.50 each.

FREE One \$1.50 switch will be given FREE for selling 3 switches at \$1.50 each.

We can supply all kinds of Hair Goods at extremely low prices. Send for Catalog.

GOE & CO., Chicago, Ill.

TESTIMONIAL CONCERT

Tendered Mr. J. H. Nevins, Thursday Evening
October 22nd. ♣ ♣ ♣ ♣ ♣ Green Bay Theater.

The Concert will be under the personal direction of **MR DANIEL PROTHEROE**, the distinguished musician and composer. ♣ ♣ ♣

Prices \$1.00, 75c, 50 cts.
Gallery - - - 25 cents

THE LYRIC GLEE CLUB OF MILWAUKEE

An Organization of Forty thoroughly
Cultivated Voices, assisted by.....

MISS FLORENCE MARION PACE - - - - Soprano
MRS. KATHERINE W. WRIGHT . . . - Contralto
MR. CHARLES M. LURVEY - - - - Accompanist



CROUP
Coughs Bronchitis
PREVENTED

TRADE MARK

PATENTED

The Throat Band
is a fine silk band worn about the neck. A pouch in front contains a medicinal powder ground in an oil seed which conveys the medicine to the skin over the bronchial tubes and larynx, which is absorbed through the pores that have been opened by the compress effect of the band on the neck and penetrates directly to the seat of all bronchial and laryngeal troubles.

20 days free trial

We send this Band to any one on 20 days free trial. Do not send us any money, just state age of child, or size collar worn if for an adult. Keep it in use 20 days; if the wearer has an attack of Croup or is not cured if afflicted with Bronchitis, Coughing, Tonsillitis or Laryngitis send it back and pay nothing. But if it proves all we claim send us \$2.00 and keep the Band. They last all winter.

We guarantee every Band sent out to be new. Beware of spurious imitations. This is the original Patented Throat Band. **References:** Old National Bank, Grand Rapids National Bank, State Bank of Mich.

Egyptian Manufacturing Co.,
27 Shepard Bldg.,
Grand Rapids, Mich.
Agents wanted.

Every beginner
will find concise
and clear information
ABOUT SOCIALISM

—IN—

Principles and Program of Socialism

By **CARL D. THOMPSON**

Plain and simple language; explains
WHAT SOCIALISM IS,
WHAT IT IS NOT,
HOW TO INAUGURATE IT.

Ernest Untermann says: "It is the most concise and comprehensive statement of our position I have seen in the English language."

Price 10 cents a copy.

Address **THE VANGUARD PRESS,**
Green Bay, Wis.

SOCIALIST HEADQUARTERS

NATIONAL SECRETARY: WILLIAM MAILLY,
Rooms 303 304, McCague Bldg., Omaha,
Neb.

Notes of Progress

The Coming Nation Van No.2 began work in Ohio on September 20, and the comrades there expect to use it very effectively during the fall campaign.

The Socialists carried Anaconda, Mont., at the last election, electing nearly all the city officers. The capitalist officers refused to surrender the offices, and at the bidding of the great smelter companies inaugurated a reign of practical anarchy. The Socialists carried the matter into the courts, and have succeeded in seating their officers.

The Minnesota Socialist van, in charge of Comrades Guy E. Etherton and Geo. I. Martin has been doing valiant service for the cause during the summer season. Of the outlook in that state, Comrade Etherton writes: "I believe there is no place in the country where Socialism is making more rapid growth than among the Minnesota farmers. The power of intimidation by the capitalistic masters is not so direct. They will soon be with us, a great and aggressive host."

According to the latest official returns the Socialist vote in the recent German election amounts to 3,011,114. The Socialists have 81 members in the Reichstag, a gain of 23. Were it not for gerrymandering the Socialist representation would be considerably larger.

