UNIAO DEMOCRATICA NACIONAL

DE

# MONOMOTAPA (UDENAMO)

"Mozambique"

(Monomotapa National Democratic Union "Mozambique")

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CONSTITUTION AND PROGRAMME

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UGANDA BOOKSHOP Printing Department UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA. (UDENAMO).

CONSTITUTION.

DENOMINATION.



# UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA. (UDENAMO).

### CONSTITUTION. DENOMINATION.

#### Article 1:

The name of the UNION shall be "UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO)." thereafter referred to as the UNION.

#### HEADQUARTERS.

#### Article 2:

The Headquarters of the UNION shall be in the capital of MONOMOTAPA approved by the people's government, and before the National Liberation it shall be in any place inside MONOMOTAPA in accordance with the concrete situation of that area and it shall be clandestine.

#### DEFINITION.

#### Article 3:

The UNIAO DEMOCRATICA NACIONAL DE MONO-MOTAPA (UDENAMO), is a people's REVOLUTIONARY political organization composed of all AFRICANS of MONO-MOTAPA at home and abroad without distinction of sex, worship, literacy, wealth, occupation and culture, who are extremely determined and devoted to free the FATHERLAND from the yoke of imperialism, modern and classical colonialism with all their manifestations.

#### AIMS.

#### Article 4:

# The aims of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO) are: —

- (a) Protection and verification of the people's legitimate and just demands with the priority of the ligitimate and just demands set up by peasants, forced labourers, workers and all plebeians, and secondly the legitimate and just demands set up by semi-privileged class, which also endures the oppression and exploitation of imperialists, modern and classical colonialists under the cloak of Portuguese reactionary imperialists.
- (b) Complete and speedy extirpation of imperialism modern and classical colonialism represented by Portugal in MONOMOTAPA, and the establishment of guarded

wall and trench between our country and imperialist and colonialist tories and their reactionary disguised agents, collectively or individually.

- (c) Seize POLITACAL POWER through a people's liberation ARMY and other progressive modes, composed of peasants, workers, students, youth, women and all other patriotic forces, opposed to imperialism, modern and classical colonialism, and the exploitation of man by man, and
- (d) Formation of the "MONOMOTAPAN PEOPLE'S DEMOCRATIC REPUBLIC", led by the whole African population and with the majority representation of workers, peasants, students, youth, women and all plebeians, where anyone respecting the MONOMO-TAPA people's dignity and personality and obeying the MONOMOTAPA people's government and its laws entirely, shall live peacefully under the people's government protection of his/her life, rights and property as defined by law of the people's government.

#### PROVISO.

#### Article 5:

For the sake of winning these aims, the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDE-NAMO) follows these measures: —

- (a) Mobilizes, organizes, trains and educates militarilly and politically, and unites all patriotic forces of MONO-MOTAPA and stimulates them to pick up ARMS and use all progressive methods to defend the fatherland and
- (b) Appeals and accepts the priority of the formation of compact alliance with all REVOLUTIONARY patriotic forces of MONOMOTAPA and direct all available strength and energies to fight against the common enemy with condition that such alliance should be formed for the real and just interests of the people which are auto-determination, immediate national independence and the complete eradication of all forms of foreign domination.

#### COMMITMENT.

#### Article 6:

The UNIAO DEMOCRATICA NACIONAL DE MONO-MOTAPA (UDENAMO), is committed to: —

(a) Form with other revolutionary organizations in Southern Africa opposed to the imperialists conspiracy aimed to create a white supremacy area in Southern Africa, a SOUTHERN AFRICAN PEOPLE'S FRONT to fight against this conspiracy for the sake of its immediate eradication and people's emancipation.

- (b) Adhere the "ORGANIZATION OF AFRICAN UNITY" and fully support the Addis Ababa "AFRICAN CHARTER" and make full contribution towards the complete "UNIFICATION OF AFRICA" and
- (c) Collaborate and co-ordinate with Asian and Latin-American organizations and all progressive organizations of the world with concrete aims of combating against imperialism, modern and classical colonialism for the complete social emancipation of the oppressed peoples.

