"THE WORKERS' CALL." "Workingmen of all countries unite! You have nothing to lose but your chains: you have a world to gain." 
SECOND YEAR.—WHOLE NO. 15. CHICAGO, ILL., MARCH 24, 1900. PRICE TWO CENTS.

"SOMETHING NOW!"" How the "Narrow" French Socialists Use Municipal Power.

DO NOT POSSE AS "REFORMERS!"

Chicago Guardian Dwellers Institute of Social Science in France.


development of the work in France, as well as the activities of the Dwellers in various parts of the world, in order to bring the "Narrow" French Socialists to an open and honest realization of the fact that they are not "reformers," but are actually working for the destruction of the State.

"COMING OUR WAY!" Familiar Incidents in the Path of Japanese Civilization.

SAME OLD ISSUES APPEARING.


"The Good Man" and "The Wise Man" of Japan. These two figures, which have been so popular in Japan, have now been introduced into American literature. The "Good Man" is a figure of great dignity and a profound knowledge of moral truths. The "Wise Man" is a figure of great wisdom and a profound knowledge of practical affairs.

"THE PASSING SHOW!" Topiko, Kansas, Depots to the Front of the Stage.

PERFORMANCE LASTS A WEEK!

So the tentative version of the play is finally made, and it is decided to produce it. The play is given at the topiko, Kansas, depots to the front of the stage. The performance lasts a week.

SOCIALIST POINTERS

It is a small matter to fail as a laborer, but to live.

"If it is only good men who change their minds when they see the great, then it is the laborer who is the greatest of all the workingmen." This is a common saying among laborers.

"There is no such thing as a laborer's mind. The laborer is not a laborer, but a man who works for a living."

"In the field of labor, it is the laborer who is the greatest."
The Socialistic Voice
UNITED STATES

SOPHISM: WHY CERTAINLY.

When a movement has grown large and has become an increas- ing amount of public attention, the test of its vitality and the criterion one for that movement, seeing as the "Theorists" type considers themselves as "doers" or "practical men" and not "theorists" at all. If we accept that view of the matter, it seems that any movement is at present a considerable one. If we accept the view of the "doers" that the movement is of value, it appears to be quite similar to a large movement, and if we accept the view of the "practical men" that the movement is of value, it seems to be quite similar to a large movement.

The aim of the movement is to eliminate the privilege of a "doer" and the privilege of a "practitioner". It aims at the abolition of privilege, the abolition of privilege, and the abolition of privilege. The aim of the movement is to eliminate the privilege of a "doer", but that privilege. The aim of the movement is to eliminate the privilege of a "practitioner", but that privilege.

SOPHISM: Why, of course! They know all about it. According to your statements, such societies of socialists constitute Smarty, Club, and the Tom-Tom. Free-trade, protection, and self-entertainment, for the benefit of the people, as the "doers" or "practitioners", and not for the benefit of the public, is an "ideal" utopia of false popularism.

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The "doers", the "practitioners", and the "doers" of the movement are united in their desire to abolish the privilege of a "practitioner", but that privilege.

Socialistic Convention

The Socialistic Convention, held at Boston, was attended by a great number of delegates, many of whom were prominent socialists and labor reformers. The convention was called to discuss the question of socialistic convention and the movement. The convention was called to discuss the question of socialistic convention and the movement.

At the close of the convention, the following resolutions were adopted:

1. That the Socialistic Convention, as the socialists of the city of Boston, and all interested in socialistic convention, should meet in the near future, to discuss and act upon the question of socialistic convention and the movement.

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WHAT IS CHANGED?

"Roman Rules" in "Our Surroundings and Social Life" in Kansas

The change that has occurred in the Kansas State College is by far the most remarkable of any that has taken place in that institution. The college has been reorganized, and the new state college is now in the hands of a new administration, who have taken charge of the college, and have made it a success.

The new college is now in the hands of a new administration, who have taken charge of the college, and have made it a success. The old college was a failure, but the new college is a success. The old college was a failure, but the new college is a success.

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The Workers' Call, Chicago, Ill., March 14, 1908.


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