At the International Socialist Bureau which meets semi-annually at Brussels, the Socialist party of the United States was this year represented by H. Gaylord Wilshire, the editor and proprietor of Wilshire's Magazine. Mr. Wilshire reports a very enthusiastic and successful meeting. Sessions were held in the committee rooms of the Maison du Peuple, the great building built and owned by the Socialist party of Brussels.

The progress of Socialism in Japan is shown by the increasing literature on Socialist subjects. Among the recent publications is a book on "Municipal Socialism" by Comrade Kata-

yama, editor of the Japanese organ "The Socialist," and a book entitled "The Oppression of Wealth" by another editor of the same paper. A series of translations from German Socialist literature has appeared. Prof. Matvuzaki has published a book on "The History of German Socialism." "The Socialist" reports that all the larger daily journals and scientific reviews are publishing series of articles on Socialism.

If you want to make Socialists circulate THE VANGUARD. It is an eye-opener. The comrades everywhere say that they find it the best thing out for propaganda. Try it.

WAIT, COMRADES, WAIT!

Don't order your periodicals for another year till you see the offers we have to make in the November Vanguard. No matter what Socialist papers you are taking or wish to take we can furnish them in a combination that will save you money. It will pay you well to wait. Socialist Locals and Reading Rooms take note of this.

How To Train Children and Parents!

Is a new booklet by
Elizabeth Towne.

Like no other book on the subject. New ideas and methods developed from her own experience. What she did with the Sequestration Cure and suggestion during sleep. Practical, easy to apply, original, inspiring.

Ella Wheeler Wilcox says of it:

"It is great. Send me four copies. I wish every mother and father in America were obliged to get a copy or go to jail for ten days! I will speak of it in my column. It will help to bring the millennium."

Price 25 cents

JUST HOW TO COOK

Meals Without Meat

By Elizabeth Towne

This tells plainly how we made the change from meat to non-meat diet. Gives a dozen or so complete menus for EVERY DAY living with directions for preparing each. Valuable hints as to food combinations. Original ideas and recipes. Much in little space. Price, 25 cents. Order of

The VANGUARD PRESS, Green Bay, Wis.

How to Live 100 in Happiness

READ

"THE NEW FORCE" - - 25c.

This booklet is composed of four separate chapters presenting the plainest and clearest thought along progressive lines in the following movements, namely:

NEW THOUGHT, SOCIALISM, SUGGESTION AND HUMANITY'S REDEMPTION

Each Subject separately bound 10 cents

Suggestion and Osteopathy \$1.50 Both subjects complete in 340 page book, illustrated completely with half tone cuts.

Valuable Literature upon request. No attention if 2c stamp is not enclosed. Positively no attention paid to postals. Address

Suggestive New Thought Pub. Co.
CLEVELAND, OHIO

THE BOOK THAT MAKES SOCIALISTS Collectivism and Industrial Evolution By EMILE VANDERVELDE

Member of the Chamber of Deputies, Belgium.
Translated by Charles H. Kerr.

This book is without doubt the best explanation of modern Scientific Socialism to be had in any language. It is simple enough to be understood by any reader of ordinary intelligence, and it not only covers the ground ordinarily treated by the writers on Socialism, but also classifies and analyzes a mass of new facts showing how individual production is giving way to capitalist production and gives straightforward answers to the difficult questions of how the necessary capital is to be acquired and how wages are to be adjusted under a collectivist system. The various objections to Socialism, new and old, are answered in a way that is simply crushing.

Cloth 50c, Paper 25c.

Sent postpaid on receipt of price by

The Vanguard Press GREEN BAY, WIS.

50 YEARS' EXPERIENCE

PATENTS

TRADE MARKS
DESIGNS
COPYRIGHTS &C.

Anyone sending a sketch and description may quickly ascertain our opinion free whether an invention is probably patentable. Communications strictly confidential. **HANDBOOK** on Patents sent free. Oldest agency for securing patents. Patents taken through Munn & Co. receive special notice, without charge, in the

Scientific American.