#### MEMBERSHIP.

#### Article 7:

All AFRICANS of MONOMOTAPA either physically or mentally matured who fully commend the constitution and the programme of the UDENAMO, dedicating and devoting themselves entirely to make contribution and sacrifices for the immediate success of the revolution, executing the activities, political lines, policies and slogans of the UDENAMO are accepted as members with the condition of introduction and recommendation by 10 (TEN) members of the UDENAMO.

#### Article 8:

Members of the UDENAMO are free to make any kind of contribution to the revolution either by labour, food, shelter, true and useful information and money or anything else they can offer as approved by the NATIONAL ASSEMBLY.

#### Article 9:

All members of the UDENAMO should adhere to a section and can only be promoted through elections gradually up to the NATION.

#### STRUCTURE.

#### Article 10:

The structure of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA — (UDENAMO) is: NATION — PROVINCE — DISTRICT — HAMLET — SECTION.

#### ORGANIZATION.

#### Article 11:

There shall be a POPULAR COMMITTEE, ACTION COMMITTEE and the PEOPLE'S ARMED REVOLU- TIONARY COMMITTEE under the direct control of the ACTION COMMITTEE and composed of the members of the ACTION COMMITTEE at the level of the NATION.

#### Article 12:

There shall be a committee and it shall also take direct control of the PEOPLE'S ARMED REVOLUTIONARY COMMITTEE at the level of PROVINCE — DISTRICT — HAMLET.

#### Article 13:

The SECTION is the basic organization of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDEN-AMO) and will exist in work, residence and army and it will have a Secretariat.

#### Article 14:

The supreme organ of THE UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA — (UDENAMO) is the NATIONAL ASSEMBLY:

#### Article 15:

The POPULAR COMMITTEE is elected by the NATIONAL ASSEMBLY and the POPULAR COMMITTEE elects the ACTION COMMITTEE which simultaneously forms the PEOPLE'S ARMED REVOLUTIONARY COMMITTEE.

#### Article 16:

The PROVINCE — DISTRICT — HAMLET committees are elected by the session of the delegates of their respective committees.

#### Article 17:

The Secretariat of the SECTION is elected by the session of the Section.

#### Article 18:

The POPULAR COMMITTEE, ACTION COMMITTEE, the PROVINCE — DISTRICT — HAMLET committees and Secretariat of the SECTION, and their respective PEOPLE'S ARMED REVOLUTIONARY COMMITTEES are responsible before their superior organs for the execution in their field of action of the resolutions taken by the Superior organs, and for the application in the practical field of the political line of the UDENAMO.

#### Article 19:

During the period which conditions impede the UNION to operate openly and legally inside the country and abroad in

any country which refuses the public and legal operation of the UNION or does not recognise and support our just cause, there shall be a *SPECIAL BUREAU* under the direct control of the National President and the National Secretary, which shall deal with the underground organizers. The National President and the National Secretary shall either control fully the *SPECIAL* BUREAU or appoint some deputies in accordance with the concrete situation within the UDENAMO.

#### Article 20:

The UNIAO DEMOCRATICA NACIONAL DE MONO-MOTAPA (UDENAMO), mobilizes, organises educates politically and unites all MONOMOTAPANS in other countries in groups functioning as the (UDENAMO) EXTERNAL WINGS, all under the *PRINCIPAL EXTERNAL BUREAU* which shall be the body representing the National Headquarters abroad.

#### TERMS OF MANDATES.

#### Article 21:

All the office bearers of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO) shall have mandates of 2 (TWO) years and all shall have equal rights of re-election and the elections shall be held as follows: —

- (a) The SECTION elections shall be held during the 1st (First) week of the month of February of the electoral year.
  - (b) The HAMLET elections shall be held during the 2nd (Second) week of the month of April of the electoral year.
- (c) The DISTRICT elections shall be held during the 3rd (Third) week of the month of June of the electoral year.
  - (d) The PROVINCIAL elections shall be held during the 4th (Fourth) week of the month of August of the electoral year and
  - (e) The NATIONAL elections shall be held between 22nd (Twentysecond) and 30th (Thirtyth) days of the month of SEPTEMBER of the electoral year, preceding the closing session of the NATIONAL ASSEMBLY.

