

THE INDIAN COMMUNIST PARTY.

(हिन्दुस्तानी साम्यवादी दल)

OBJECT.

Establishment of Complete Swarajya & the system of Society based upon the common ownership and communal control of the means and instruments of production and distribution of wealth by and in the interest of the whole community of India.

PROGRAMME.

Organisations of three kinds (a) of workers' residential areas (b) of country peasants' areas and (c) of the intellectual middle class. And to establish permanent connections between the intellectuals and the workers.

METHODS.

(a) Conducting propoganda in non-literary working masses as chiefly Trade Union Workers, and to affiliate such bodies to the nearest section. (b) Winning the majority of the Working class by active participation in every day struggle of the workers and peasants. (c) Securing the leadership of the struggle of the workers for themselves. (d) Distributing of literature including vernacular papers and pamphlets and establishing socialist reading rooms and liabraries. (e) Establishing contact between employed and unemployed.

PRINCIPLES.

(1) Our party holds it is unnatural and unjust for any nation or country to rule over another nation or country, and therefore, it is the birth right and the foremost duty of Indians to gain Complete Swarajya at the earliest possible time.

(2) Our party holds that Indian Society as at present constituted, is based upon the ownership of the means of living (that is, land, factories, and means of transportation) by the capitalist or the master class and the consequent enslavement of the working class by whose labour alone wealth is produced.

(3) Our party holds that in society, therefore, there is an antagonism of interests manifesting itself as a class struggle between those who possess but do not produce and those who produce but do not possess.

(4) Our party holds that this antagonism can be abolished only by the emancipation of the working class from the domination of the master class by the conversion of the common property of the society, of the means of production and distribution and their control by the whole community.

(5) Our party holds that, as in the order of social evolution the working class is the last class to achieve its freedom the emancipation of the working class will involve the emancipation of all mankind without the distinction of race and sects.

(6) Our party holds that this emancipation must be the work of the working class itself.

(7) Our party holds that the present Zamindari system is the sole cause of all the miseries of the Indian peasants and so long as it exists there is no hope of improving their condition. Therefore the zamindari system must be abolished at once, and peasants should be deemed as the rightful masters of the fruits of their labour.

(8) Our party holds that, as the machinery of the Govt., including the armed forces of the nation exists only to conserve the monopoly by the capitalist class of the wealth taken from the workers, the working class must organise consciously and politically for the conquest of the powers of Government, national, provincial and local, in order that this machinery, including these forces, may be converted from an instrument of oppression into the agent of emancipation and the overthrow of buerocratic and capitalistic privileges.

(9) Our party holds that, as political parties are but the expression of class interests, and as the working class is the biggest of all classes, so much so that all sections of the master class put together will, comparatively, look infinitesimal, the interest of all the other classes must be superseded by the interest of the working class wherever there comes a clash between any such interests.

(10) Our party holds that the workers of all countries of the world are suffering from the same injustice at the hands of the capitalists, and that their interests are one and the same, it is therefore, necessary for their salvation to unite and act harmoniously.

(11) The Indian Communist Party, therefore, enters the field of political action determined to supersede or envelope, all such parties whether alleged or avowedly capitalist and calls upon all the members of the working class of this country to muster under its banner to the end, that a speedy termination may be wrought to the system which deprives them of the fruits of their labour, and that poverty may give place to comfort, privileges to equality and slavery to freedom.

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S. Satya Bhakta
Secretary

THE INDIAN COMMUNIST PARTY, CAWNPORE.

The Indian Communist Party.

(हिन्दुस्तानी साम्यवादी दल)

I _____
aged.....agree with the aims and objects of the Indian Communist Party. I
declare to become a member of the party, and herewith forward annas eight as the
membership fee for a year. I shall try my best to follow and propogate its aims and
objects.

Date _____ 192

Signature (member)

Full address }
with occupation. }

Signature (secretary)
