FEDERATION OF LABOR AND FREE COOPERATION

The essential of the American Federation of Labor has always been the consolidation of the different unions into one of great strength. The men and women who started the movement in 1886 must be given our hearty thanks. They have done the greatest work in the world, and have already been paid for it.

The consolidation of the labor movement under one national organization will be of the utmost importance to all who are interested in the welfare of the working classes. It will mean the establishment of a very powerful influence in the political and economic life of the country.

The consolidation of the labor movement will also have a great effect on the social and cultural life of the country. It will mean the establishment of a very powerful influence in the educational and religious life of the country.

The consolidation of the labor movement will also have a great effect on the economic life of the country. It will mean the establishment of a very powerful influence in the industrial and commercial life of the country.

The consolidation of the labor movement will also have a great effect on the political life of the country. It will mean the establishment of a very powerful influence in the political and governmental life of the country.

The consolidation of the labor movement will also have a great effect on the international life of the country. It will mean the establishment of a very powerful influence in the international and diplomatic life of the country.

The consolidation of the labor movement will also have a great effect on the moral life of the country. It will mean the establishment of a very powerful influence in the moral and ethical life of the country.

The consolidation of the labor movement will also have a great effect on the spiritual life of the country. It will mean the establishment of a very powerful influence in the spiritual and religious life of the country.

The consolidation of the labor movement will also have a great effect on the physical life of the country. It will mean the establishment of a very powerful influence in the physical and health life of the country.

The consolidation of the labor movement will also have a great effect on the intellectual life of the country. It will mean the establishment of a very powerful influence in the intellectual and scientific life of the country.

The consolidation of the labor movement will also have a great effect on the artistic life of the country. It will mean the establishment of a very powerful influence in the artistic and cultural life of the country.

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The School Board

Whatever may be found with the surplus money, and board, the janitor's

does not want to live on the interest. As we

The 1906

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It is also cheaper, and so are the many other things. We are

Anyone on Trial—Fire

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The INSTRUMENTAL ATTACHMENTS

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A best view of the popular "Gildord"

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She tells the story of her life in "Gildord" for a small

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WHERE PRIVATE PROPERTY IS NOT SACRED
By WILLIAM ENGLISH WAILING

What is it? (ask the Russian peasant.) If the Russian revolution were "settled," today it would be true that the private property system had received a blow from which it cannot recover.

How many Americans realize that the whole Russian people represented in the last Duma has decided that three-fourths of the private property in Russia is to be confiscated? The whole Russian working people, workers, peasants and middle classes, have all determined that there are to be no more landlords in Russia. The only question is as to whether the process is to be a peaceful one or by a final appeal to the local police for their help.

The large majority of the peasants of Russia don’t know what private property is. It is the will and not the person that owns the land. If you tell a Russian peasant he will tell you that he wants his land but he says nothing about wanting the legal title to it or the right to sell or give it away.

The Russian peasant does not want to get rich. He has his present twenty to thirty acres of land on which he supports his family. He knows that with his help, he will be able to use American machinery, improved seed and modern methods, before he will be able to make a living. He has no use for more land just because he needs it. This is so the law does not offer to remove the present tenant farmers, who have their 30 acres or a new class of permanent landlords with one hundred acres of land. These new landlords, who were twice as hard on the peasants, have been driven out.

Many of the Russian peasantry have already become city workers. Every peasant knows that the lot of the city laborer is a misery, a degradation and a degradation.

The Russian people have therefore decided that they will have no working class; they are for land to the peasant. They are against overwork and the excessive cost of living. They do not believe in the methods used and the large scale operations, because they are not democratic. They do not believe in the methods used to get cheap labor. They do not believe in the teacher, the social revolution and the most popular leader in the Duma. If the peasants have their way in Russia there will be no more gradual progress. In that case the peasant will become the Tabora who has been reformed.

IF THE RUSSIAN SOCIALIST IS NOT SO FAR

Russians Doing Their Own Thinking.

The trouble with the "Kaffirs" is a great slogan, "in that the is trying to do to the other; in that the is trying to do to the other; and that the is trying to do to the other.

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If the course of the revolution, is going forward, it is all going to be a matter of who is going do to the other.

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