#### **GUIDING PRINCIPLES.**

#### Article 22:

The structure of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA — (UDENAMO) is based on the principle of *DEMOCRATIC CENTRALISM* and the methods of work of its organs is guided by these principles: —

- (a) DEMOCRATIC SPIRIT.
- (b) COLLECTIVE SPIRIT. (c) UNITY OF ACTION.
- (d) SENSE OF RESPONSIBILITY.
- (e) EXTREME VIGILANCE.
  - (f) INNER PARTY CANDID CRITICISM AND AUTO-CRITICISM.
- (g) SELF DEPENDENCY PRIORITLY AND COR-RELATE ASSISTANCE.

# FINANCE.

#### Article 23:

The UNIAC DEMOCRATICA NACIONAL DE MONO-MOTAPA (UDENAMO), obtains its funds from subscriptions and contributions of the members, self-profits, donations and any other means approved by the NATIONAL ASSEMBLY.

#### Article 24:

Account books of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA-(UDENAMO), as from the SECTION to the NATION shall be open for inspection by all members of the UDENAMO in accordance to the gradation stipulated in Article 18 of this constitution.

# Article 25:

All the funds received by any organ of the UDENAMO shall be reported to their respective committees and Section Secretariats, during their meetings and should be recorded in the minutes books.

4b) The PROVAVATAL elections shall

#### Article 26:

The funds of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO) shall be banked in any bank by a resolution passed by the ACTION COMMITTEE and submitted to the POPULAR COMMITTEE for approval.

#### Article 27:

FIVE (5) signatures composed of the National President, National Secretary and his deputy, and National Financial Secretary and his deputy shall be required in depositing and withdrawing the party funds and both deposits and withdrawals shall be made through a resolution by the ACTION COMMITTEE which shall be presented to the bank.

#### Article 28:

All committees and Section Secretariat shall keep certain amount of money approved by the NATIONAL ASSEMBLY for emergency use.

#### OMMISSIONS

#### Article 29:

The case of ommissions to this constitution is solved by the order of competency as follows: —

- (a) By the BASIC LAWS of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO).
- (b) By the ACTION COMMITTEE and
- (c) By the POPULAR COMMITTEE.

#### Article 30:

The BASIC LAWS narrate illustratively the functions of the (UDENAMO).

#### Article 31:

The BASIC LAWS are drafted by the ACTION COMMITTEE, approved by the POPULAR COMMITTEE and submitted to the NATIONAL ASSEMBLY for purification but it can be brought into force provisionally as soon as its draft is concluded.

#### CONSTITUTIONAL AMENDMENTS.

#### Article 32:

Only the NATIONAL ASSEMBLY shall legalize the amendments to this Constitution.

#### Article 33:

Only the POPULAR COMMITTEE shall make recommendations to the NATIONAL ASSEMBLY for the amendments to this Constitution.

#### Article 34:

#### DISSOLUTION.

A majority vote of (four fifth) 4/5 at the Annual or Emergency NATIONAL ASSEMBLY is required to dissolve the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA — (UDENAMO), and shall be legalized immediately by the NATIONAL PLEBISCITE failure to which the UDENAMO can be recovered with its former leaders who were in office during the dissolution. In case of the complete dissolution its funds and goods shall either be distributed to peasants and workers or assist their children educationally, in accordance with the urgent necessity.

#### TRANSITIONAL MEASURES.

#### Article 35:

Till the first NATIONAL ASSEMBLY takes place, the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO) shall be directed by a POPULAR COMMITTEE composed of 100 members—one at least from each LOCALITY (circunscricao) in MONOMOTAPA. Elections shall be held by available citizens of each (circunscricao) to elect their representative, and before this is done the UDENAMO shall be directed by the ACTION COMMITTEE composed of 14 members, elected at least by any number of MONOMOTAPANS above and including the 14 electees, and amongst these there shall be: — National President, National Secretary, National Financial Secretary, National Organizing Secretary, National Director for Information and Cultural Bureau, National Director for Pan-African Affairs, and National Director for International Affairs, each with one deputy.

#### MOTTO.

#### Article 36:

The official MOTTO of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO) shall be "DOWN WITH ENSLAVEMENT".