A handsomely illustrated weekly. Largest circulation of any scientific journal. Terms, \$3 a year; four months, \$1. Sold by all newsdealers.

MUNN & Co. 361 Broadway, New York
Branch Office, 625 F St., Washington, D. C.

WOMAN'S EDITION OF THE VANGUARD—November. See particulars on page 19.
Order your extra copies early.

HOT SHOT

One might as well have told a slave to save his rations and become a master as tell a workingman to save his wages and himself become a capitalist.—BEN HANFORD.

Yes, socialism would divide up. We would divide up the work so that Cholly, Clawence, Algie and all the other shirkers would have a chance to develop their flabby muscles.—THE TOILER.

Senator Dolliver says: "The country is getting uncomfortably full of schools of social science." I imagine one George III, of England, might have made a similar remark something over a hundred years ago.—LOS ANGELES SOCIALIST.

Every man who possesses that for which he has not given an *equivalent* has wealth that does not belong to him. If he gave an equivalent he could only have as much wealth as he had *created*. Men do not accumulate riches by giving equivalents but by giving less than they receive—and that is robbery.—APPEAL TO REASON.

Some fool paper asks what share of his production the laborer is entitled to. Say, wouldn't that jar you? We'd like to have some profound student of economic questions inform us by what right or rule of equity or justice anyone else has any right to any of it. What right has one man to the product of another unless he has rendered an equivalent in something of his own production? Why should the working man be used as a catspaw to rake the chestnuts out of the fire for the capitalistic monkey? WIYY.—PUEBLO COURIER.

This money that Carnegie is giving away—no, not giving away; rather he is buying his name into "immortality" with it—do you imagine that it comes out of no one, that it just grows in his pocket? Get over that idea as quick as you can; it does nothing of the sort. It is produced by the cracking backs of toilers in this country, who give the best years of their lives to the work. His millions are simply loot, capitalistic loot, nothing more nor less. It is no more his than the world's supply of oil is Rockefeller's. And yet Parry talks of brigandage!—SOCIAL DEMOCRATIC HERALD.

WANTED: ADDRESSES.

We want the names and addresses of Socialist workers—men and women—in every state. Will the comrades please send us lists of as many names as they can put on a postal card. Write plainly and address, The VANGUARD PRESS, Green Bay, Wis.

BECOME A VEGETARIAN

And become stronger, healthier, happier, clearer-headed—and save money. Learn about vegetarianism through THE VEGETARIAN MAGAZINE.

The Vegetarian Magazine stands for a cleaner body a healthier mentality and a higher morality. Advocates disuse of flesh, fish and fowl as food; hygienic living and natural benefits of obtaining health. Preaches humanitarianism, purity and temperance in all things. Upholds all that's sensible, right and decent. Able contributors. Has a Household Department which tells how to prepare Healthful and Nutritious Dishes without the use of meats or animal fats. Gives valuable Tested Recipes and useful hints on HYGIENE, SELECTION OF FOODS, TABLE DECORATION, KITCHEN ECONOMY, CARE OF COOKING UTENSILS, ETC. Full of timely hints on PREVENTION AND CURE OF DISEASE. Gives portraits of prominent vegetarians and personal testimonials from those who have been cured of long-standing diseases by the adoption of a natural method of living. TELLS HOW TO CUT DOWN LIVING EXPENSES WITHOUT GOING WITHOUT ANY OF LIFE'S NECESSITIES. EXPLAINS THE ONLY WAY OF PERMANENTLY CURING THE LIQUOR HABIT. WAYS TO INCREASE MUSCLE AND BRAIN POWER. Valuable hints on Child-Culture—how to inculcate unselfishness, benevolence and sympathy in children. A magazine for the whole family. Uniquely printed, well illustrated. Pages 7 by 10 inches in size. Published monthly. Sent postpaid to your address, 1 year, for \$1; 6 mos., 60c; 3 mos. 25c; 1mo., 10c No free copies. Send money to

VEGETARIAN MAGAZINE, 165 Dearborn Street, Chicago.