#### SLOGANS.

#### Article 37:

The official SLOGANS of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO) shall be: —

- (a) ALL THE LAND AND ITS CONTENTS BELONG TO THE FARMER!
- (b) ALL FACTORIES BELONG TO THE WORKER!
  - (c) ALL ESTABLISHMENTS BELONG TO THE PEOPLE!
  - (d) LONG LIVE THE PEOPLE AND FATHERLAND!
  - (e) LONG LIVE LIBERTY AND DOWN WITH ALL OPPRESSORS AND EXPLOITERS!
  - (f) FORWARD TOWARDS UNITED AFRICA!

#### FLAG.

#### Article 38:

The UNIAO DEMOCRATICA NACIONAL DE MONO-MOTAPA (UDENAMO), shall have a party FLAG which shall fly in any place and any object in accordance with the *FLAG RULES* stipulated by the BASIC LAWS of the (UDENAMO) and its size colours and symbols shall be as follows: —

- (a) The FLAG shall be rectangular in shape with 1.5 meters length and 0.9 meters wide and all the colours shall take reasonable proportions within this size and this shall be the main official FLAG including others of different sizes, and
  - (b) The colours and symbols of the FLAG shall be as follows: —
- (i) Black rectangle covered by Red strip, with one Red Star in the centre and a Bow bellow the Star facing up with one Arrow crossing downwards to the left and one Spear crossing downwards to the right, and the colours of the Bow, Arrow and Spear shall be Brown without any meaning.
- (ii) One Green Triangle on the top of the left bellow Black Triangle formed simultaneously by the main Black colour and
- (iii) One White Circle in the middle of both Green and Black Triangles with two twisted Golden Sugar Canes which join on both ends, down and up, and within the Sugar Canes there shall be a small Red Star.
  - (c) The meanings of the colours and symbols shall be as follows: —
- (i) All the Red colours shall stand as the blood of the people of MONOMOTAPA which had flown for the liberation of FATHERLAND right from the early years of MONOMOTAPA EMPIRE and shall also stand for the determination of the people to sacrifice their lives to free the FATHERLAND through armed struggle and other progressive modes.
- (ii) The Red strip covering the Black Rectangle shall stand for the National Defence, Security and Positive Neutrality.
  - (iii) One Red Star in the centre of the Black Rectangle means — MONOMOTAPA is—ONE HEROIC AND REVOLUTIONARY NATION.
  - (iv) The Black colour means that MONOMOTAPA is a black NATION in black man's continent and is proud of its colour and shall always preserve it.
  - (v) The Green colour symbolises the country's thick forests and its profitable wild fruits which produce spirits etc., and its agricultural resources.

- (vi) The White circle stands for JUSTICE, PEACE, PROSPERITY AND AFRICAN UNITY.
- (vii) The Golden colour symbolizes the country's mineral resources.
- (viii) The Sugar Canes represent one of the country's main products.
- (ix) The Bow, Arrow, and Spear stand for the MONOMOTAPA people's self reliance and home born heroism and enthusiasm with determination to free the FATHERLAND by using primarily home resources, strength and energies and
  (x) The small flag integrated simultaneously in the
  - (x) The small flag integrated simultaneously in the FLAG stands for the 2nd, October 1960—the day of the formation of the UDENAMO, the first MONOMOTAPA organization which was declared political party at its formation and it further reflects the infiltration of imperialist stooges in the party and thus weakening its dynamism which was completed on the 25th, June 1962, therefore it calls and urges Nation-wide, vigilance against another infiltration into the party and the country itself.

#### BADGE

#### Article 39:

The UNIAO DEMOCRATICA NACIONAL DE MONO-MOTAPA (UDENAMO) shall have a Badge with the same colours of the FLAG but designed more or less in the form of tortoise with the map of MONOMOTAPA on the right side of the star with red inscriptions accross the top reading MONO-MOTAPA, there shall be a red margin line along the boundaries separating the main black colour and that of the map, on the top there shall be a torch of freedom with a golden handle and red flames. There shall be red inscriptions from extreme right to the extreme left reading — (ABAIXO COM ESCRAVIDAO) and also red inscriptions below small flag and bow reading (UDENA-MO) and all the colours and symbols shall have the same resemblance and same meanings as for the FLAG.

#### PARTY SONGS

#### Article 40:

The UNIAO DEMOCRATICA NACIONAL DE MONO-MOTAPA (UDENAMO), shall at least have five (5) official revolutionary party songs in vernacular languages, and for the sake of Nation-wide communication these shall be translated and sung in portuguese, and all the songs shall be approved by the ACTION COMMITTEE and censored by the NATIONAL ASSEMBLY.

# UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA — UDENAMO.

#### PROGRAMME.

#### Article 1:

Organize, unite, mobilise and educate militarily and politically all the African People of MONOMOTAPA at home and abroad without distinction of sex, worship, literacy, wealth, occupation and culture.

#### Article 2:

Combat with ARMED STRUGGLE primarily and accept other progressive methods for the accelerated extirpation of imperialism, modern and classical colonialism under disguise of portuguese imperialism and colonialism in MONOMOTAPA.

#### Article 3:

Stimulate all patriotic forces such as political, cultural, peasants, workers, youth, students, women, plebeians and clan chiefs organizations, movements and associations etc. to form a compact alliance to combat against the MONOMOTAPAN PEOPLE'S common enemy for the sake of the immediate POLITICAL FREEDOM of the FATHERLAND.

#### Article 4:

Fight together with all *REVOLUTIONARY FORCES* in Southern Africa engaged in an anti-imperialist struggle for the sake of immediate eradication of imperialists plot aimed at the creation of a *WHITE SUPREMACY AREA* in this part of Africa, and for the accelerated extirpation of imperialism, modern and classical colonialism from this region of Africa, and towards the complete emancipation and unification of Africa.

#### Article 5:

Struggle together with the African people for the immediate extirpation of all foreign domination, politically, economically, socially and culturally and the complete political unification of Africa into one powerful family with common market, common economical planning, common powerful Army, Navy and Air Force for the Defence of MOTHER AFRICA, common currency and common foreign policy.

#### Article 6:

Collaborate and co-ordinate with Asian and Latin American peoples and all progressive forces of the world engaged in unrelentless struggle against imperialism, for the sake of isolating and crushing imperialist conservatives internationally and immediate achievement of the people's legitimate and just demands.

# Article 7:

Conquest an immediate genuine and unconditional National Independence for the FATHERLAND.

#### Article 8:

Form a People's Democratic Republican regime based on total independence in which all MONOMOTAPA AFRICANS shall be equal enjoying the same rights and having same obligations.

#### Article 9:

Constitute a People's Government with the participation of all the population including clan chiefs, with the majority representation of workers, peasants, students, youth, women and all plebeians.

#### Article 10:

Gain sovereignty of the NATION of MONOMOTAPA, established on the People's will particularly workers, peasants and the youth.

#### Article 11:

Gain for the NATION of MONOMOTAPA the inalienable right of self-determination in all respects.

#### Article 12:

Achieve the NATIONAL UNITY and territorial integrity of MONOMOTAPA.

#### Article 13:

Extirpate all imperialist, modern and classical colonialist relations and all their manifestations.

#### Article 14:

Achieve the economical reconstruction and promote the development of the production in the country in order to transform MONOMOTAPA from colonial and under-developed country into an independent one in its economy, industrialised, developed, modern, prosperous and POWERFUL NATION.

#### Article 15:

Defence of MONOMOTAPA People's interests and legitimate and just demands, particularly those of the peasants and workers, as follows: ---

- (a) Equal distribution of *LAND* specially *FERTILISED* one to the peasants.
- (b) Equal distribution of available tools of production, such as modern ploughs and other types of tools to the peasants with priority to those with almost nothing.