DON'T MARRY UNTIL YOU'VE READ

'A NEW RELIGION'

By C. P. W. Longdill, Political Economist. "An extraordinary Book containing many valuable ideas upon religion and other subjects."—A Journalist.

Post paid to any address on receipt of 40c From the Author.

C. P. W. Longdill : Gisborne, New Zealand

BOYS Get a good Stem Winding Watch FREE

You get 10 subscribers to a \$1.00 paper for 6 months at only 20 cts. each. You send us the 10 names and addresses and \$3.00 and get the watch. Perfect time guaranteed for 1 year. Get us a good boy. Full outfit free. AMERICAN HORSE-OWNER, CHICAGO.

Varieties

He stole a tart from the baker's cart—
 "Oh, what a thief!" they cried.
 They sent him to jail without any bail,
 And published it far and wide.
 He stole some gold (a million cold)—
 They said, "What a financier!"
 They set him on high with worshipful
 eye,
 And hustled his past to the rear.

A member of the Austrian Secret Police, being on his way home after midnight, observed a placard on a street lamp.

"Ha, those scoundrels of Socialists have posted a placard denouncing his Majesty!" said he to himself.

Being determined to destroy the placard, he climbed painfully up the lamp post and having secured the treasonable document, read:

"Wet paint!"

Toward the end the sermon got uninteresting and several persons went to sleep, among whom was Brother Jones, one of the "pillars." At the close the preacher bowed his head, closed his eyes and said: "Brother Jones will please lead us in prayer."

No response.

(A little louder.) "Brother Jones will lead us in prayer."

Still no response. Then the preacher, looking up, saw Brother Jones asleep in the corner and bawled out the one word, "Lead."

Brother Jones awoke with a start and, looking around all confused, said: "Tain't my lead; I just dealt."

Enlightened the Lawyer.

"I presume, my good fellow, you're a laborer?" said a lawyer to a plainly dressed witness.

"You are right. I am a working man, sir," replied the witness, who was a civil engineer.

"Familiar with the use of the pick, shovel and spade, I presume?"

"To some extent. These are not the principal implements of my trade, though."

"Perhaps you will condescend to enlighten me as to your principal implements?"

"It is hardly worth while. You don't understand their nature or use."

"Probably not," loftily, "but I insist on knowing what they are."

"Brains."

New Goitre Cure

Famous Michigan Specialist Has a Positive Cure at Last. It Has Been Tested in Thousands of Cases and Will Surely CURE YOU.



TEST IT FREE

You need not suffer any longer with this dangerous and humiliating disease—Goitre—for Dr. W. T. Bobo, of Battle Creek, Mich., has at last found a **positive cure** for it. So sure is the doctor that his treatment will cure any case of Goitre, no matter of how long standing, or what remedies have been tried before, that he is willing to send any sufferer desiring it a full two weeks' treatment for a practical test.

If you are afflicted with this distressing disease, write today for a trial treatment. It has cured thousands where all other remedies had failed, and it will cure you. Address Dr. W. T. Bobo, 103 Minty Bldg., Battle Creek, Mich.

SELF-HYPNOTIC HEALING

I have made a late discovery that enables me to induce the hypnotic sleep in themselves instantly at the first trial, awaken any desired time and thereby cure all known diseases and bad habits, control their dreams, read the minds of friends and enemies, visit any parts of the earth, solve hard questions and problems in this sleep and remember all when they awaken. This so-called Mental Vision Lesson will be sent to anyone for 10c (silver). Sold on credit. Actually enabling you to do the above before any charge whatever.

PROF. R. E. DUTTON, Lincoln Neb. U. S. A

COMMON SENSE ADVOCATE

Eugene Del Mar, Editor

A journal of liberal and progressive thought, voicing the highest ideals and inculcating "Living the Life."