- (c) Establishment of STATE controlled markets in all aspects to avoid the corruption and plunder to the peasants by exploiters and self seekers.
- (d) Impose top level penalty than all penalties in the country, to anyone who robs or deceives a peasant or a worker.
- (e) Create STATE owned establishments and enterprises under full management by the workers, and reasonable distribution of profits to the workers directly by monthly wages, sick pay, family allowances, and 30 (thirty) days annual vacation including double wages, and indirectly by free houses, free education for the workers and their children, building of many types of entertainment centres etc. and many other facilities such as free medicine, free transportation to and from their work, and life insurance by the STATE.
  - (f) Prohibition of illegal dismission of the workers by the employers, or any government department, and forbid illegal refusal to the workers applying to leave employment due to any true reason presented by the worker.
  - (g) Abolition of the regime of forced labour to any type of work or employer neither government or private establishments and enterprises.
- (h) Abolition of all International agreements aimed to suck the blood of the MONOMOTAPAN workers, such as the recruiting of forced labourers to South African and Central African Mines and plantations and other countries.
  - (i) Immediate recall of all MONOMOTAPA African peasants, workers and all plebeians who are perishing and refused rights to choose jobs of their own choice in other countries, distributing them *LAND* and rendering them all facilities to settle and work peacefully and freely in the FATHERLAND.
  - (j) Impose the principle of EQUAL WORK TO EQUAL SALARY with the consideration of LABOUR ABILITY AND EXPERIENCE regardless of diplomas,
  - (k) Fix a minimum wages necessary to live a decent life.
  - (1) Promote a progressive raising of the economic standard of life and
  - (m) Interdict the using of MONOMOTAPA people for colonial and imperialist wars against the peoples of other Southern African countries and Africa as a whole and any other country outside Africa.

#### Article 16:

Liquidate the imperialist and colonialist culture, particularly the censorship of screen films, songs, and dances etc. banning or reducing them to the standard which does not scandalise and destroy the MONOMOTAPA people's customs and culture. *Article 17*:

Liquidate the imperialist and colonialist education, abolish the present system of teaching and lead an accelerated modern teaching of National and Pan-African Freedom Affairs, African History, Science, Art and Culture and other progressive teachings which can help the accelerated development of the country in many fields, and quick fight against illiteracy in all aspects. *Article 18*:

Form a People's and State *DEFENCE FORCES*: — ARMY NAVY—AIR FORCES—HOME MILITIA, composed of peasants, workers, youths, students, women and all plebeians. *Article 19*:

Refuse any military treaty with any country outside the African Continent.

#### Article 20:

Refuse the establishment of any foreign military base on the National soil and waters, and refuse the landings of foreign military planes and ships on the National soil and waters unless by true emergency landing in accordance with the People's Government Law.

#### Article 21:

Adhere to the "UNION OF AFRICAN STATES" and respect the Addis Ababa AFRICAN CHARTER. Article 22:

Adhere to the AFRICAN HIGH COMMANDO, to combat collectively against foreign aggressors into African Continent. Article 23:

Collaborate with all the peoples of the world, under extreme conditions of mutual respect for the National Sovereignty and territorial integrity, of non-aggression and non-interference in internal affairs directly or disguisedly, equality and reciprocity of advantages and peaceful co-existence.

#### Article 24:

Respect the Universal Declaration of Human Rights.

#### Article 25:

Respect the Principles of the UNITED NATIONS ORGANIZATION.

# ANNEX A.

# DECLARATION FOR THE IMMEDIATE GENUINE NATIONAL INDEPENDENCE.

WE, the MONOMOTAPAN "FREEDOM FIGHTERS" members of the UNIAO DEMOCRATICA NACIONAL DE MONOMOTAPA (UDENAMO) who assembled in a special conference in Kampala UGANDA, to approve the CONSTITU-TION and PROGRAMME of our party, electing our ACTION COMMITTEE members and review problems of our National Liberation Struggle, DO SOLEMNLY DECLARE on behalf of about 12,000,000 MONOMOTAPANS at home and abroad, and on behalf of our party to: — ALL COMPATRIOTS, ALL AFRICAN PEOPLES, ALL ASIAN AND LATIN-AMERICAN PEOPLES AND ALL PEOPLES OF THE WORLD that: —

(1) Our *FATHERLAND* and its indigenous population have been and is still dominated and tyrannised, exploited and oppressed by the cunning and malodorous portuguese imperialists and colonialists for about 500 years, and during this extensive period we have been and are still refused all rights, political oppression, economical exploitation and social degradation.

(2) The portuguese imperialists and colonialists in conjunction with their allies the NATO imperialists block led by ill-fitted United States of America reactionary imperialists have been and are still exercising directly and indirectly the mass slaughtering to innocent and defenceless indigenous Africans of MONOMOTAPA, and maintain their malevolent rule over our country by gun point.