Monthly, \$1 a year; foreign \$1.25.

P. O. Box 1364, Denver, Colo.

SUGGESTION

In the Cure of Diseases and the Correction of Vices,

—BY—

GEO. C. PITZER, M. D.

Principal of the St. Louis School of Suggestive Therapeutics and Medical Electricity; Professor of the Principles and Practice of Medicine in the American Medical College of St. Louis since 1873; Clinical Lecturer at the City Hospital of St. Louis for twenty-five years.

SIXTH EDITION.

A Work covering the field of Suggestive Therapeutics in a sane, popular and scientific manner.

It tells you what the human mind is; all about its sphere of action; its nature, bounds, limits, and capabilities.

It tells how to relieve pain, prevent and cure diseases, and correct vices by means of mental influence—suggestion.

It explains the methods used by Christian Science, Divine Science, Mental Science, all the so-called Faith Cures.

It demonstrates the influence of the mind over the body in health and disease, reciting many examples from life and practice in confirmation of the facts set forth.

It shows you how to use suggestion as a positive cure, and as a help to other measures when they are being used or required, and how it never interferes with them in any case.

It is the strongest defense of hypnotism ever published.

It gives you the latest, most complete and effective methods for producing hypnosis that can be found anywhere.

It is a book for everybody—the doctor, the lawyer, the preacher, the teacher, the mechanic, the merchant, the father, the mother, etc. It should be in every family.

The following letter from the late Thomson Jay Hudson, L. L. D., author of "The Law of Psychic Phenomena," to Dr. Pitzer speaks volumes for the value of this work which is now in its sixth edition.

"I have now finished the second careful reading of your book (Suggestion), and I do not intend to flatter you when I say that I am delighted with it. Everything is so clear and concise that anybody can understand it. Of course, I am more than gratified to see that you strictly adhere to the fundamentals. As long as one does that he cannot possibly go wrong. What you have said about absent treatment is eminently right and practical. I am glad to be able to send you patients once in a while, and I shall take great pleasure in referring my applicants for absent treatment to you; and I assure you that I would not do so did I not repose confidence in your ability and integrity. I congratulate you on your success, and I do so all the more heartily since I know it is deserved.

Elegantly bound in finest cloth. Price, postpaid \$1.00

Address The Vanguard Press,

Green Bay, Wis.

Special Offer: To any one sending us 12 new subscriptions to THE VANGUARD at the club rate of 25 cents we will mail a copy of this valuable book.



Watches

SOLD BY

Conklin

ARE RELIABLE

Because he sells no other kind. The prices are at least 20 per cent. lower than the average Jewelers'. I cater to the real producer of wealth, and advertise in periodicals only that advocate the betterment of the producing class. Can give the very best of references in any part of any state in the Union. I furnish the souvenir watches given by the Appeal to Reason, Wilshire's Magazine and other Socialist periodicals.

SEND STAMP FOR CATALOG

A few prices to give you an idea of my claims:

A 7-jewel Seth Thrower "Century" 18 size fitted in a 3 or 4 oz. screw back and bezel silverine case, stem wind and set.....	\$ 3 00
7-jewel Hampden in same case.....	5 00
7-jewel Elgin and Waltham in same case.....	5 50
15-jewel Elgin & Waltham or Hampden.....	8 00
17-jewel Elgin & Waltham or Hampden.....	10 50
21-jewel Crescent & Waltham.....	21 50
21-jewel Hampden.....	19.00

For a 20-year gold filled Duebe case screw back and bezel add \$3.50 to above prices; Hunting 20 year gold filled case add \$5.50.

Any watch made at proportionally same price.

Send a stamp for my catalog giving price on 1000 watches, besides clocks, jewelry, etc., and mention "Vanguard."

A. B. CONKLIN, Chicago, Ill.

Socialist Watch Distributor.

81 SO. CLARK ST.

I repair Watches right.

When in Chicago see me.