(3) On the 16th June 1960, the portuguese colonialists armed thugs (soldiers), opened a devilish attack on innocent unarmed defenceless compatriots of MUEDAS Makondes locality, and massacred at the spot 600 and many including their leaders. KIBIRITI DIWANI, FAUSTINO BANOMBA and MADESTA YOSUF were arrested and transported to unknown destinations; their crimes were those only of peaceful grievances against the colonialists and imperialists oppression, exploitation and tyranny. We therefore DECLARE this day from today at the commemoration of the 3rd (third) anniversary of MUEDAS MASSACRES, as the MONOMOTAPA DAY to be commemorated throughout the centuries to pay courtesy to our compatriots, martyrs, victims and heroes of MUEDAS who died for the sake of our salvation. and we propose this day to be the MONOMOTAPA National Public Holiday to be observed by the whole Nation after our liberation.

(4) We are determined to wage an immediate people's war for liberation against portuguese imperialists and their allies who assist Portugal directly and indirectly to suppress and exploit our people particularly the working masses.

(5) We are prompt to form a compact alliance with all MONOMOTAPAN patriotic forces to combat collectively against our people's common enemy for the immediate achievement of *GENUINE NATIONAL INDEPENDENCE*.

(6) We call upon all African Independent States to sever all types of relations with Portugal and make all possible contributions to our liberation struggle, specially military training to our cadres and all types of weapons to our forces.

(7) We appeal to Asian and Latin-American countries and all progressive organizations and peoples of the entire world to, sever all relations with Portugal, condemn and denounce the imperialists and colonialists atrocities exercised by the Portuguese imperialists in conjunction with the NATO powers led by the United States of America and put pressure by any means at their disposal to the portuguese government and their imperialist allies to recognise and accept simultaneously the legitimate and just demands of our people, and

(8) Immediate and GENUINE NATIONAL INDEPEN-DENCE for MONOMOTAPA must be achieved now without reservation of a single second and unconditionally.

HLOMULO JANE CHITOFO GWAMBE, JAMES KHAMBA, JOAQUIM NAWAWA, MAZUNZO MILLION BOBO, ABSALOM TITUS BAHULE, JOSE CAETANO KALONGA, JOHN GENTI JOE BANDE, MICA TIVANE, MAHLATINI NGOME, MULAHLEKI SAZUZE, CONSTANCIO STANISLAUS DIOMBA, FOLE TSHAMBA, FELIX SITHOLE, ABDUL HUSSENI TANGAZI MAKALIKA MARAPENDE, BERNARD FOTE,

SABASTENE SIGAUKE.

KAMPALA, Uganda. 16th, JUNE 1963.

# ORIGINAL SIGNED COPY DEPOSITED AT UDENAMO INFORMA. TION AND CULTURAL BREAU.)

# ANNEX B.

#### LIST OF THE (UDENAMO) ACTION COMMITTEE MEMBERS, duly elected at 'the KAMPALA Conference held on the 17th, JUNE 1963.

1		
1.	HLOMULO JANE CHITOFO GWAMBE	National President.
2.	(to be announced later)	Deputy National President.
3.	CALVINO ZAQUEU MAHLAYEYE	National Secretary.
4.	MAHLATINI NGOME	Deputy National Secretary.
5.	TANGAZI MAKALIKA MARAPENDE	National Financial Secretary,
6.	FOLE TSHAMBA	Deputy National Financial Secretary.
7.	DAUD ATUPALI	National Organizing Secretary
8.	JOAQUIM NAWAWA	Deputy National Organizing Secretary.
9.	ABSALOM TITUS BAHULE	National Director for Informa- tion and Cultural Bureau.
10.	JAMES KHAMBA	Deputy National Director for Information and Cultural Bureau.
11.	MAZUNZO MILLION BOBO	National Director for Pan- African Affairs.
12.	(to be announced later)	Deputy National Director for Pan-African Affairs.
13.	JOHN GENTI JOE BANDE	National Director for Interna- tional Affairs.
14.	MULAHLEKI SAZUZE	Deputy National Director for International Affairs.

NOTE:— These members are automatically members of the (PEOPLE'S ARMED REVOLTIONARY COMMITTEE.)